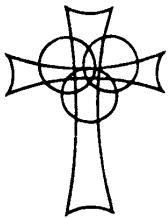


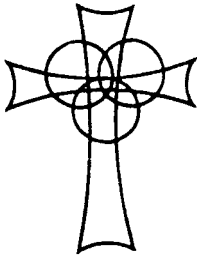
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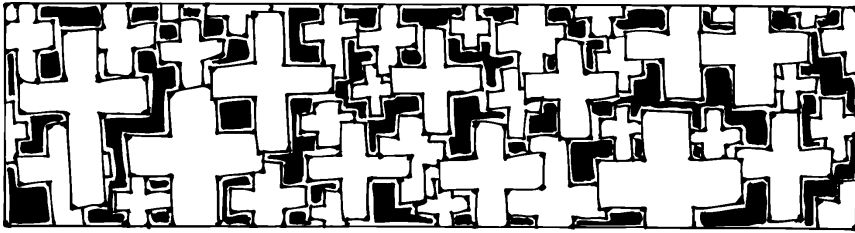


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Sunday of the Passion

PALM SUNDAY
The First Day of Holy Week
March 24, 2024

WELCOME TO WORSHIP!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We come together in this holiest week of the entire Christian Year to reflect and meditate upon those great and mighty acts by which God has brought life and salvation to the world through the life, death, and resurrection of our Lord Jesus Christ. May God send His Holy Spirit into our hearts, that we may be sanctified and renewed through our reflection upon our salvation and be brought at last to the bright Easter dawn.

PRAYER UPON ENTERING WORSHIP

O God of mercy and might, in the mystery of the Passion of Your Son You offer Your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with Him before communing.



THE SOLEMN LITURGY OF WORD AND SACRAMENT ON THE SUNDAY OF THE PASSION

✠ *Jesus, Mercy!* ✠

The Commemoration of the Lord's Entrance into Jerusalem

The Congregation gathers within the nave of the church as usual. All of the worshipers receive palm branches as they enter the church for the service. At the time of the service, the altar candles are lighted and the ministers take their places in the chancel for the beginning of the Liturgy.

The Flute and Piano Prelude

“Hosanna, Loud Hosanna”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 443

“Hosanna, Loud Hosanna”



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text and tune: Public domain

The Apostolic Greeting and Opening Collect:

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Blessed is He who comes in the Name of the Lord!

C **Hosanna to the Son of David!**

P Let us pray.

Assist us mercifully with Your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby You have given us life and immortality; through Jesus Christ our Lord.

C **Amen.**



The Hymn

Lutheran Service Book Hymn # 442

“All Glory, Laud, and Honor”

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.
 1 You are the King of Is - rael And Da - vid's roy - al Son,
 Now in the Lord's name com - ing, Our King and Bless - ed One.

Refrain

*Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.; Tune: Melchior Teschner, 1584–1635, alt.
 Text and tune: Public domain*

The Reading of the Palm Sunday Gospel

John 12:12-19

- P** The Holy Gospel according to St. John, the twelfth chapter.
- C** **Glory to You, O Lord.**

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion,
 behold, your king is coming,
 sitting on a donkey's colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

The Hymn, continued

“All Glory, Laud, and Honor”

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.

Refrain

*Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.; Tune: Melchior Teschner, 1584–1635, alt.
 Text and tune: Public domain*

The Thanksgiving and Blessing of the Palms:

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

The Congregation raises their palm branches for the prayer of blessing.

- P** We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the Holy City of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in His path. We ask that You bless † these branches and those † who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

- P** Blessed is the King who comes in the Name of the Lord!
- C** Peace in heaven and glory in the highest!

The Hymn, concluded

“All Glory, Laud, and Honor”

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,
Refrain
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

*Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.; Tune: Melchior Teschner, 1584–1635, alt.
 Text and tune: Public domain*

The Antiphon:

- P** Blessed is He who comes in the Name of the Lord.
- C** Hosanna in the highest.

A time of silence is observed to highlight the contrast between Jesus’ triumphal entry and His Passion.



