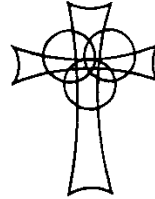


**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Seventh Sunday after



July 11, 2021

***WELCOME TO WORSHIP!!!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

***A PRAYER AS WE GATHER***

O God, from You come all holy desires, all good counsels, and all just works. Give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.



**The Divine Service  
of Word and Sacrament**

*From Divine Service, Setting Four  
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Flute & Piano Prelude

“As the Deer”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 913*

“O Holy Spirit, Enter In”

- 1 **O Holy Spirit, enter in,  
And in our hearts Your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
To joy and gladness wake us  
That we may be  
Truly living,  
To You giving  
Prayer unceasing  
And in love be still increasing.**
- 2 **Give to Your Word impressive pow’r,  
That in our hearts from this good hour  
As fire it may be glowing,  
That in true Christian unity  
We faithful witnesses may be,  
Your glory ever showing.  
Hear us, cheer us  
By Your teaching;  
Let our preaching  
And our labor  
Praise You, Lord, and serve our neighbor.**

*The Hymn concludes on the next page...*

**3 O mighty Rock, O Source of Life,  
Let Your dear Word, in doubt and strife,  
In us be strongly burning  
That we be faithful unto death  
And live in love and holy faith,  
From You true wisdom learning.  
Your grace and peace  
On us shower;  
By Your power  
Christ confessing,  
Let us see our Savior's blessing.**

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sin and Absolution:

**P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✘ The Service of the Word ✘

The Introit of the Day

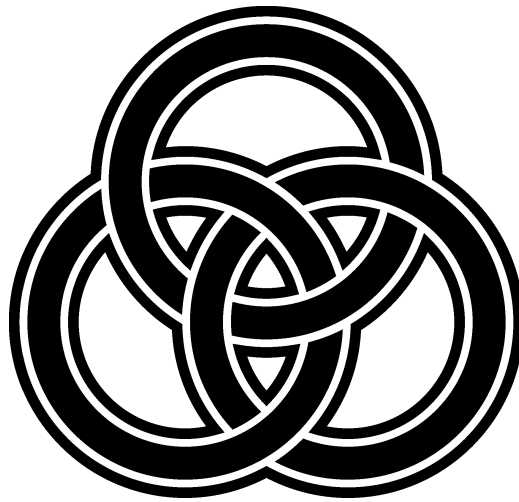
*Psalm 143:1-2, 8a; antiphon: verse 11*

- P** For your name's sake, O LORD, preserve my life!  
In your righteousness bring my soul out of trouble!
- C** **Hear my prayer, O LORD; give ear to my pleas for mercy!**  
**In your faithfulness answer me, in your righteousness!**
- P** Enter not into judgment with your servant,  
for no one living is righteous before you.
- C** **Let me hear in the morning of your steadfast love,**  
**for in you I trust.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** For your name's sake, O LORD, preserve my life!  
In your righteousness bring my soul out of trouble!

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

**P** The Lord be with you.

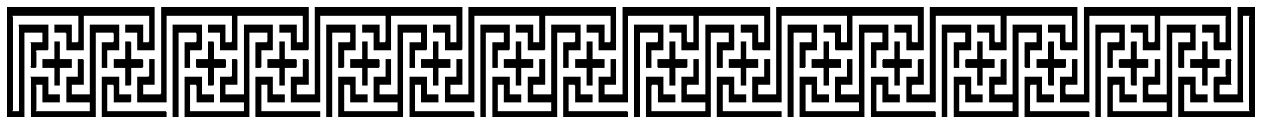
**C** And also with you.

**P** Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*



<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;  
<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

“Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.”

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Trinity Singers:

“God Chose Us in Christ”

*The Congregation rises.*

The Holy Gospel

*Mark 6:14-29*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** Glory to You, O Lord.

<sup>14</sup>King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” <sup>15</sup>But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” <sup>16</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. <sup>18</sup>For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” <sup>23</sup>And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” <sup>24</sup>And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” <sup>25</sup>And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles' Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 746*

“Through Jesus’ Blood and Merit”

1 Through Jesus’ blood and merit  
I am at peace with God.  
What, then, can daunt my spirit,  
However dark my road?  
My courage shall not fail me,  
For God is on my side;  
Though hell itself assail me,  
Its rage I may deride.

2 There’s nothing that can sever  
From this great love of God;  
No want, no pain whatever,  
No famine, peril, flood.  
Though thousand foes surround me,  
For slaughter mark His sheep,  
They never shall confound me,  
The vict’ry I shall reap.

