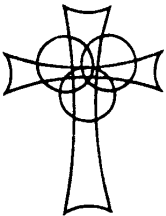


*Are you able to drink the cup I will drink,
or to be baptized with the baptism
with which I am baptized?*

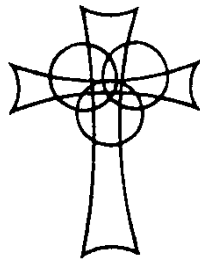
Mark 10:38

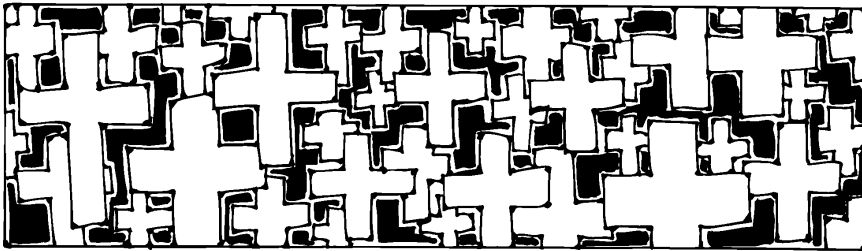


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Fifth Sunday in Lent

MARCH 17, 2024

WELCOME TO WORSHIP!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. During this Lenten Season we remember and recall the great acts of love which Christ Jesus our Lord worked out for us to free us from the power of sin, death and the devil. We pray that as you worship this morning you will discover or rediscover the love that God in Jesus has for you.

PRAYER UPON ENTERING WORSHIP

O God, with steadfast love You draw us to Yourself, and in mercy You receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Lent

Divine Service, Setting Four
Lutheran Service Book, Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Music for Meditation

The Prelude

“Jesus, Refuge of the Weary”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 423

“Jesus, Refuge of the Weary”



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The Confession of Sins and Absolution:

- P** Our help is in the Name of the Lord,
- C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 116:1-4, 8; antiphon: Psalm 43:1

- P** Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!
- C** **I love the LORD, because he has heard
my voice and my pleas for mercy.**
- P** Because he inclined his ear to me,
therefore I will call on him as long as I live.
- C** **The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**
- P** Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
- C** **For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!




The Kyrie Eleison Hymn:

Lutheran Service Book Hymn # 945


“Your Heart, O God, Is Grieved”

Cantor




1 O God, Father in heav - en, have mer - cy up - on us.
 2 O Son of God, Redeemer of the world, have mer - cy up - on us.
 3 O God, Holy Spir - it, have mer - cy up - on us.


Congregation



Your heart, O God, is grieved, we know, By ev - 'ry
 Your arms ex - tend, O Christ, to save From sting of
 O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
 death and grasp of grave; Your scars be - fore the
 child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
 Fa - ther move His heart to mer - cy at such love.
 help us pray; Bring joy and com - fort; come to stay.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008; Tune: Cithara Sanctorum, 1636, Levoca
Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse:

Hebrews 12:2 and Mark 10:45

- P** [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
C **who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.**

- P** Even the Son of Man came not to be served but to serve,
C **and to give his life as a ransom for many.**

The Holy Gospel

Mark 10:32-45

- P** The Holy Gospel according to St. Mark, the tenth chapter.
C **Glory to You, O Lord.**

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”

³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

The Apostles' Creed:

C I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 857

“Lord, Help Us Walk Your Servant Way”



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in -
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: The Whole Booke of Psalmes, 1562, London

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain

The Sermon

Are You Able?

Text: Mark 10:32-45

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Holy God, preserve Your Church everywhere on this earth; defend her constantly from the attacks of Satan and the world; and grant that she boldly may declare Him who came not to be served but to serve and give His life as a ransom for many. Lord, in Your mercy,

C **hear our prayer.**
- P** Lord of the Church, as You appointed Your Son as High Priest for us in the order of Melchizedek and heard His prayers, hear our prayers for those who minister to Your people today; grant to Your servants Your guidance, a steadfast faith, and willing hearts that say along with Mary, “Behold, I am the servant of the Lord.” Lord, in Your mercy,

C **hear our prayer.**
- P** God of Your people, bless the members of our congregation, the Mekane Yesus congregation, and every congregation, that in thankfulness for Your great mercy we may continually support the work of Your Church through our gifts, our service, and our own faithful witness to Your goodness and mercy. Lord, in Your mercy,

C **hear our prayer.**
- P** Gracious Father, because our hearts are inclined to sin, forgive our iniquity and remember our sin no more; write Your Word anew upon our hearts that we may be Your people even as You are our God. Lord, in Your mercy,

