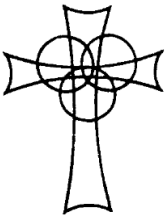


John 10:14, ESV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

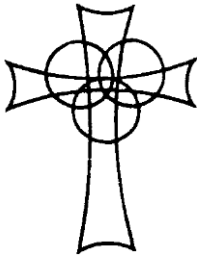
The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Fourth Sunday of Easter

Good Shepherd Sunday
APRIL 21, 2024

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

O Lord Christ, Good Shepherd of the sheep, You seek the lost and guide us into Your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with You, for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Easter

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Music for Meditation

The Prelude

“Christ the Lord Is Risen Today; Alleluia”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 463

“Christ the Lord Is Risen Today; Alleluia”



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.

Tune: Robert Williams, c. 1781–1821

Text and tune: Public domain

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

C We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4

P Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

from Romans 6:9-11

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 23; antiphon: John 10:14, 15b

P I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

C **The LORD is my shepherd;
I shall not want.**

P He makes me lie down in green pastures.

He leads me beside still waters.

C **He restores my soul.**

He leads me in paths of righteousness for his name's sake.

P Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

C **You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.**

P Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

The Hymn of Praise

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Acts 4:1-12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

1 John 3:16-24

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6
Romans 6:9; John 10:14*

P Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

C He has given him dominion over the works of his hands;
he has put all things under his feet.

P Alleluia. We know that Christ being raised from the dead will never die again;

C death no longer has dominion over him. Alleluia.

P Alleluia. I am the good shepherd.

C I know my own and my own know me. Alleluia.



The Holy Gospel

John 10:11-18

P The Holy Gospel according to St. John, the tenth chapter.

C **Glory to You, O Lord.**

¹¹[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 709

“The King of Love My Shepherd Is”



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821–77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

The Sermon

He Cares

Text: John 10:11-18

The Congregation rises.

The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.

Amen.

The Prayer of the Church:

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Heavenly Father, You gave Your Son, Jesus Christ, to be our Good Shepherd. He became the Lamb of God to redeem us wandering sheep. He laid down His life for us and has taken it up again. Lead us and Your whole flock to hear and follow His voice in the blessed Word and Sacraments, and so want for nothing. Lord, in Your mercy,

C hear our prayer.

P Merciful Father, by Your Son You always give to Your Church on earth faithful shepherds and leaders to guide and feed Your flock. By Your Holy Spirit encourage all pastors, teachers, and church workers that they may faithfully proclaim only Your truth, and grant Your people wisdom that their souls may be restored in the green pastures and quiet waters of Your salvation. Lord, in Your mercy,

C hear our prayer.

P Lord of the Church, You have promised to give shepherds to Your people; bless the men who will receive calls into the Holy Ministry from our church's seminaries this week; give them strength and courage to proclaim Your Son's Name and salvation; grant them hearts that are filled with love for Your people and compassion for the lost; and form them into servants who have the mind and heart of the Good Shepherd. Lord, in Your mercy:

C **hear our prayer.**

P Lord, through our Good Shepherd, You have gathered a people together to live faithfully with and for You. Continue to bless our Trinity and Mekane Yesus congregations as we strive to do Your work of bringing more and more people into the sheepfold of Your Church. May we continue to be faithful and so receive Your abundant life. Lord, in Your mercy,

C **hear our prayer.**

P God of love, through the anointing of Holy Baptism, Your Son gathers the lambs in His arms and carries them close to His heart. Guide our children and young people throughout their lives to follow their Shepherd's call that in fear and faith they may grow in love for You and for others. Give diligence and courage to Christian teachers and the schools of Your Church, so that Your lambs may continue to know Your Son's voice and grow in useful knowledge. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, protect the leaders of this and all nations of the earth, and guide them in wisdom, that peace and justice may abound. Lord, in Your mercy,

C **hear our prayer.**

P Lord, Your Son knows His sheep. He knows our frailties and weaknesses, our burdens and temptations. Visit, comfort and relieve those who suffer from illness, injury, or brokenness, including _____. Keep them in Your hand, restore their souls, and comfort them with Your rod and staff. Lord, in Your mercy,