The Service of the Word

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

The Trinity Singers

“On That Day When He Rode into Jerusalem”

The Solemn Reading of the Passion Gospel

The Passion according to Saint Mark
Saint Mark 15:1-47

The Congregation is invited to read the text printed in bold type

P The Passion of our Lord and Savior Jesus Christ according to Saint Mark.

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again,

“Crucify him.”

¹⁴And Pilate said to them, “Why, what evil has he done?” But they shouted all the more,
“Crucify him.”

¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying,

**“Aha! You who would destroy the temple and rebuild it in three days,
³⁰save yourself, and come down from the cross!”**

³¹So also the chief priests with the scribes mocked him to one another, saying,

“He saved others; he cannot save himself.

**³²Let the Christ, the King of Israel, come down now from the cross
that we may see and believe.”**

Those who were crucified with him also reviled him.

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵And some of the bystanders hearing it said,

“Behold, he is calling Elijah.”

³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷And Jesus uttered a loud cry and breathed his last.

A moment of silence is kept for reflection and in thanksgiving for our redemption

³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

“Truly this man was the Son of God!”

⁴⁰There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴²And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where he was laid.

P Here ends the Passion of our Lord Jesus Christ.

The Hymn of the Day

Lutheran Service Book Hymn # 539

“Christ Is the World’s Redeemer”



1 Christ is the world's Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 Δ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav'n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.

Tune: Irish

Text and tune: Public domain

The Sermon

Exalted Humility

Text: Philippians 2:5-11

The Congregation rises.

The Prayer of the Church:

- P** Rejoicing in our Savior's choice to suffer in our place so that we might live through His victory, let us pray for ourselves and for all people according to their needs.
- P** Let us pray for the Church here and throughout the world, that during this Holy Week she may joyfully proclaim Jesus who humbled Himself even to point of death that all might have life in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for ourselves, that receiving Christ's willing service, we may have the mind of Christ and humbly serve our Christian brothers and sisters with kindness and gentleness, always speaking the truth in love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all baptized believers, that the Holy Spirit would send us aid to resist every temptation and faithfully to follow our Lord in all things. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who serve in positions of authority, both in our nation and throughout the world, that they may be kept safe, hear the word of the King of peace, prefer humble service to empty power, and defend all citizens including the unborn and the frail. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for all who are depressed, anxious, burdened, and troubled, that they may know Christ's merciful care for them and for all people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the sick and recovering, including _____, that they may rejoice in Christ's willing suffering which wins our eternal restoration and that they may receive healing according to His gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those in hospice care and those near death, that knowing Christ's faithful death and His defeat of death's reign they be sustained in Him. And let us pray for those who mourn the death of loved ones, (especially _____,) that they may find their comfort and peace in Jesus who suffered, died, and rose for them and who comes to be with them in His Word and His Body and Blood. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who give thanks for the wondrous blessings that God has showered on them, especially _____, that they may ever return thanks to the Giver of all good gifts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all the people and other concerns that are committed to our thoughts and prayers, especially _____, and all the other petitions which we present to the Lord from the things unspoken and hidden in our hearts..., and we pray that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who commune this day and in this Holy Week, that they may receive Christ's true Body and Blood with repentance and trust, for the forgiveness of their sins, and for His power to serve one another. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for all His saints who lived their lives in faith, having the mind of Christ and were humble servants of God. And we pray that, like them and following the example of Christ our Savior, we too may be obedient unto death. Lord, in Your mercy,
- C** **hear our prayer.**

P Lord Jesus Christ, as You gave Yourself into death for our sin that we may be Your holy people, and as You know what we need, grant us all things according to Your holy will, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

The Sharing of the Peace:

P Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for He is our peace.

The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.



