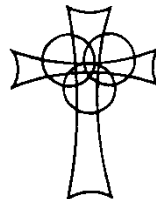




Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

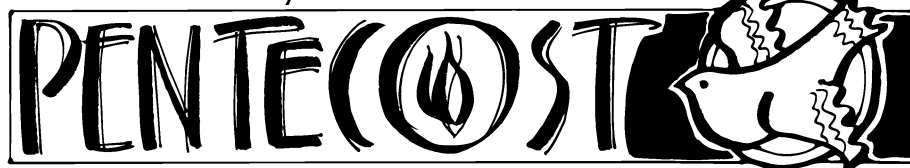


The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

It is I. Do not be afraid.

A Member Congregation of
The Lutheran Church—Missouri Synod

Ninth Sunday after



July 25, 2021

WELCOME TO WORSHIP!!!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

A PRAYER AS WE GATHER

O God our Defender, storms rage around and within us and cause us to be afraid. Rescue Your people from despair, deliver Your sons and daughters from fear, and preserve us in the faith of Your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

*From Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Flute & Piano Prelude

“I Love You Lord”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 575

“My Hope Is Built on Nothing Less”

**1 My hope is built on nothing less
Than Jesus’ blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus’ name. *Refrain***

***Refrain: On Christ, the solid rock, I stand;
All other ground is sinking sand.***

**2 When darkness veils His lovely face,
I rest on His unchanging grace;
In ev’ry high and stormy gale
My anchor holds within the veil. *Refrain***

**3 His oath, His covenant and blood
Support me in the raging flood;
When ev’ry earthly prop gives way,
He then is all my hope and stay. *Refrain***

**4 When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne! *Refrain***

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

The Confession of Sin and Absolution:

- P** Our Help is in the Name of the Lord,
C **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

✠ The Service of the Word ✠

The Introit of the Day

Psalm 145:1-3, 6-7; antiphon: verse 5

- P** On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
C **I will extol you, my God and King,
and bless your name forever and ever.**

- P** Every day I will bless you
and praise your name forever and ever.
C **Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.**

- P** They shall speak of the might of your awesome deeds,
and I will declare your greatness.
- C** **They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, the Protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Genesis 9:8-17

⁸ God said to Noah and to his sons with him, ⁹“Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹²And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers:

“Precious Lord Take My Hand”

The Congregation rises.

The Holy Gospel

Mark 6:45-56

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

⁴⁵Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” ⁵¹And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵²for they did not understand about the loaves, but their hearts were hardened.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴And when they got out of the boat, the people immediately recognized him ⁵⁵and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. ⁵⁶And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles' Creed:

C I believe in God, the Father Almighty,
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

**He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 752

“Be Still, My Soul”

- 1 Be still, my soul; the Lord is on your side;
Bear patiently the cross of grief or pain;
Leave to your God to order and provide;
In ev'ry change He faithful will remain.
Be still, my soul; your best, your heav'nly Friend
Through thorny ways leads to a joyful end.**
- 2 Be still, my soul; your God will undertake
To guide the future as He has the past.
Your hope, your confidence let nothing shake;
All now mysterious shall be bright at last.
Be still, my soul; the waves and winds still know
His voice who ruled them while He dwelt below.**
- 3 Be still, my soul; though dearest friends depart
And all is darkened in this vale of tears;
Then you will better know His love, His heart,
Who comes to soothe your sorrows and your fears.
Be still, my soul; your Jesus can repay
From His own fullness all He takes away.**
- 4 Be still, my soul; the hour is hast'ning on
When we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
Sorrow forgot, love's purest joys restored.
Be still, my soul; when change and tears are past,
All safe and blessèd we shall meet at last.**

The Sermon

The Congregation rises.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need.
- P** O Lord, our God and King, we bless and extol Your Name forever. You are greatly to be praised, and Your greatness is unsearchable. We give You thanks that You have made Your glory known to us in the person and work of Your Son, our Lord, Jesus Christ. He became flesh, died and rose again for us and for our salvation. Open the lips of Your people everywhere to speak of the might of Your awesome deeds, pour forth the fame of Your abundant goodness and sing aloud of Your righteousness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your Son walked on water to deliver His disciples from drowning, then proceeded on His way to the cross to redeem the world. As we live under His cross, remind us that it is through many tribulations we enter the Kingdom. We rejoice that our citizenship there is certain for His sake. In the midst of life's tempests, preserve us from fear or doubt. Strengthen our hearts in Christ with the certainty that You will deliver us in Your own time and way. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, the psalmist rejoiced to meditate upon Your wondrous works, and Your own Son frequently devoted time to prayer and meditation. Within the distractions of life, teach us daily to devote time to hear Your Word, meditate upon it and speak it back to You in prayer. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, in the flood, You demonstrated Your wrath against sin and also Your mercy in preserving Noah and his family, establishing a covenant with them and thus foreshadowing Holy Baptism. We thank You that, by water and Your holy Word, You have drowned our sinful nature and raised us up again as a new creation in Christ. Grant that we, who have been joined to His death and resurrection, might no longer live to sin, but live as those freed to be Your holy and forgiven people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, direct the efforts of all who make, enforce, and judge the laws of every nation on earth. Guide the leaders of our own land as they serve us by keeping our country, states, and cities stable, so that they may make decisions which promote peacefulness, safety, and respect for those they govern. Protect our military personnel and our local law enforcement officers as they devote their lives to keeping our country and communities safe from danger. Lord, in Your mercy,