C **hear our prayer.**

P Loving God, Your daily care for us brings joy to our lives. We thank You for the blessings of life that You have given, especially rejoicing with _____ and all those who have received Your bountiful blessings. Continue to bring all Your people joy and give us ever-thankful hearts. Lord, in Your mercy,

C **hear our prayer.**

P Father, Your Son conquered death, and He leads and shepherds His sheep so that all may dwell in Your house forever. Keep us, (*together with those who mourn the death of _____*), mindful of Your presence here in the valley of the shadow of death, and give Your promised comfort of dwelling in Your house forever. Lord, in Your mercy

C **hear our prayer.**

P O Lord, continue to hear the prayers of Your People, especially as we pray for _____ and bring before You the desires and concerns of our hearts ... We commend to You ourselves and those who have committed themselves to our prayers, and we pray that You will grant us all that we need according to Your good purpose and will for us. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, Satan and sin always seek to attack Your sheep. Bring us with steadfast faith and true repentance to Your Table this day that we may eat Christ's Body and drink of the overflowing cup of His Blood for our eternal good. Lord, in Your mercy,

C **hear our prayer.**

P King of the Saints, we give thanks for St. Mark, Anselm, Johann Walter, and all those who have died and now live with Christ in the triumph of Easter. Unite us with them in the hope of the resurrection of the dead. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.
The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 740

“I Am Jesus’ Little Lamb”

1 I am Je - sus’ lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd’s lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - ’ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941

Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

Text and tune: Public domain

The Congregation rises.



The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



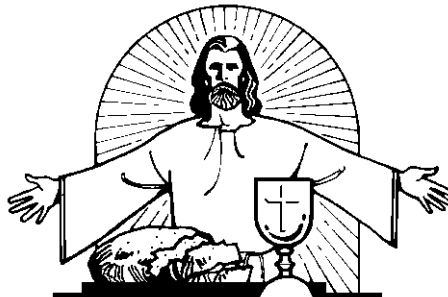
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

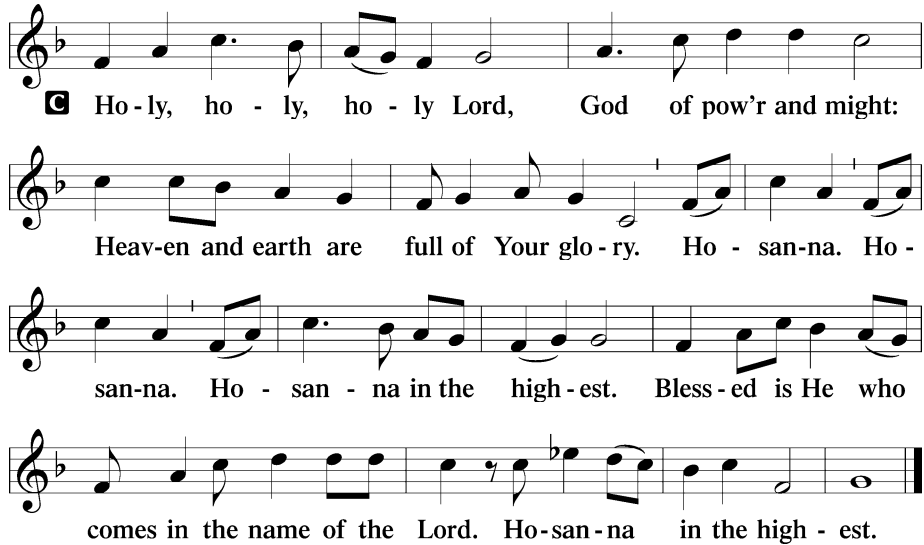


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san - na in the high - est.

The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - men.

The Agnus Dei:

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 633

“At the Lamb’s High Feast We Sing”



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.