The Service of the Sacrament

The Hymn of Preparation

Lutheran Service Book Hymn # 420

"Christ, the Life of All the Living"

We Sing Stanzas 1-5

1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with
 5 Thou hast suf - fered men to bruise Thee, That from pain I



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.
 might be free; False - ly did Thy foes ac - cuse Thee:



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou
 Thence I gain se - cu - ri - ty; Com - fort - less Thy



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.
 soul did lan - guish Me to com - fort in my an - guish.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5); tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4); tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

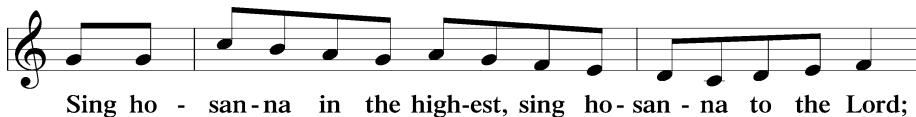
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the Cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



Text: Stephen P. Starke

The Prayer of Thanksgiving and the Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Peace:

- P** The Peace of the Lord be with you always.
C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion:

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution:

“Jesus, Have Mercy” – The Trinity Singers

The Congregation rises.

The Post Communion Hymn

Lutheran Service Book Hymn # 692

“Praise to You and Adoration”

1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
 2 Hold me ev - er in Your keep - ing; Com - fort me in

Son of God, Who, to serve Your own cre - a - tion, Came to
 pain and strife. In my laugh - er and my weep - ing Be with

share our flesh and blood. Guide me that I nev - er may
 me through - out my life. Give me great - er love for You,

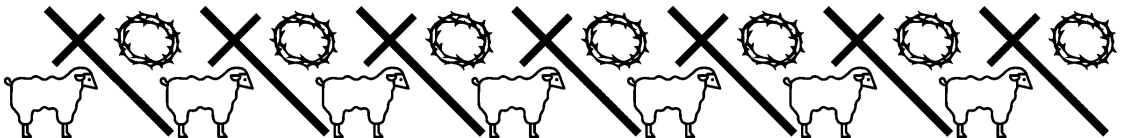
From Your fold or pas - tures stray, But with zeal and
 And my faith and hope re - new In Your birth, Your

joy ex - ceed - ing Fol - low where Your steps are lead - ing.
 life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain



The Post-Communion Thanksgiving:

P For as often as we eat this Bread and drink this Cup,
C **we proclaim the Lord's death until He comes.**

P Let us pray.
O Lord Jesus, since You have left us a memorial of Your Passion in a wonderful Sacrament, grant, we pray, that we may so use this Sacrament of Your Body and Blood that the fruits of Your redeeming work may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
C **Amen.**

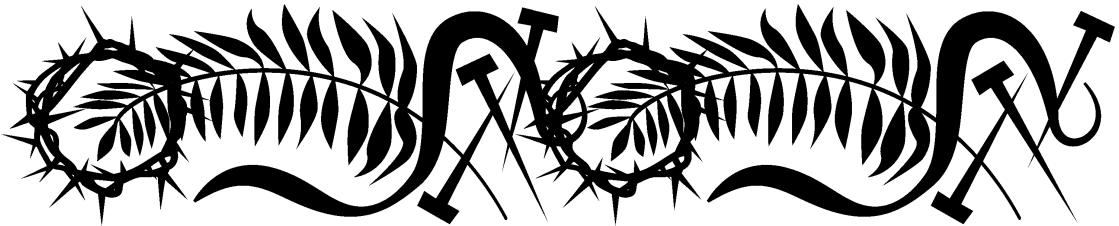
The Solemn Prayer and Blessing of the People:

P The Lord be with you.
C **And also with you.**

P Let us bless the Lord.
C **Thanks be to God!**

P Bow your heads and pray for God's blessing.
Almighty God, we pray You graciously to behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns forever and ever.
C **Amen.**

P The blessing, mercy, and grace of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you forever.
C **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 441

“Ride On, Ride On in Majesty”



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: *Musicalisch Hand-Buch der Geistlichen Melodien*, 1690, Hamburg, alt.

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Ride On, Ride On in Majesty”

✠ To God All Praise and Glory! ✠



Those Who Serve Us This Day In Worship

| | |
|-----------------------------|--------------------------------|
| The Celebrant and Preacher: | The Reverend Peter A. Schiebel |
| The Lector: | Tracy Peele |
| The Communion Assistant: | George Kurtzweil |
| The Worship Assistant: | Paul Ritter |
| The Choir: | The Trinity Singers |
| The Flutist: | Susan Kennedy |
| The Parish Musician: | Skip Hall |

✠ ✠

The floral arrangement on the Altar today is given to the Glory of God by Tracy & Vincent Peele in honor of their son, David, on his birthday.

