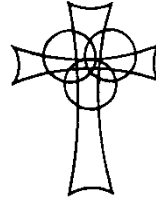


WHEN THE SON  
OF MAN COMES

**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*



**“Christ The King” Sunday**

**The Last Sunday of the Church Year  
November 22, 2020**

**WELCOME TO WORSHIP!!!**

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God’s holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

**A PRAYER AS WE GATHER**

O God of power and might, Your Son shows us the way of service, and in Him we inherit the riches of Your grace. Give us the wisdom to know what is right and the strength to serve the world You have made, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



## The Divine Service of Word and Sacrament

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Prelude

“Come, Thou Almighty King”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 905*  
“Come, Thou Almighty King”

- 1** Come, Thou almighty King,  
Help us Thy name to sing;  
Help us to praise;  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.
  
- 2** Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
On us descend.
  
- 3** Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.

*The Hymn continues on the next page...*

△ 4 To Thee, great One in Three,  
Eternal praises be  
Hence evermore!  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Introit of the Day

*Psalm 39: 4-5, 7-8, 12a; antiphon: 2 Peter 3:13 NIV*

- P** In keeping with his promise we are looking forward to a new heaven and a new earth,  
the home of righteousness.  
**C** O LORD, make me know my end and what is the measure of my days;  
let me know how fleeting I am!

- P** Behold, you have made my days a few handbreadths,  
and my lifetime is as nothing before you.
- C** **And now, O Lord, for what do I wait?  
My hope is in you.**
- P** Deliver me from all my transgressions.  
Do not make me the scorn of the fool!
- C** **Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my  
tears!  
For I am a sojourner with you, a guest, like all my fathers.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** In keeping with his promise we are looking forward to a new heaven and a new  
earth,  
the home of righteousness.

*The Kyrie Eleison*

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for  
the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to  
the Lord.



- C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

The Hymn of Praise

*This Is the Feast*



**C** This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

✘ The Service of the Word ✘

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The Old Testament Reading

*Ezekiel 34:11-16, 20-24*

<sup>11</sup>“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. ...

<sup>20</sup>“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*1 Corinthians 15:20-28*

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse

*Revelation 7:14b; Psalm 84:5; Revelation 22:13*

**P** These are the ones coming out of the great tribulation.  
They have washed their robes and made them white in the blood of the Lamb.

**C** **Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.**

**P** Alleluia. I am the Alpha and the Omega,

**C** **the first and the last, the beginning and the end. Alleluia.**

The Holy Gospel

*Matthew 25:31-46*

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** **Glory to You, O Lord.**

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?’ <sup>40</sup>And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

<sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup>Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 532*

“The Head That Once Was Crowned with Thorns”

- 1 The Head that once was crowned with thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty Victor’s brow.**
- 2 The highest place that heav’n affords  
Is His, is His by right,  
The King of kings and Lord of lords,  
And heav’n’s eternal Light;**
- 3 The Joy of all who dwell above,  
The Joy of all below  
To whom He manifests His love  
And grants His name to know.**
- 4 To them the cross, with all its shame,  
With all its grace, is giv’n;  
Their name an everlasting name,  
Their joy the joy of heav’n.**
- 5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The myst’ry of His love.**
- 6 The cross He bore is life and health,  
Though shame and death to Him:  
His people’s hope, His people’s wealth,  
Their everlasting theme.**



*The Congregation rises.*

The Nicene Creed:

**C** I believe in one God,  
the Father Almighty,  
Maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and Giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

The Prayer of the Church

- P** Rejoicing together in the hope of our Savior's appearing, let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Church throughout the world, the colony of the Age to come, as she waits with eager expectation the revealing of her King, that she may welcome Him with joy. Lord, in Your mercy,
- C** hear our prayer.

