

# FOR ALL WHO ARE LED BY THE SPIRIT OF GOD ARE THE SONS OF GOD

ROMANS 8:14, ESV

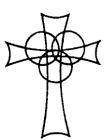


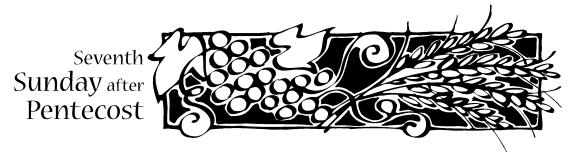
**Trinity Evangelical Lutheran Church** 

4000 – 30<sup>th</sup> Street at the intersection of 30<sup>th</sup> Street and Bunker Hill Road Mount Rainier, Maryland 20712 The Reverend Peter A. Schiebel, Pastor Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church-Missouri Synod





JULY 16, 2023

## WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## **PRAYER UPON ENTERING WORSHIP**

Almighty God, we thank You for planting in us the seed of Your Word. By Your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

## **CONCERNING HOLY COMMUNION**

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four Lutheran Service Book Page 203ff

✤ In the Name of Jesus Christ ♣

## ✤ The Preparation ✤

The Flute and Piano Prelude

The Words of Welcome

The Congregation rises.

The Opening Hymn

*Lutheran Service Book Hymn # 901* "Open Now Thy Gates of Beauty"

1 Õ pen Zi now thy gates of beau - ty; on, let me 2 Gra cious God. come be - fore Thee: Come Thou al - so Ι 3 Here Thy praise glad - ly chant - ed; Here Thy seed is is crease and quick - en: 4 Thou faith Let keep Thy my in me will hear Thee; Let 5 Speak, 0 God. Ι Thy will and be en - ter there, Where my soul in joy - ful du - ty Where Thee dore Thee, un - to we find and a me. Let soul, where plant - ed, du - lv sown. my it is gift di - vine, How so - e'er temp - ta - tions thick - en; un - dis - turbed draw done in - deed. May Ι near Thee Waits for Oh, Him who an - swers prayer. how bless - ed There a heav'n on earth must be. То my heart, O So that all Bring forth pre - cious sheaves a lone. Ι Thy Word May still o'er me shine As my guid - ing While Thou dost Thy peo - ple feed. Here of life the

"Majesty"

¥ 2 ¥



Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

 $\blacksquare$  In the Name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

- **P** Our Help is in the Name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

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- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

## ✤ The Service of the Word ✤

The Introit of the Day

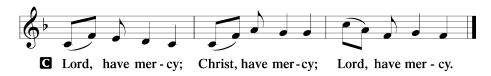
Psalm 103:15-19; antiphon: verse 8

- P The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- C As for man, his days are like grass; he flourishes like a flower of the field;
- P for the wind passes over it, and it is gone, and its place knows it no more.
- **C** But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,

and his righteousness to children's children,

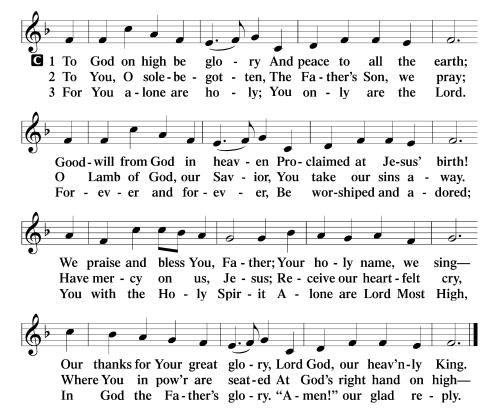
- to those who keep his covenant and remember to do his commandments.
- **C** The LORD has established his throne in the heavens, and his kingdom rules over all.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

The Kyrie Eleison:



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The Gloria in Excelsis:



Text: Stephen P. Starke

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

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## The Congregation is seated.

## The Old Testament Reading

<sup>10</sup>"For as the rain and the snow come down from heaven and do not return there but water the earth. making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. <sup>12</sup>"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

Romans 8:12-17

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Isaiah 55:10-13

The Trinity Singers

The Congregation rises.

The Holy Gospel

"The Sower"

Matthew 13:1-9, 18-23

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

## Glory to You, O Lord.

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup>but when the sun rose they were scorched. And since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>He who has ears, let him hear. ...

