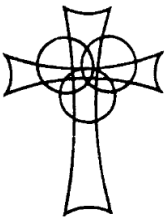


AS THE
FATHER
HAS LOVED
ME, SO
HAVE I
LOVED
YOU. ABIDE
IN MY



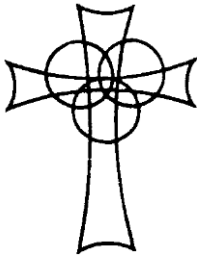
JOHN 15:9,
ESV

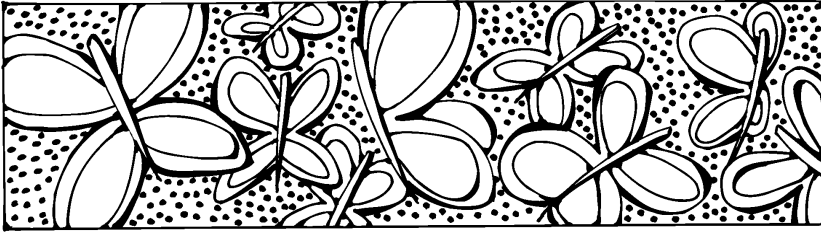


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Sixth Sunday of Easter

MAY 5, 2024

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

O God, You have prepared for those who love You joys beyond understanding. Pour into our hearts such love for You that, loving You above all things, we may obtain Your promises, which exceed all we can desire; through Jesus Christ, Your Son and our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Easter

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“The Day of Resurrection”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 478

“The Day of Resurrection”



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord has ris - en, Our joy that has no end!
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

C We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4

P Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

from Romans 6:9-11

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 66:1-2, 8-9, 20; antiphon: verse 16

- P** Come and hear, all you who fear God,
and I will tell what he has done for my soul.
- C** **Shout for joy to God, all the earth;
sing the glory of his name; give to him glorious praise!**
- P** Bless our God, O peoples;
let the sound of his praise be heard,
- C** **who has kept our soul among the living
and has not let our feet slip.**
- P** Blessèd be God,
because he has not rejected my prayer or removed his steadfast love from me!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Come and hear, all you who fear God,
and I will tell what he has done for my soul.

The Kyrie Eleison:

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



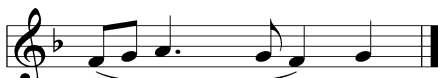
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.



The Hymn of Praise

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, the Giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Acts 10:34-48

³⁴Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

⁴⁴While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were

hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷“Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

1 John 5:1-8

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree.

L This is the Word of the Lord.

C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6
Romans 6:9; John 16:33b*

P Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

C **He has given him dominion over the works of his hands;
he has put all things under his feet.**

P Alleluia. We know that Christ being raised from the dead will never die again;

C **death no longer has dominion over him. Alleluia.**

P Alleluia. In the world you will have tribulation.

C **But take heart; I have overcome the world. Alleluia.**

The Holy Gospel

John 15:9-17

P The Holy Gospel according to St. John, the fifteenth chapter.

C **Glory to You, O Lord.**

⁹[Jesus said:] “As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full.

¹²“This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lays down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 845

“Where Charity and Love Prevail”



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Ubi Caritas et Amor Deus Ibi Est

Text: John 15:9-17

The Congregation rises.

The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.

Amen.

The Prayer of the Church:

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Lord God, heavenly Father, we offer before You our common supplications for the well-being of Your Church throughout the world. Send Your Holy Spirit into the all the world to testify to Him who came by water and blood. Open the ears of all who hear the Gospel that they may receive it with joy and comfort and truth. Lord, in Your mercy,

C hear our prayer.

P Strengthen our Trinity and Mekane Yesus congregations, and Christian congregations in every place, that all her members may be kept steadfast in faith and growing love, as You have loved us. Lord, in Your mercy,

C hear our prayer.