*The Hymn continues on the next page...*



- 3 For neither life's temptation  
Nor death's most trying hour  
Nor angels of high station  
Nor any other pow'r  
Nor things that now are present  
Nor things that are to come  
Nor height, however pleasant,  
Nor darkest depths of gloom**
- 4 Nor any creature ever  
Shall from the love of God  
This ransomed sinner sever;  
For in my Savior's blood  
This love has its foundation;  
God hears my faithful prayer  
And long before creation  
Named me His child and heir.**

*Text: Public domain*

The Sermon

*The Congregation rises.*

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** O Lord, give ear to our pleas for mercy. Enter not into judgment with Your servants, for no one living is righteous before You. Instead, for the sake of Jesus, answer us in Your faithfulness and righteousness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, we give thanks that You preserved John the Baptist, keeping him faithful to the Gospel even when faced with imprisonment and death. Likewise by Your grace, protect Your people, especially those who face persecution and death for the sake of the Gospel, from fear and doubt. Keep us all faithful to the Gospel so that we might be confident of Your salvation and inherit Your kingdom. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, although we in no way deserve it, You predestined us for adoption as your children through Jesus Christ, that we might be holy and blameless before You. Preserve us from all temptation that would lead us astray from Your ways and Your salvation. When we fall, move us quickly to repentance and renewed confidence of Your grace. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Lord of the nations, give Your peace on earth that nations and peoples may live together in peace. Bless all those in authority over us. Keep us from squandering every resource and opportunity in order that we may serve others as You have loved and served us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of all grace, visit those in prison by means of Your holy Word. Grant that all who are incarcerated according to the laws of man might know Your favor according to Your Gospel. Where You allow Your people to suffer punishment at the hands of man, preserve their faith with the promise that they have redemption through Christ's blood and forgiveness for their trespasses according to the riches of Your grace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, we give thanks that for the sake of Jesus, You have lavished upon us the riches of Your grace. We pray that, according to Your will, You would lavish healing of body and mind upon all those who are in need, [especially \_\_\_\_\_]. Grant that Your people's afflictions might lead them to trust only in You, for You will never leave them nor forsake them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Generous Lord, grant to us thankful hearts, that we may receive all that You have given us with gratitude and use wisely all that You have entrusted into our care, especially as we thank You for Your goodness to\_\_\_\_\_. Lord, in Your mercy,
- C** **hear our prayer.**
- P** According to Your promise, You never leave nor forsake us. Hear all of our needs and concerns for ourselves and for others, especially \_\_\_\_\_, and for all of the other petitions we entrust to You from the things silent and unspoken in our hearts and minds... Receive all of these prayers, and answer them all according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, surely Your salvation is near to those who fear You. We give great thanks that You dwell with us by Your Word and Sacraments. Visit Your people this day in Your Holy Supper, and grant that we might receive Your most holy Body and Blood for the forgiveness of our sins. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give thanks to You, O Lord, for Ruth and all the saints who have gone before us, whom You preserved in grace and who now rest from their labors. Continue to preserve us in faith for the sake of Christ, until that day when with all the saints we acquire possession of the inheritance You have prepared for us, to the praise of Your glorious grace. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** Amen.

The Sharing of the Peace:

- P** “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”  
The Peace of the Lord be with you always.
- C** And also with you.

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 619*

“Thy Body, Given for Me, O Savior”

- 1** Thy body, giv’n for me, O Savior,  
Thy blood which Thou for me didst shed,  
These are my life and strength forever,  
By them my hungry soul is fed. *Refrain*

**Refrain:** Lord, may Thy body and Thy blood  
Be for my soul the highest good!

- 2** With Thee, Lord, I am now united;  
I live in Thee and Thou in me.  
No sorrow fills my soul, delighted  
It finds its only joy in Thee. *Refrain*
- 3** Who can condemn me now? For surely  
The Lord is nigh, who justifies.  
No hell I fear, and thus securely  
With Jesus I to heaven rise. *Refrain*
- 4** Though death may threaten with disaster,  
It cannot rob me of my cheer;  
For He who is of death the master  
With aid and comfort e’er is near. *Refrain*
- 5** My heart has now become Thy dwelling,  
O blessèd, holy Trinity.  
With angels I, Thy praises telling,  
Shall live in joy eternally. *Refrain*