✠ ✠

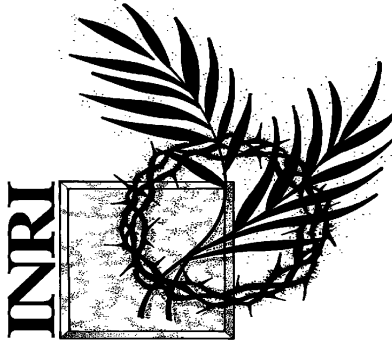
ACKNOWLEDGEMENTS

Passion Sunday: Procession with Palms and Divine Service, Setting Four from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

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The Celebration of Holy Week
A.D. 2024
at
Trinity Evangelical Lutheran Church



With the celebration of Palm Sunday, many Christians throughout the world have entered into Holy Week, the most important week in the calendar of the Christian Church Year. Our Holy Week observance will continue throughout this coming week with the following services:



7:00 PM

Maundy Thursday ✠ March 28, 2024

The Liturgy of Maundy Thursday
with Confession and Absolution;
Sermon: "Guided to Service"; the celebration of
Holy Communion; and the Stripping of the Altar.

*A special monetary offering will be collected at this service to help
the needy assisted through Help By Phone.*

Good Friday ✠ March 29, 2024

7:00 PM

The Office of Tenebrae

The "Service of Darkness" with the Adoration of the
Cross; the Reading of the Passion according to Saint
John; Sermon: "Guided to Sacrifice"; and
Prayers for the Church and the World.



EASTER

The Feast of the Resurrection of our Lord
Easter Sunday ✠ March 31, 2024

8:00 AM

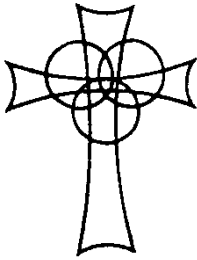
Easter Fellowship Breakfast

9:30 AM

The Festival Celebration of the Resurrection

with Hymns; Special Music; Sermon: "Guided to
New Life"; the Renewal of Baptismal Vows; and the
celebration of Holy Communion.

*All are invited and welcome to join us as we celebrate this Most Holy Week
commemorating God's great acts of love to redeem the world through Jesus Christ.*



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PALM CROSSES ... Again this year, Palm Crosses have been blessed in today's service and made for you to take home following worship. May this reminder of both our Lord's triumphal entry and His saving Passion be a blessing to you in the coming days.

A WORD OF THANKS ... Thank you to all those who came and attended our Midweek Lenten Vesper Services this Lent. We pray that these moments of prayer, preaching, and meditation were a blessing for you. A special word of thanks especially goes to Judy Kampia for enriching our worship and song with her piano accompaniment. And much thanks goes to Carole Dingess, Judy Welch, and Edith Damron for providing the meals we were able to share together before worship.

YOU ARE INVITED ... On this Palm Sunday, we now have begun our celebration of Holy Week. We invite you to please also prayerfully plan on joining us for the worship services we will have here at Trinity this coming Holy Thursday and Good Friday. While this Sunday of the Passion has given us a "preview of coming attractions", it is also a blessing to remember the events of this Holy Week on the days they took place, allowing us to spiritually walk with our Savior from palms to Passion, cross to grave, and finally to the glories of Easter's empty tomb. You are most welcome to be with us here in person at Trinity; or if you cannot be present with us physically, join us virtually by our livestream online. See you at worship this Holy Week!

SPECIAL GIVING OPPORTUNITY DURING HOLY WEEK ... In this season of remembering God's mercy shown to us in our Lord Jesus, we are moved to share that same love and mercy to others. Please remember the following "mercy opportunity" that we have in this season:

Maundy Thursday Help By Phone Offering: Remembering our Lord Jesus' command to "Love one another", we continue our tradition of collecting a special offering for the work of Help By Phone, our local assistance agency. On Maundy Thursday, this special collection will be collected with other offerings at the door (Regular Maundy Thursday Offerings will go to the work of Trinity). You may also give to this offering either today, Palm Sunday, or on Easter (Please be sure to notate your gift as being for Help By Phone, or use the special Love Offering envelope available in your box set.)