- P** Preserve our nation and all the nations of the world in peace and integrity. Grant health and wisdom to our President, our Governor, and all who have been set into positions of leadership and authority, and help them to serve this people according to Your holy will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Guide us in our various vocations so that we may never forget that You are at work in us and through us as we love and serve our neighbor, and that You provide for us all that we need for body and soul. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let Your blessing rest on the seedtime and the harvest, that from Your abundant blessing and provision, all may be fed. Use us, as we are gifted, to share from that which You have given to meet the needs of those who have little or none. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comfort all who are in sorrow or need, sickness or adversity, especially as we remember _____. Grant them healing, according to Your will, or give them strength to bear their afflictions in courage and hope. Bring consolation to those in sorrow, and bring us all to the victory of our Lord Jesus Christ, who has overcome death and the grave. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We thank You that You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. With those who rejoice we also rejoice, including _____. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Continue to look with compassion and love upon all of Your children as we commend to Your fatherly care all those who have asked for our prayers. Especially we remember before you _____ and all the people and concerns we name now in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**

P At Your gracious invitation, we come to Your Son's Table this day to eat and drink His holy Body and Blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy Name. Lord, in Your mercy,

C **hear our prayer.**

P We remember with thanksgiving those who have loved and served You in Your Church on earth, and who now rest from their labors, especially Frederick the Wise, Carl Ferdinand Wilhelm Walther Job, and Cyril & Methodius. Keep us in fellowship with them and all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, in Your Son You chose us and appointed us to go and bear fruit in the world. May we never doubt that whatever we ask in His Name, You promise to give. All these things and whatever else You know that we need, grant us for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.
The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 706

“Love in Christ Is Strong and Living”

1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -
 3 Love in Christ a - bides for - ev - er, Faint - ing not when

hearts in one; Love in Christ is true and giv - ing.
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,
 ills at - tend; Love, for - giv - ing and for - giv - en,

May His will in us be done.
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, 1934

Tune: Ralph C. Schultz, 1932

Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

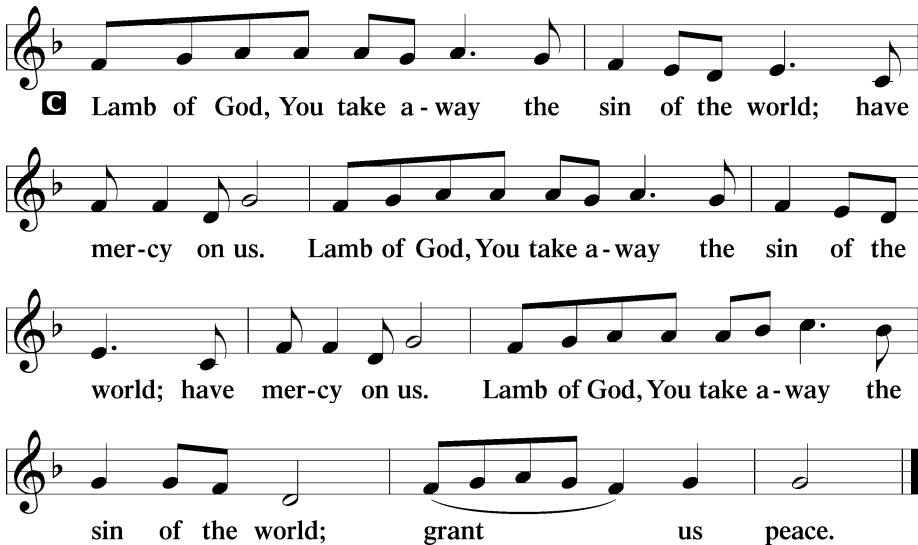
C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

P The Peace of the Lord be with you always.



The *Agnus Dei*:



The *Congregation is seated*.



The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 700

“Love Divine, All Loves Excelling”