**Refrain:** Lord, may Thy body and Thy blood  
Be for my soul the highest good!

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

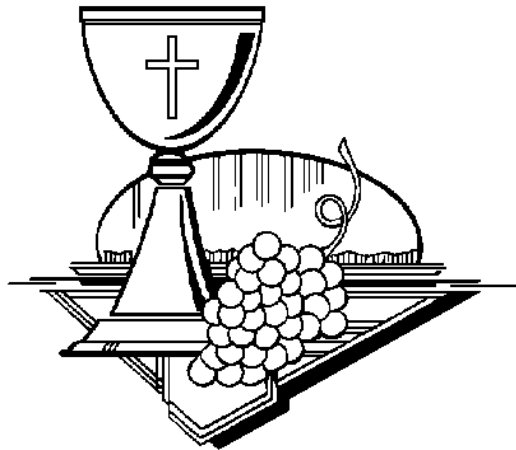
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

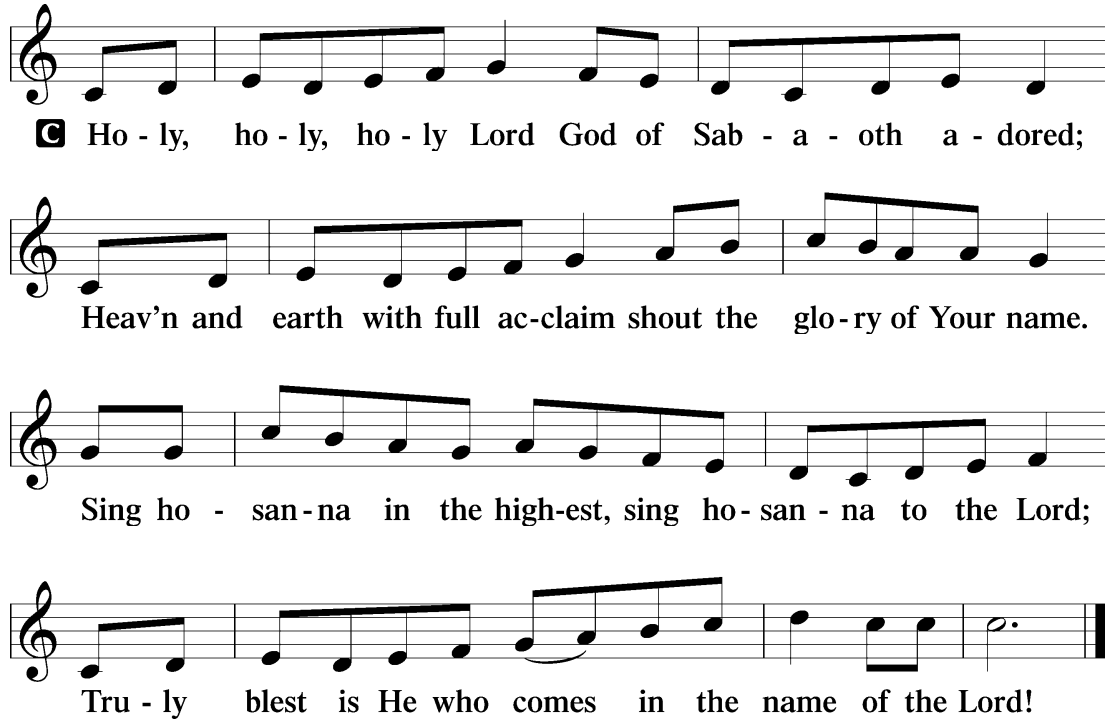
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** Amen.

The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*The Congregation is seated.*



## The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution:

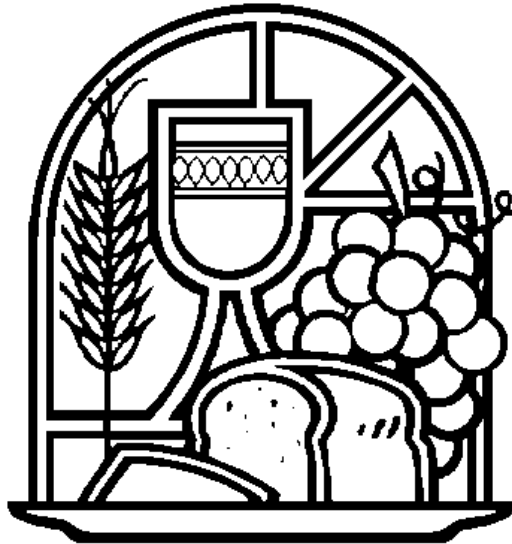
“Give Me Jesus” – The Trinity Singers

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*



The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.  
 Almighty God, You have granted us a portion in the one Bread and the one Cup of Christ our Savior; grant us, therefore, to abide in Him, and to be servants of joy for the sake of the world; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