EASTER FLOWERS ... There is an opportunity to help beautify the Lord's Altar for the celebration of Easter with Easter Lilies. **Orders are due TODAY.** Please place your order by filling out one of the order forms available on the literature table in the back of the sanctuary. If you have any questions, please contact Rona in the church office.

EASTER BREAKFAST AND FELLOWSHIP ... As we gather together next Sunday to celebrate our Lord's Resurrection, we will have the opportunity to fellowship around the table and share in an Easter Breakfast together, beginning at 8:00 AM. Please come out and join us. If you have any questions, please speak with Carole Dingess.

PORTALS OF PRAYER ... Copies of the April-June 2024 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2024** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

CROP WALK ... It's our opportunity and responsibility to care for our neighbors. The CROP Walk is a nationwide fundraising effort to eradicate hunger, locally and globally. Help in this effort through dining and purchases at Franklin's Restaurant, Brewery & General Store in Hyattsville on **Tuesday April 9th, from 11 AM to 9 PM.** Just let your server or cashier know that your purchase is for the CROP Walk. If you have any questions about this event, please see Sarah Lydia McCoy for more details.

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuoradio), [Twitter](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

CHRIST FOR YOU this week on KFUO.org: Blessed Holy Week! Hear a live Maundy Thursday service on March 28 at 12:30 p.m. ET; hear special Good Friday programming on March 29, including a Tre Ore service from 1:00-4:00 p.m. ET; study Isaiah 50-52 on Sharper Iron (weekdays at 9:00 a.m. ET); and study Deuteronomy 31-33 on Thy Strong Word (weekdays at 12:00 p.m. ET). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

THE LUTHERAN HOUR ... The top three best-selling books all present visions of hope, but how they hope to achieve it is a much different story. Listen to the Lutheran Hour next Sunday, March 31, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Eucatastrophe", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS, FESTIVALS, AND COMMEMORATIONS...

During Holy Week, any feasts, festivals, or commemorations which fall in this time are transferred to be celebrated during the week following the Second Sunday of Easter so that the days of Holy Week can be kept as a time of special reflection on our Lord's Passion.

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

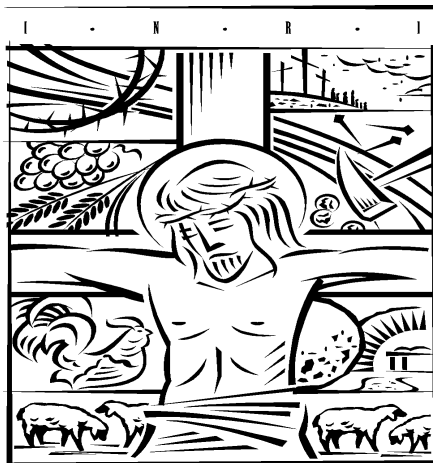
Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

Readings are provided for each day in Holy Week for your own devotions as well as those which will be used at the worship services held during this week.

Monday in Holy Week, March 25, 2024

Isaiah 50:5-10; Psalm 36:5-10; Hebrews 9:11-15; Matthew 26-27 or John 12:1-23

Tuesday in Holy Week, March 26, 2024

Isaiah 49:1-7; Psalm 71:1-14; 1 Corinthians 1:18-31; Mark 14-15 or John 12:23-50

Wednesday in Holy Week, March 27, 2024

Isaiah 62:11-63:7; Psalm 70; Romans 5:6-11; Luke 22-23 or John 13:16-38

Holy (Maundy) Thursday, March 28, 2024

Exodus 12:1-14; Psalm 116:12-19; 1 Corinthians 11:23-32; John 13:1-17, 31b-35

Good Friday, March 29, 2024

Isaiah 52:13-53:12; Psalm 22 or 31; Hebrews 4:14-16; 5:7-9; John 18-19

Holy Saturday/Easter Even, March 30, 2024

During the day: Daniel 6:1-24; Psalm 16; 1 Peter 4:1-8; Matthew 27:57-66

In the evening: (Selected Readings for the Great Vigil of Easter)