- P** O God of gods and Lord of lords, Your steadfast love endures forever. You continue Your creative work in providing daily bread for Your creation. You provide rain and snow to water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater. Provide, we pray, an abundant harvest. Deliver Your people from hunger and need, that they may rightly give You all thanks and praise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, the people of Gennesaret brought their sick to Your incarnate Son, and as many as even touched the fringe of His garment were healed. Visit those in need of healing, including _____] Restore them to strength and health according to Your will, and by Your gracious visitation, sustain their faith and the hope of everlasting healing in Christ on the Last Day. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of love, because You bless all our days with Your goodness, receive our thanks along with _____ and with all those who rejoice in Your blessings. Grant us all thankful hearts that we may ever acknowledge You as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father of all mercies, deal graciously with all those who mourn [especially _____]. Comfort all who grieve with Your message of eternal salvation given to those who believe in Your steadfast love through Jesus. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, according to the multitude of Your loving-kindness, hear us as we now bring our needs and concerns, our prayers and thanksgivings, especially _____ and all that we lift up before You from the silence of our hearts ... Grant that all for which we have asked we may receive by Your mercy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, You provide for all of our needs of body and soul. As You provide daily bread, we give You highest thanks that You give us Your Son's Body and Blood in His Holy Supper. Prevent us from taking this gift of life lightly. Convict all who partake of the Sacrament today of their sin and need for Your Son, and fill them with joy through the promise that their sins are forgiven in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father in heaven, You name every family in heaven and on earth. We give thanks for Your servants St. James the Elder; Johann Sebastian Bach; Mary, Martha, and Lazarus; Robert Barnes, Joseph of Arimathea, and all of our brothers and sisters in Christ who have finished their course in faith and now rest from their labors. Preserve us in the faith so that Christ might dwell in our hearts richly until that day when we join them around Your throne. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C** Amen.

The Sharing of the Peace:

- P** “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”
The Peace of the Lord be with you always.
- C** And also with you.

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 849

“Praise the One Who Breaks the Darkness”

- 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris’ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev’ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.**

- 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert’s burning sand;
From this Well comes living water,
Quenching thirst in ev’ry land.**

- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.**

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution:

“Hymn of Promise” – The Trinity Singers

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

The Congregation rises.

The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 819

“Sing Praise to God, the Highest Good”

- 1 **Sing praise to God, the highest good,
The Author of creation,
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev’ry faithless murmur stills:
To God all praise and glory!**
- 2 **What God’s almighty pow’r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!**
- 3 **We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!**

The Hymn concludes on the next page...

**4 He never shall forsake His flock,
His chosen generation;
He is their Refuge and their Rock,
Their Peace and their Salvation.
As with a mother's tender hand,
He leads His own, His chosen band:
To God all praise and glory!**

**5 All who confess Christ's holy Name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Be Still, My Soul”

✠ To God Be All Praise and Glory! ✠

✠ ✠

Those Who Serve Us Today in Worship

The Celebrant & Preacher

The Reverend Rudolf Kampia

The Choir:

Trinity Singers

The Flutist:

Susan Kennedy

The Parish Musician

Skip Hall

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One Licence.net # A-726993

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

NOTES AND NEWS

WELCOME AND THANK YOU ... We are happy to have with us today The Reverend Rudolf Kampia to lead us in worship and to bring us the message from the Lord's Word. Pastor Kampia is a retired Pastor in our Southeastern District, LCMS, having served our daughter congregation, Redeemer Lutheran in Hyattsville, MD. We are thankful for Pastor Kampia and his willingness to serve us today and these past Sundays in Pastor Schiebel's absence as he continues to recover from his surgery.

PASTOR'S TIME AWAY ... Pastor Schiebel has undergone hip replacement surgery and will be away from the church office and regular duties for several weeks as he recovers and goes through physical therapy. He covets your prayers during this time and he will be praying for you all that we may be back together soon.

For the Sundays that Pastor is away, other area Pastors have graciously consented to help continue to bring the Word and the Lord's Supper to you each Lord's Day.

Should any emergencies arise requiring pastoral care, please contact the church office at 301-864-4340, or Congregational President Helen Joynes at 301-345-3140. They will be happy to get you in contact with the Pastor we have on call during Pastor Schiebel's recovery. From now through August 1st, Pastor Rudy Kampia is serving as our Pastor on call. Thank you, Pastor Kampia, for making yourself available.

THE LUTHERAN HOUR... A story about warring tribes and the peace which comes only through the giving of a son. Listen to the Lutheran Hour next Sunday July 25, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "The Peach Child", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Tenth Sunday after Pentecost (LSB Proper 13), August 1, 2021
Exodus 16:2-15; Ephesians 4:1-16; John 6:22-35



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

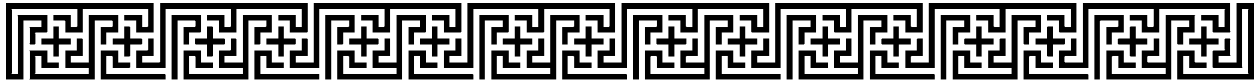
Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF JULY 25 – AUGUST 1
May Be Subject to Change

Today	<i>The Ninth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Rudolf Kampia, Guest Pastor (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Tenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Alexander Harris, Guest Pastor (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal



CHURCH STATISTICS

Sunday, July 18, 2021

Worship Attendance: 17; Communed: 14.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of July 25, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Eric, Peter, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;
Catelyn, step-graunddaughter of Ernie; Faith & Family, friend of Tracy; India, co-worker of Kim;
Zachary & Family, former student of Tracy; Ray, relative of Kim; Sandy, relative of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Waymond Joynes, Paul Coverston, Jimmie Mayo, Erin Pratico, Art Simon, Michelle Varona, Sam Welch, Joyce Mayo, and Thomas Haney, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.