- P** Let us pray for our Trinity and Mekane Yesus Congregations, and for our sister congregations of Synod, that we may grow in our joy of serving Christ in the least of His brothers and sisters, loving Him in the hungry and the poor, the prisoners and the sick. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all relief efforts and all the ministries of mercy in Christ's Church, that through their devoted service the disinherited and downtrodden would experience Christ's mercy and be given the hope of everlasting life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the nations of the world, that they may work towards ways to live together in peace and justice that we may even now have glimpses into the reign of God among us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our government, for all who make, administer, and judge our laws, for our armed forces, and for all who serve to bring order and justice out of chaos and greed, that God's protecting hand may rest on them and further them in every good deed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all sisters and brothers of the Savior who cry out in their time of need, especially all who have asked for our prayers [*including \_\_\_\_\_*]. Let us beg that Christ would be to them their Health in sickness, their Joy in sorrow, and their Life in death. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for \_\_\_\_\_ and all those who rejoice in the Lord's goodness and love to them, that they may ever and always give thanks to God as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who mourn (especially \_\_\_\_\_), that they may be comforted by the peace won through the Lord of Life's victory over death and the grave which He gives to His saints. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for (\_\_\_\_\_ and) all the people and other concerns that are committed to our thoughts and prayers which we present to the Lord from the things unspoken and hidden in our hearts..., and we pray that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Let us pray for all who commune today, that receiving at the altar a foretaste of the feast to come, they may be forgiven, renewed, and strengthened to set their hope fully on the grace revealed in our Savior. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks to the Lord for the faithful in heaven who await the day of the resurrection, and let us pray that as we too wait for the Lord's return that we may remain faithful to Him and ask that that day may come swiftly. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father in heaven, with the whole Church in heaven and on earth we wait with eager joy for our Lord's triumphant return. Send Him forth, we pray, that He might renew all things according to His gracious promises, and bring us at last to see that Kingdom prepared for us from the foundation of the world. We ask all these things in His Name, trusting only in His righteousness, His mercy, and His love. Even so, come quickly, Lord Jesus! And all of God's people say:

**C** **Amen!**

The Sharing of the Peace:

**P** May the God of peace make you perfect and holy, that you may be kept safe and blameless in spirit, soul, and body for the coming of our Lord Jesus Christ.  
The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

### ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 554*

“O Jesus, King Most Wonderful”

- 1 **O Jesus, King most wonderful!**  
**O Conqueror renowned!**  
**O Source of peace ineffable,**  
**In whom all joys are found:**
- 2 **When once You visit darkened hearts,**  
**Then truth begins to shine,**  
**Then earthly vanity departs,**  
**Then kindles love divine.**
- 3 **O Jesus, Light of all below,**  
**The Fount of life and fire,**  
**Surpassing all the joys we know,**  
**All that we can desire:**

*The Hymn continues on the next page...*

**4** May ev'ry heart confess Your name,  
Forever You adore,  
And, seeking You, itself inflame  
To seek You more and more!

**5** Oh, may our tongues forever bless,  
May we love You alone  
And ever in our lives express  
The image of Your own!