Genesis 1:1-2:3; Genesis 7:1-5, 11-18; 8:6-18; 9:8-13; Genesis 22:1-18;

Exodus 14:10-15:18; Ezekiel 37:1-14; Job 19:20-27; Daniel 3:1-30;

Romans 6:1-11; John 20:1-18

The Feast of the Resurrection of Our Lord: Easter Day, March 31, 2024

Isaiah 25:6-9; Psalm 16 or 118:15-29; 1 Corinthians 15:1-11; Mark 16:1-8



PARISH CALENDAR FOR THE WEEK OF MARCH 24 – 31
May Be Subject to Change

| | |
|--------------------|--|
| Today | <i>The Sunday of the Passion – Palm Sunday</i> |
| | 8:30 AM Bible Study |
| | 9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live) |
| | 10:45 AM Trinity Singers Rehearsal |
| | 12:00 PM EECMYM Worship (at church in person) |
| Monday | <i>Monday in Holy Week</i> |
| | 10:00 AM – 4:00 PM Compassion Center Open |
| Tuesday | <i>Tuesday in Holy Week</i> |
| | 9:00 AM—Noon Church Office Open |
| | 10:00 AM – 4:00 PM Compassion Center Open |
| Wednesday | <i>Wednesday in Holy Week</i> |
| | 9:00 AM—Noon Church Office Open |
| | 10:00 AM – 2:00 PM Compassion Center Open |
| Thursday | <i>Holy (Maundy) Thursday</i> |
| | 9:00 AM—Noon Church Office Open |
| | 7:00 PM Holy Thursday Divine Service (at church in person and via Facebook Live) |
| Friday | <i>Good Friday</i> |
| | 7:00 PM Good Friday Tenebrae Vespers (at church in person and via Facebook Live) |
| Saturday | <i>Holy Saturday/Easter Even: The Great Vigil of Easter</i> |
| Next Sunday | <i>The Feast of the Resurrection of Our Lord – Easter Day</i> |
| | 8:00 AM Easter Fellowship Breakfast |
| | 9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live) |
| | 12:00 PM EECMYM Worship (at church in person) |





CHURCH STATISTICS

Sunday, March 17, 2024

Worship Attendance: 25; Communed: 22.

Wednesday, March 20, 2024

Lenten Midweek Worship Attendance: 7.

MONTHLY FINANCIAL STATISTICS FOR FEBRUARY 2024:

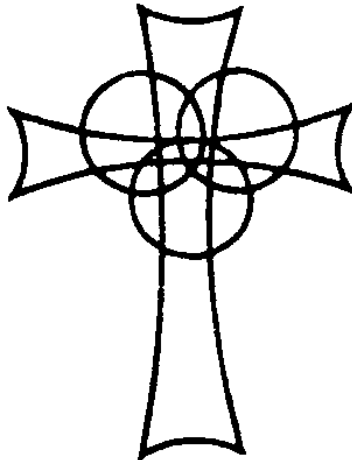
General Offerings received (4 Sundays): \$15,431

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$3,000 (for January shortfall)

Remaining balance in Thrivent mutual funds (2/9/24): \$34,886

* While our offerings are happily above target, we paid \$2,372 for snow removal in January and February.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of March 24, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, Travis, Waymond, Alan, Kate, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;
Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Oliver, son of David & Lisbeth; Doris, mother of Vincent;
Tyler, son of coworker of Paul;
Orbelina & Family, mother of former Concordia Students; Evelyn, aunt of Judy;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Joan & Family, co-worker of Tracy;
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;
Craig, husband of Edith; Michelle, friend of Tracy; Virginia, mother of Sam;
Frank, brother-in-law of Gus; Steve, father-in-law of Michelle

Thanksgivings and Blessings

David Peele, who celebrates his birthday this week.

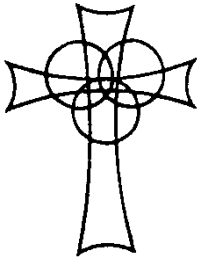
Kevin & Stacy Hagedorn, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