The Benediction:

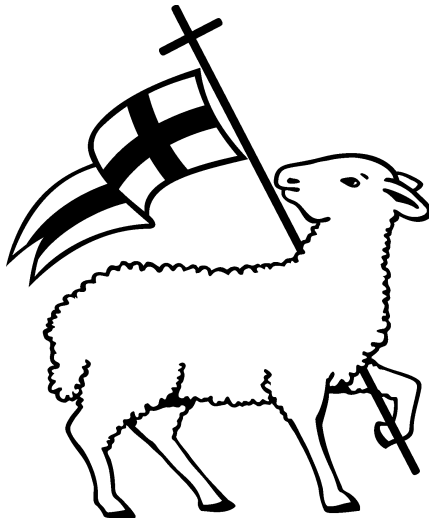
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

The Dismissal:

- P** Alleluia! Christ is risen!
C **The Lord is risen indeed! Alleluia!**
- P** Go in peace to love and to serve the Lord. Alleluia, alleluia!
C **Thanks be to God! Alleluia, alleluia!**



The Hymn to Depart

Lutheran Service Book Hymn # 711

“Savior, like a Shepherd Lead Us”



1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.

Tune: William B. Bradbury, 1816-68

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“I Am Jesus’ Little Lamb”

✠ *To God Be All Praise and Glory!* ✠

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The floral arrangement on the Altar today is given to the Glory of God by Pastor and Kim Schiebel in honor of their wedding anniversary.

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Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

George Kurtzweil

The Communion Assistant

Helen Joynes

The Worship Assistant

Paul Ritter

The Parish Musician

Skip Hall

Alleluia!

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

CROP WALK ...It's our opportunity and responsibility to care for our neighbors. The CROP Walk is a nationwide fundraising effort to eradicate hunger, locally and globally. Join the congregation and other walkers on **Sunday May 5th 1-4pm at Lake Artemesia**, or online at <https://events.crophungerwalk.org/cropwalks/team/trinity-lutheran-mt-rainier-md!> See Sarah Lydia for details on joining the team, donating, or helping out in other ways.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Study Isaiah 63-66 and the hymn, “Come, You Faithful, Raise the Strain” (LSB #487) on Sharper Iron (weekdays at 9:00 a.m. ET), study Proverbs 8-12 on Thy Strong Word (weekdays at 12:00 p.m. ET), and hear about Love Fulfilling the Law in the Apology of the Augsburg Confession on Concord Matters (April 27 at 11:00 a.m. ET). Find your favorite programs on demand at kfue.org and the KFUE Radio app!

THE LUTHERAN HOUR ... Jesus calls His followers to undergo transformation, endure opposition, and engage others in conversation. Listen to the Lutheran Hour next Sunday, April 28, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, " We Can't Stop Talking", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

April 21 **Anselm of Canterbury**, *Theologian*

April 24 **Johann Walter**, *Kantor*

April 25 **St. Mark**, *Evangelist*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING WEEK ...

The Fifth Sunday of Easter, April 28, 2024

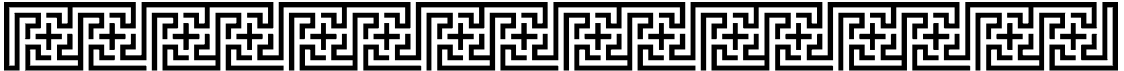
Scripture Readings: Acts 8:26-40; 1 John 4:1-11; John 15:1-8



PARISH CALENDAR FOR THE WEEK OF APRIL 21 – 28

May Be Subject to Change

Today	<i>The Fourth Sunday of Easter: Good Shepherd Sunday</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	ECCMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Fifth Sunday of Easter</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	ECCMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, April 14, 2024

Worship Attendance: 23; Communed: 22.

MONTHLY FINANCIAL STATISTICS FOR MARCH 2024:

General Offerings received (5 Sundays): \$12,532

General Offerings needed to meet the budget: \$13,783

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds (3/31/24): \$35,820

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of April 21, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, Travis, Waymond, Alan, Kate, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Tyler, son of coworker of Paul;
Orbelina & Family, mother of former Concordia Students; Evelyn, aunt of Judy;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; The Joneses, friend of Tracy;
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;
Barb, friend of the Varonas

Thanksgivings and Blessings

John R. Hines, Kyle Simpson, Oliver Varona, Kristina Pfeifer, and August Kruelle,
who celebrate their birthdays this week.

Peter & Kim Schiebel, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