*Text: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

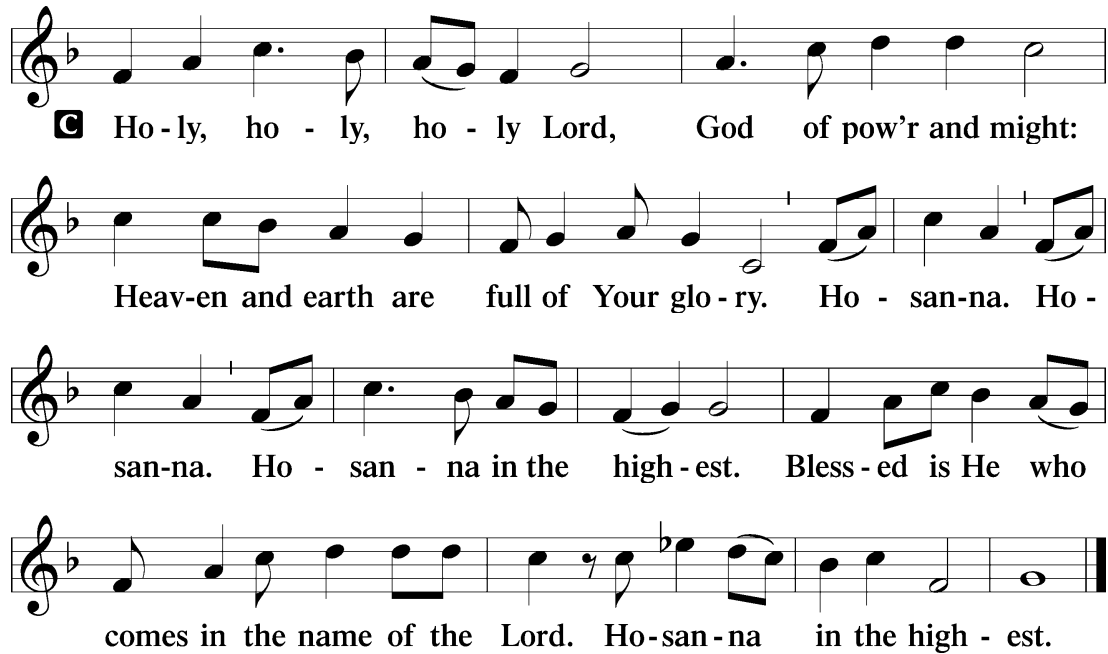
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Proclamation of Christ and The Lord's Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Pax Domini:

**P** The peace of the Lord be with you always.



The Agnus Dei:

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*The Congregation is seated.*

**The Distribution of Holy Communion:**

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

*After all have communed, the Pastor continues:*

**The Eucharistic Blessing:**

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*

**The Post-Communion Canticle:**

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

*Lutheran Service Book Hymn # 525*

“Crown Him with Many Crowns”

- 1 Crown Him with many crowns,  
The Lamb upon His throne;  
Hark how the heav'nly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless king  
Through all eternity.**
  
- 2 Crown Him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now His brow adorn:  
Fruit of the mystic rose,  
Yet of that rose the stem,  
The root whence mercy ever flows,  
The Babe of Bethlehem.**

*The Hymn continues on the next page...*



- 3 Crown Him the Lord of Love.  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angels in the sky  
Can fully bear that sight,  
But downward bend their wond'ring eyes  
At mysteries so bright.**
- 4 Crown Him the Lord of Life,  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save.  
His glories now we sing,  
Who died and rose on high,  
Who died eternal life to bring  
And lives that death may die.**
- 5 Crown Him the Lord of Heav'n,  
Enthroned in worlds above,  
Crown Him the King to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is King of all.**

*Text: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Crown Him with Many Crowns”

✘ *To God All Praise and Glory!* ✘

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## NOTES AND NEWS

The flowers on the altar are presented to the Glory of God by Gus Kruelle in honor of Betty's birthday.

*PERSONAL SCRIPTURE STUDY* ... Even though we are not able to hold our Sunday Morning Bible Class at this time doesn't mean that you can't continue to be "in the Word" on your own. Pastor has provided parts of our Bible Study guide, "A Longer Look at the Lessons", for your use during the month of November. These materials are posted on the church website, and can be found at: <http://tlcmr.org/our-ministries/christian-education/online-bible-study-materials/> (The link can also be accessed off of our church website home page.)

*THANKSGIVING WORSHIP* ... This year we will again not hold a Thanksgiving worship service here at Trinity. However, Pastor will be livestreaming from Trinity on Facebook Live our regular Midweek Devotions and Bible Study on Thanksgiving Eve, **Wednesday at 4:00 PM**. The devotions will have a Thanksgiving "feel and theme" and will, we hope, serve as a spiritual part of your holiday observances. Please join us live on Wednesday afternoon, or view the video anytime after available in the video archive on the church's Facebook Page (which can be accessed from the church webpage).

*A NEW CHURCH YEAR* ... begins next Sunday with the First Sunday in Advent. As we keep this season of preparing ourselves once more for the yearly remembrance of Christ's Birth, we will be providing devotional materials for our Trinity Families to observe this sacred time at home. The devotions will be mailed to you this week.