The Hymn to Depart

*Lutheran Service Book Hymn # 917*

“Savior, Again to Thy Dear Name We Raise”

- 1 Savior, again to Thy dear name we raise  
With one accord our parting hymn of praise;  
Once more we bless Thee ere our worship cease,  
Then, lowly bending, wait Thy word of peace.**
- 2 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end, the day.  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.**
- 3 Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light.  
From harm and danger keep Thy children free;  
For dark and light are both alike to Thee.**
- 4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.**

*Text: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“O Holy Spirit, Enter In”

✠ *To God Be All Praise and Glory!* ✠



## Those Who Serve Us Today in Worship

The Celebrant & Preacher  
The Choir  
The Flutist  
The Parish Musician

The Reverend Rudolf Kampia  
The Trinity Singers  
Susan Kennedy  
Skip Hall

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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### NOTES AND NEWS

*WELCOME AND THANK YOU ...* We are happy to have with us today The Reverend Rudolf Kampia to lead us in worship and to bring us the message from the Lord's Word. Pastor Kampia is a retired Pastor in our Southeastern District, LCMS, having served our daughter congregation, Redeemer Lutheran in Hyattsville, MD. We are thankful for Pastor Kampia and his willingness to serve us today and the next two Sundays in Pastor Schiebel's absence as he continues to recover from his surgery.

*PASTOR'S TIME AWAY ...* Pastor Schiebel has undergone hip replacement surgery and will be away from the church office and regular duties for several weeks as he recovers and goes through physical therapy. He covets your prayers during this time and he will be praying for you all that we may be back together soon.

For the Sundays that Pastor is away, other area Pastors have graciously consented to help continue to bring the Word and the Lord's Supper to you each Lord's Day.

Should any emergencies arise requiring pastoral care, please contact the church office at 301-864-4340, or Congregational President Helen Joynes at 240-605-8874. They will be happy to get you in contact with the Pastor we have on call during Pastor Schiebel's recovery. From now through August 1<sup>st</sup>, Pastor Rudy Kampia is serving as our Pastor on call. Thank you, Pastor Kampia, for making yourself available.

*THE LUTHERAN HOUR...* Is a last-minute conversion cause for joy or an insult to lifelong believers? Dr. Michael Zeigler explores both the problem and the promise of deathbed conversions. Listen to the Lutheran Hour next Sunday July 11, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "The Problem and Promise of Deathbed Conversion", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAK 1220 AM. If you are out of the radio station's range you may listen on line to WFAK worldwide at WFAK.com.

*FROM YOUR CHURCH'S PUBLISHER ...* Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit [www.cph.org](http://www.cph.org) and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

*OUR PRAYER LIST ...* The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*ALTAR FLOWERS ...* The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Eighth Sunday after Pentecost (LSB Proper 11), July 18, 2021  
Jeremiah 23:1-6; Ephesians 2:11-22; Mark 6:30-44



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:

**Monday: 10 AM – 4 PM**

**Tuesday: 10 AM – 4 PM**

**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*

**PARISH CALENDAR FOR THE WEEK OF JULY 11 - 18**  
*May Be Subject to Change*

<b>Today</b>	<i>The Seventh Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Rudolf Kampia, Guest Pastor (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Eighth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Rudolf Kampia, Guest Pastor (at church in person and via Facebook Live)



**CHURCH STATISTICS**

Sunday, July 4, 2021

Worship Attendance: 25; Communed: 22.



## ✠ O Christ, Hear Us! ✠

### Intercessions for the Week of July 11, 2021

#### **Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Peter, Angela, Priscilla, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce; Linda, daughter of Gus & Betty; Sue, co-worker of Joyce; Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce; Alan, cousin of Kim; Danielle, neighbor of Kim; Lisa, neighbor of Peter & Kim; Alix, friend of Kim, Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy; Catelyn, step-grandaughter of Ernie; Faith & Family, friend of Tracy; India, co-worker of Kim; Zachary & Family, former student of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### **Thanksgivings and Blessings**

Jerry Hall, Bill Mayes, and Michael Hudson, who celebrate their birthdays this week.

Waymond & Helen Joynes, who celebrate their wedding anniversary this week.

#### **We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.