<sup>18</sup>"Hear then the parable of the sower: <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup>yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. <sup>23</sup>As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



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The Apostles' Creed:

**C** I believe in God, the Father Almighty, Maker of heaven and earth.

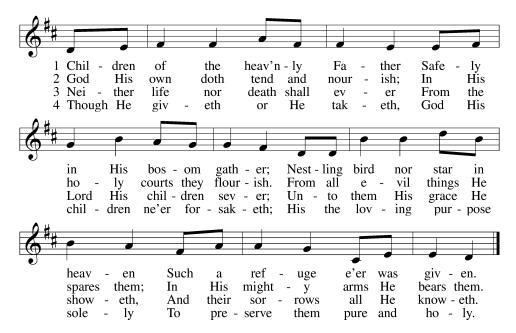
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life + everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

*Lutheran Service Book Hymn # 725* "Children of the Heavenly Father"



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga wisor, 1873, Sweden Text & Tune: Public domain

The Sermon

Children and Heirs Text: Romans 8:12-17

The Congregation rises.

The Prayer of the Church:

- **P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Almighty Father, the Word goes forth from Your mouth and does not return to You empty. Provide for the continued proclamation of Your Word, that those who do not yet know You may come to join us in the confession of Your Name, so that together we may go out in joy and be led forth in peace. Lord, in Your mercy,

C hear our prayer.

▶ Almighty Father, You have planted Your Word within us, watered us with the promises of Baptism, and nourished us in the good soil of Your Church. Keep us ever faithful to that which You have given us, and let us never fall away from You. Lord, in Your mercy,

## **C** hear our prayer.

Almighty Father, all the nations of the earth are Yours, and besides You there is no other God. Give those who lead the desire for peace and stability and a concern to govern wisely. Let them plead the cause of the widow and orphan and serve the needs of the least among them. Bring an end to war and strife, and allow all to live in peace and safety. Lord, in Your mercy,

## **C** hear our prayer.

- Almighty Father, look with mercy upon those who suffer from illness of body or mind. Be especially with \_\_\_\_\_. Comfort them with Your presence. Give them healing if it be Your will; patience to endure suffering; and knowledge that no matter what they go through, they are Your dear children and that the glory of Christ awaits them. Lord, in Your mercy,
- **C** hear our prayer.
- Almighty Father, accept our gratitude for all Your benefits to us, especially for \_\_\_\_\_. May we all use Your blessings in such a way that You receive the glory from us as Your dearly loved children. Lord, in Your mercy,

**C** hear our prayer.

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Almighty Father, grant Your comfort to all those who mourn [especially \_\_\_\_\_]. Give them peace, comfort, and hope in the sure and certain promise of resurrection to those who have lived and believed in the Lord Jesus. Lord, in Your mercy,

**C** hear our prayer.

- ▶ Almighty Father, You care for every child of Your creating. Hear the prayers of Your children for all of the needs and concerns we have, especially for \_\_\_\_\_, as well as the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that are best for us according to Your good and gracious will. Lord, in Your mercy,
- **C** hear our prayer.
- Almighty Father, we gather again at the Table of Your Son to receive His Body and Blood in the Blessed Sacrament. May we eat and drink in faith, receiving that which was given and shed for us for our benefit. Let what we receive here strengthen us in our trust in You and our service toward others. Lord, in Your mercy,
- **C** hear our prayer.
- P Almighty Father, we join our prayer and praise with Ruth, the Prophets Elijah and Ezekiel, St. Mary Magdalene, and all the generations of the faithful who have called You Father and are now before Your throne of grace. Bring us at last with them together into the life that awaits us at the coming of Your Son, Jesus. Lord, in Your mercy,
- **C** hear our prayer.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- **C** Amen.

The Sharing of the Peace:

Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

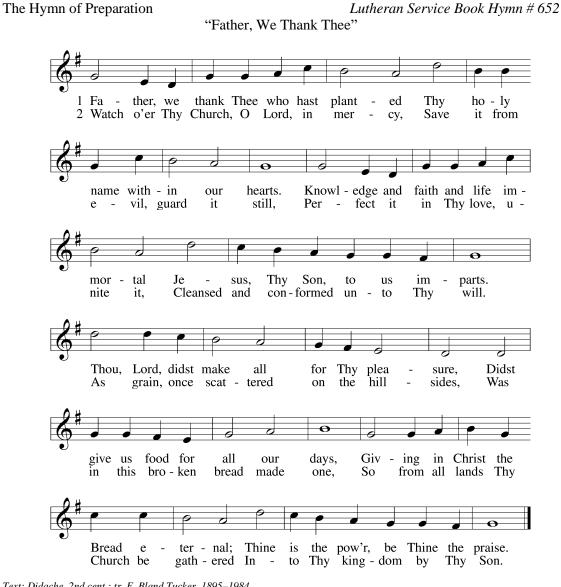
The Peace of the Lord be with you always!