*THE LUTHERAN HOUR*... How is God like a band director? Learn how God enables us to play our part in His "Magnum Opus." Listen to the Lutheran Hour next Sunday November 29, 2020, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Magnum Opus", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*OUR PRAYER LIST* ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*FROM YOUR CHURCH'S PUBLISHER ...* Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit [www.cph.org](http://www.cph.org) and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

*ALTAR FLOWERS ...* If you had scheduled a Sunday to donate Altar Flowers during the time when we were away from our church building, and have already paid for them in advance, we would like to still honor your gift by purchasing those flowers for a Sunday service now that we've returned. Please let the church office know which Sunday you would like to sponsor. We also welcome other donors for other available Sundays as well. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

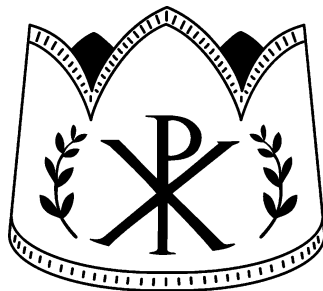
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

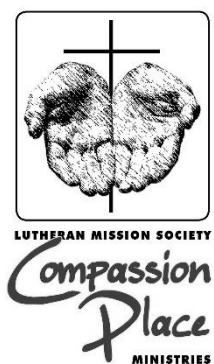
Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR NEXT SUNDAY ...*

The First Sunday in Advent, November 29, 2020

Scripture Readings: Isaiah 64:1-9; 1 Corinthians 1:3-9; Mark 11:1-10





## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours will be:

**Monday: 10 AM – 4 PM**

**Tuesday: 10 AM – 4 PM**

**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, please wear a mask as much as possible for the sake of your neighbors.
- ❖ Please spread out in church in order to do the recommended distancing (six feet). In addition to the pews in the nave, you may also be seated in the balcony or church overflow. Of course, families who reside together may sit together.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ Limit your socializing indoors after the service; or better yet, use distanced visiting with one another outside.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

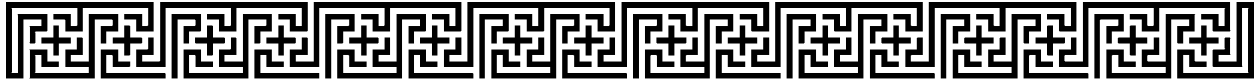
**PARISH CALENDAR FOR THE WEEK OF NOVEMBER 22 – 29**  
*May Be Subject to Change*

<b>Today</b>	<b><i>Christ the King: The Last Sunday of the Church Year</i></b> 9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
	4:00 PM	Midweek Devotions and Bible Study (via Facebook Live)
<b>Thursday</b>	<b><i>Thanksgiving Day</i></b>	Church Office Closed
<b>Next Sunday</b>	<b><i>The First Sunday in Advent</i></b> 9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)

**CHURCH STATISTICS**

Sunday, November 15, 2020

Worship Attendance: 20; Communed: 17.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of November 22, 2020

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Angela, Priscilla, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; John, relative of Pastor; Dina, niece of Sylvia;  
Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen;  
Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce;  
Giovanna, co-worker of Joyce; Linda, daughter of Gus & Betty; Sue, co-worker of Joyce;  
Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce;  
Eric, homeless; Mary, cousin of Pastor; Alan, cousin of Kim; Danielle, neighbor of Kim;  
Shirley, aunt of Kim; Lisa, neighbor of Peter & Kim;  
Dennis & Caron, former Concordia Teachers; Tasha, and her son Layton, friends of Kristina;  
Bill, brother of Peter; Robin, friend of Kristina; Zoila, mother of David

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Amani Sandiford, Earl Elias, Stacey Hagedorn, Betty Kruelle, Melissa Replogle,  
and Susan Quisenberry, who celebrate their birthdays this week.

David & Lynda Pfeil, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.