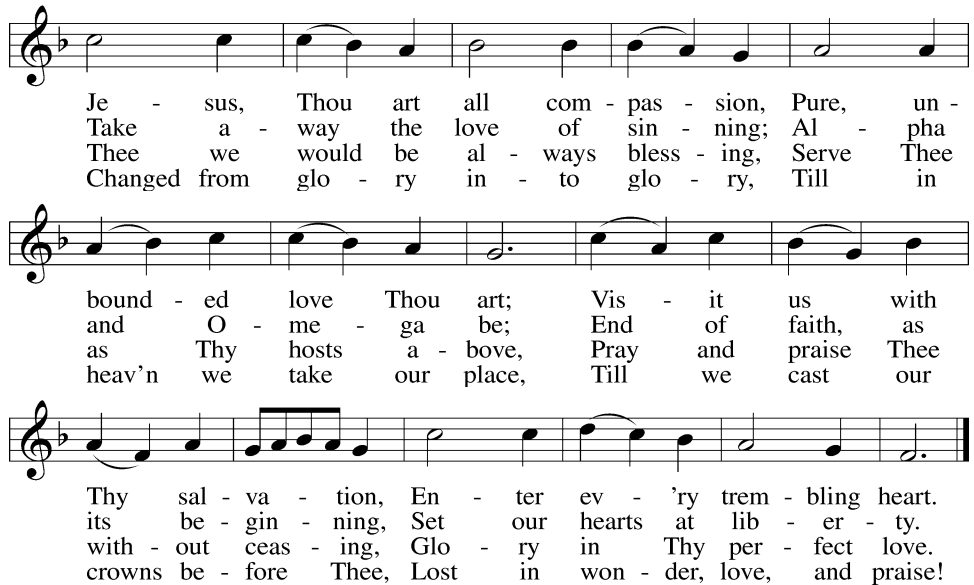
1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in
 bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our
 Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

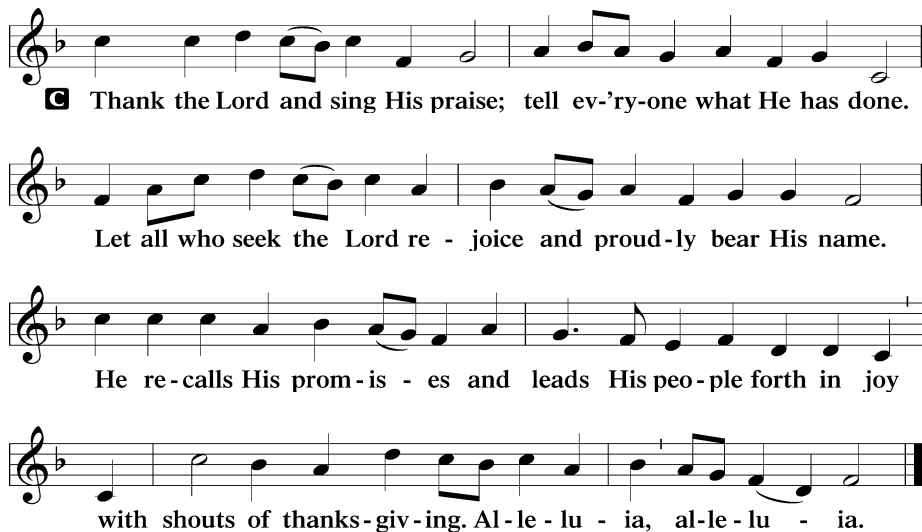
Text: Charles Wesley, 1707–88; Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re - calls His prom - is - es and leads His peo - ple forth in joy
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Dismissal:

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

P Go in peace to love and to serve the Lord. Alleluia, alleluia!

C Thanks be to God! Alleluia, alleluia!



The Hymn to Depart

Lutheran Service Book Hymn # 484

“Make Songs of Joy”



1 Make songs of joy to Christ, our head; Al - le - lu - ia!
 2 Our life was pur - chased by His loss; Al - le - lu - ia!
 3 O death, where is your dead - ly sting? Al - le - lu - ia!
 4 And where your vic - to - ry, O grave, Al - le - lu - ia!



He lives a - gain who once was dead! Al - le - lu - ia!
 He died our death up - on the cross. Al - le - lu - ia!
 As - sumed by our tri - um - phant King! Al - le - lu - ia!
 When one like Christ has come to save? Al - le - lu - ia!

5 Behold, the tyrants, one and all,
 Alleluia!
 Before our mighty Savior fall!
 Alleluia!

△ 6 For this be praised the Son who rose,
 Alleluia!
 The Father, and the Holy Ghost!
 Alleluia!