**C** And also with you.

The Congregation is seated.

#### ₩ 10 ₩

#### ✤ The Service of the Sacrament ✤



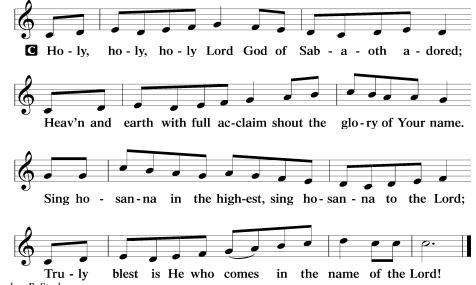
Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984 Tune: attr. Louis Bourgeois, c. 1510–61 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002353 Tune: Public domain

## The Congregation rises.

The Preface Dialogue:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The Sanctus:



Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- **C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

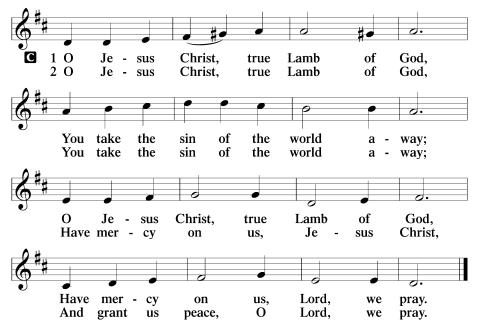
**P** The Peace of the Lord be with you always.

**C** Amen.



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The Agnus Dei:



Text: Stephen P. Starke

The Congregation is seated.

## The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution: "Sons of God" – The Trinity Singers

The Congregation rises.

The Nunc Dimittis:



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The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The Benedicamus and Benediction:

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and + give you peace.

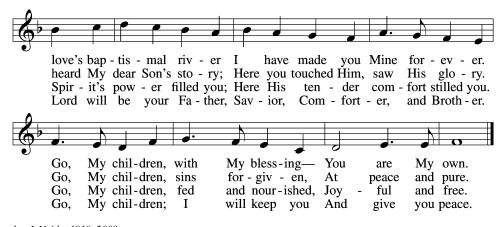
**C** Amen.

The Hymn to Depart

*Lutheran Service Book Hymn # 922* "Go, My Children, with My Blessing"



₩ 16 ₩



Text: Jaroslav J. Vajda, 1919–2008 Tune: Welsh, 18th cent. Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353 Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

"Go, My Children, with My Blessing"

✤ To God Be All Praise and Glory! ✤

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#### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book* 

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## THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher	The Reverend Peter A. Schiebel
The Lector	Tracy Peele
The Communion Assistant	Adam McCoyer
The Worship Assistant	Paul Ritter
The Flutist	Susan Kennedy
The Choir	The Trinity Singers
The Parish Musician	Skip Hall

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## NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*SUMMER SERMON SERIES* ... During the "Green Seasons of the Church Year", the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Summer, the Epistles will take us through Saint Paul's Letter to the Romans. With its focus on our salvation by grace through faith and the encouragement to live out our lives in this salvation we have received, Romans is a letter which deserves to be well known by each of us. Look forward to hearing preaching on these texts from Romans through the middle of September.

*PASTOR ON VACATION* ... Pastor and Kim will be taking some time away for some rest and relaxation over the next couple of Sundays. Pastor will be out of the office between Monday, July 17<sup>th</sup> until Monday, July 31<sup>st</sup>. Lord willing, he will return to his regular pastoral duties on Tuesday, August 1<sup>st</sup>. In his absence, arrangements have been made for any pastoral emergencies that could arise. Should you need pastoral care, please contact Congregational President Helen Joynes at 240-605-8874 and she will be able to connect you with the Pastor on call.