C **hear our prayer.**
- P** Lord of the nations, even when Your Son was condemned to death by the powers of this world, You used the government for Your purposes and for our eternal good; so use civil authorities today for the benefit of all people; graciously come to the aid of our president, our governor, and all who establish, uphold, and judge our laws; and guide them to govern according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P Holy Father, who placed Your own Son into an earthly family in the care of Joseph and Mary, bless our homes with Your presence and Your care; fill marriages with purity, self-sacrifice, and love; provide parents with wisdom and patience; grant children willing honor and obedience for their parents; and bring Your healing to families in crisis. Lord, in Your mercy,

C **hear our prayer.**

P Gracious God who did not withhold Your Son, Your only Son from us, come to the aid of all those in need, especially remembering ____; relieve their anxieties, heal them according to Your will, grant them Your peace, provide for their needs, and fill them with rejoicing because of Your goodness. Lord, in Your mercy,

C **hear our prayer.**

P God of peace, by Your Word and Holy Spirit comfort all who are in sorrow over the passing of loved ones (especially ____). Bring Your peace and consolation to them in their mourning and grant them a measure of Your love, taking them into Your tender care. Lord, in Your mercy,

C **hear our prayer.**

P Loving God, we thank You that You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. With those who rejoice we also rejoice, especially along with _____. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

C **hear our prayer.**

P Caring God, continue to look with compassion and love upon all of Your children as we commend to Your fatherly care all those who have asked for our prayers. Especially we remember before you ____ and all the people and concerns we name now in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, we often grow weary and faint, and sometimes even stumble and fall as the devil and the world confront us with their many obstacles and temptations. Feed, refresh, and strengthen us, therefore, with Christ's Body and Blood that our faith may not become weary in battle, but go from strength to strength. Lord, in Your mercy,

C **hear our prayer.**

P God of the saints, we thank You for the memory of Saint Patrick, Saint Joseph, and all Your saints to whom You have granted a blessed end and graciously taken from this valley of sorrow to Yourself in heaven. When our last hour comes, defend us from the temptations of the devil and let Your holy angels lead us safely home to You. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 628

“Your Table I Approach”



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;

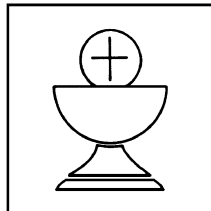


Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

*Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain*

The Congregation rises.



The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and the Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 634

“The Death of Jesus Christ Our Lord”



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- | | |
|---|--|
| <p>5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 “Given and shed for all your sins.”</p> | <p>7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.</p> |
| <p>6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!</p> | <p>8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.</p> |

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text and tune: Public domain

The Congregation rises.

The Post-Communion Hymn:

Lutheran Service Book Hymn # 692

“Praise to You and Adoration”



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
2 Hold me ev - er in Your keep - ing; Com - fort me in

Son of God, Who, to serve Your own cre - a - tion, Came to
pain and strife. In my laugh - ter and my weep - ing Be with

share our flesh and blood. Guide me that I nev - er may
me through - out my life. Give me great - er love for You,

From Your fold or pas - tures stray, But with zeal and
And my faith and hope re - new In Your birth, Your

joy ex - ceed - ing Fol - low where Your steps are lead - ing.
life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain



The Thanksgiving and Post-Communion Prayer:

- P** As often as we eat this bread and drink this cup:
C **We proclaim the Lord's death until He comes.**

- P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.
C **Thanks be to God.**

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

- C** **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 685

“Let Us Ever Walk with Jesus”



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir-its lure. On - ward in His foot-steps tread-ing,
is, there is no loss. Though to - day we sow no laugh-ter,
us im - mor-tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem-bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid-ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav-en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Let Us Ever Walk with Jesus”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

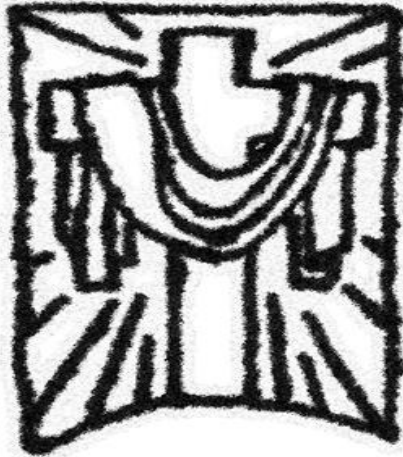
The Reverend Peter A. Schiebel

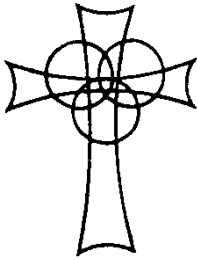
George Kurtzweil

Helen Joynes

Paul Ritter

Skip Hall





NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

MIDWEEK LENTEN VESPERS ... **are held here at Trinity each Wednesday evening during Lent at 7:00 PM.** These services will be spoken with hymns being sung acapella. The sermons will continue on the theme of our Lenten series, “Guided to the Cross”. We hope that you will be able to join us, either in person at church or by the livestream on our church Facebook Page. The services will also be available for viewing at any time following the livestream.