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008

Tune: Velká Partitúra, 1936, ed. Juraj Chorvát

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Make Songs of Joy”

✠ To God Be All Praise and Glory! ✠

✠ ✠

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

Waymond Joynes

Helen Joynes

Paul Ritter

Skip Hall

✠ ✠

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

CROP WALK ... Put on your walking shoes! – Today is the day for the Hyattsville CROP Walk 2024! We will be walking at **Lake Artemesia on this afternoon from 1-4pm** with fellow hunger-fighters. If you come to the walk, bring a non-perishable food donation for the local food pantry Help By Phone! You can still donate online at Trinity’s team page: <https://events.crophungerwalk.org/2023/team/trinity-lutheran-mt-rainier-md>, or give cash/a check made out to “CWS CROP Walk” to a walker. A huge thank you to all walkers, those who have donated, and those who have kept the hungry in their prayers. See Sarah Lydia for questions (slmccoyer@gmail.com, 202-507-2344).

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Study Daniel 4-8 on Sharper Iron (weekdays at 9:00 a.m. ET), hear stories from around the Synod on The Coffee Hour (weekdays at 10:00 a.m. ET), and continue studying the book of Proverbs on Thy Strong Word (weekdays at 12:00 p.m. ET). Find your favorite programs on demand at kfuo.org and the KFUE Radio app!

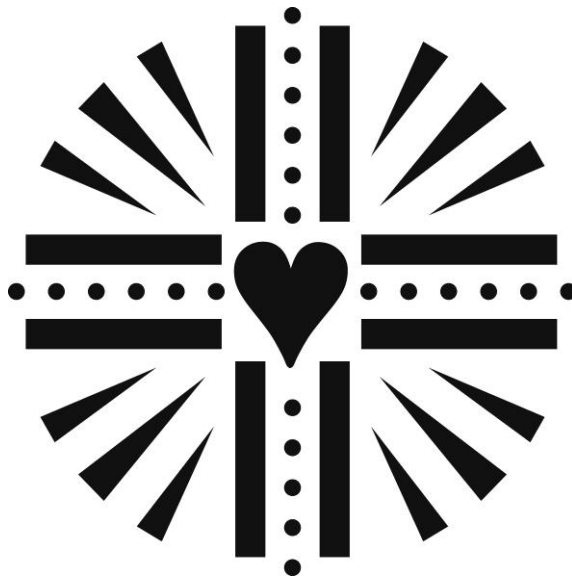
THE LUTHERAN HOUR ... It's been said that God's call often comes as a surprise. In Acts 9, we meet three men who found themselves called in ways they could neither forecast nor control. Listen to the Lutheran Hour next Sunday, May 12, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Unforecastable", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

- May 6 **Frederick the Wise**, *Christian Ruler* (transferred from May 5)
May 7 **Carl Ferdinand Wilhelm Walther**, *Pastor & Theologian*
May 9 **The Feast of the Ascension of Our Lord** (Observed at Trinity on May 12)
May 10 **Job**, *Old Testament Saint*
(transferred from May 9, when Ascension Thursday is observed)
May 11 **Cyril & Methodius**, *Missionaries to the Slavs*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING WEEK ...

The Feast of the Ascension of Our Lord (Observed)

The Seventh Sunday of Easter, May 12, 2024

Scripture Readings: Acts 1:1-11; Ephesians 1:15-23; Luke 24:44-53

PARISH CALENDAR FOR THE WEEK OF MAY 5 – 12

May Be Subject to Change

Today	<i>The Sixth Sunday of Easter</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
	1:00-4:00 PM	CROP Walk at Lake Artemesia
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	9:30 AM—1:00 PM	Circuit 7 Professional Church Workers’ Meeting at Our Savior-Laurel
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Feast of the Ascension of Our Lord</i>	
	<i>The Seventh Sunday of Easter</i>	
	<i>Mother’s Day</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS



Sunday, April 28, 2024

Worship Attendance: 27; Communed: 22.

MONTHLY FINANCIAL STATISTICS FOR APRIL 2024:

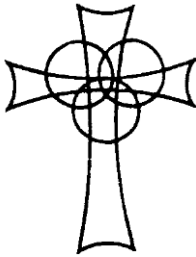
General Offerings received (4 Sundays): \$22,363

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds (3/31/24): \$35,820

(We actually plan to make a *deposit* soon!)



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of May 5, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, Travis, Waymond, Alan, Kate, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Barb, friend of the Varonas

Thanksgivings and Blessings

Charles & Michelle McNear, and Eric & Abrak Royal, who celebrate their wedding anniversaries this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ Our government leaders, and for the members of our armed forces.

- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