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## LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at <u>kfuo.org</u> and wherever you get your podcasts! Find us on social: **@KFUOradio** on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u>.

**CHRIST FOR YOU this week on KFUO.org:** Begin studying the book of Acts on Thy Strong Word (weekdays at 12:00 p.m. ET), study the Psalms in July on Sharper Iron (weekdays at 9:00 a.m. ET), and dig into Augsburg Confession Articles 6 & 7 on The Church on Concord Matters (July 22 at 11:00 a.m. ET). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

**THE LUTHERAN HOUR** ... How did two young men start out with similar circumstances but end up in such different places? Was it the choices they made or the pull that others had on their lives? Listen to the Lutheran Hour next Sunday, July 23, 2023, for this message from Lutheran Hour Speaker, the Rev, Dr. Michael Zeigler, "Pulling for Others", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS & COMMEMORATIONS ....

- July 16 **Ruth**, Old Testament Saint
- July 20 Elijah, Old Testament Prophet
- July 21 Ezekiel, Old Testament Prophet

July 22St. Mary Magdalene, Follower of the Lord

Visit <u>http://tlcmr.org/worship/celebrating-the-saints/</u> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS*... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boy's and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD Center Phone Number: 301-277-2302, ext. 23

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## PREPARING FOR THE COMING SUNDAY ...

The Eighth Sunday after Pentecost (LSB Proper 11A), July 23, 2023 The Reverend Ron Friedrich, Guest Celebrant & Preacher Scripture Readings: Isaiah 44:6-8; Romans 8:18-27; Matthew 13:24-30, 36-43



## PARISH CALENDAR FOR THE WEEK OF JULY 16 - 23 May Be Subject to Change

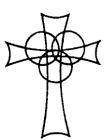
Today	The Seventh Sunday after Pentecost	
-	9:30 AM	Worship Service with Holy Communion
		(at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Through July 31 <sup>st</sup>	Pastor Schiebel is on vacation	
Monday	10:00 AM - 4:00 PM	Compassion Center Open
Tuesday	10:00 AM - 4:00 PM	Compassion Center Open
	9:00 AM-Noon	Church Office Open
Wednesday	9:00 AM-Noon	Church Office Open
	10:00 AM - 2:00 PM	Compassion Center Open
Thursday	9:00 AM-Noon	Church Office Open
Next Sunday	The Eighth Sunday after Pentecost	
	9:30 AM	Worship Service with Holy Communion
		The Rev. Ronald Friedrich, Guest Pastor
		(at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)





## **CHURCH STATISTICS**

Sunday, July 9, 2023 Worship Attendance: 18; Communed: 18.



## 🛎 O Christ, Hear Us! 🛎

## Intercessions for the Week of July 16, 2023

## **Prayers for Continued Healing and Help**

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Waymond, Alan, August, David, Ernie, Paul, Art & Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity; Randy, friend of Pepper; Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce; Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul; Ralph, uncle of Vincent & Tracy; Gary & Cynthia, friends of Kim; Craig, friend of the Praticos; William, brother of Peter; Oliver, son of David & Lisbeth; Yvonne, relative of Carole; Bea, sister of Waymond; Doris, mother of Vincent; Dee, Godmother of David; Susan, sister of Jim

## **Thanksgivings and Blessings**

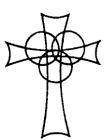
Richard James and Ernie Ritter, who celebrate their birthdays this week. Waymond & Helen Joynes, who celebrate their wedding anniversary this week.

## We Keep In Our Prayers

- ♥ Our Trinity family, our ministries, and our mission.
- ✤ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✤ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✤ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- $\clubsuit$  Our government leaders, and for the members of our armed forces.
- ✤ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- $\clubsuit$  For an end to racism and bigotry in our nation and world.
- ♥ For all those still affected and recovering from the effects of natural disasters.
- ✤ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✤ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- $\clubsuit$  For all those we know who are sick, who grieve, and who are in any need of prayer.





*Trinity Evangelical Lutheran Church* 4000 – 30<sup>th</sup> Street at the intersection of 30<sup>th</sup> Street and Bunker Hill Road Mount Rainier, Maryland 20712

*Sunday Mornings:* Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live For more information, please visit the church website.

> Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org *The Reverend Peter A. Schiebel, Pastor*



We Are a Member Congregation of The Lutheran Church—Missouri Synod