PORTALS OF PRAYER ... Copies of the April-June 2024 edition of our church’s daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

EASTER FLOWERS ... The Trinity Family is invited to make donations towards beautifying our Lord’s Altar and church home with lilies for our Easter celebrations. Order forms are available on the literature table in the rear of the sanctuary for you to place your order and to give information regarding any dedication you would like to have made for your gift in the Easter Sunday bulletin. Orders can be placed until **Palm Sunday, March 24th**.

ALTAR FLOWERS ... The flower chart for **2024** is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Study Isaiah 47-49 for Lent on Sharper Iron (weekdays at 9:00 a.m. ET), study Deuteronomy 27-30 on Thy Strong Word (weekdays at 12:00 a.m. ET), listen to a Lenten Organ Recital and Worship Service from Peace Lutheran in St. Louis on March 20 at 12:00 p.m. ET, and continue studying Good Works on Concord Matters (March 23 at 11:00 a.m. ET). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

THE LUTHERAN HOUR ... There are artists who can take old junk and turn it into something new and beautiful. Learn how Jesus repurposes both the junk and the joy in our lives. Listen to the Lutheran Hour next Sunday, March 24, 2024, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Repurposed Joy and Junk", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATION:

March 18 **Patrick**, *Pastor & Missionary to Ireland* (transferred from March 17)
March 19 **St. Joseph**, *Guardian of Our Lord*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

The Sixth Wednesday of Lent: March 20, 2024

Lenten Vespers

Scripture Readings: Micah 6:18; Ephesians 6:10-20; Mark 15:21-32

The Sunday of the Passion: Palm Sunday: March 24, 2024

Divine Service

Scripture Readings: John 12:12-19; Zechariah 9:9-12; Philippians 2:5-11;
Mark 14:1—15:47

PARISH CALENDAR FOR THE WEEK OF MARCH 17 – 24

May Be Subject to Change

Today	<i>The Fifth Sunday in Lent</i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM – Noon	Church Office Open
	9:30 AM	Circuit 7 Professional Church Workers Meeting at Holy Cross-Greenbelt
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	<i>The Sixth Wednesday of Lent</i>	
	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
	7:00 PM	Lenten Vespers (at church in person and via Facebook Live)
	9:00 AM – Noon	Church Office Open
Thursday	<i>The Sunday of the Passion: Palm Sunday</i>	
Next Sunday	<i>The Beginning of Holy Week</i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



L E N T



CHURCH STATISTICS

Sunday, March 10, 2024

Worship Attendance: 20; Communed: 20.

Wednesday, March 13, 2024

Lenten Midweek Worship Attendance: 10.

MONTHLY FINANCIAL STATISTICS FOR FEBRUARY 2024:

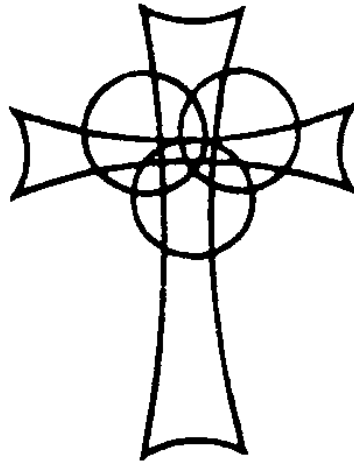
General Offerings received (4 Sundays): \$15,431

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$3,000 (for January shortfall)

Remaining balance in Thrivent mutual funds (2/9/24): \$34,886

* While our offerings are happily above target, we paid \$2,372 for snow removal in January and February.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of March 17, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, Travis, Waymond, Alan, Kate, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;
Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Oliver, son of David & Lisbeth; Doris, mother of Vincent;
Tyler, son of coworker of Paul;
Orbelina & Family, mother of former Concordia Students; Evelyn, aunt of Judy;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Joan & Family, co-worker of Tracy;
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;
Craig, husband of Edith; Michelle, friend of Tracy; Virginia, mother of Sam;
Frank, brother-in-law of Gus; Steve, father-in-law of Michelle

Thanksgivings and Blessings

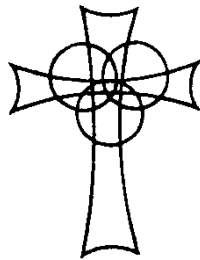
Carolyn Beus, who celebrates her birthday this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

Midweeks in Lent:
Lenten Vespers
Wednesday Evenings – 7:00 PM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

