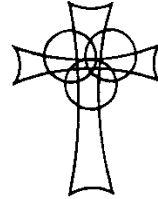


My **G**race
is sufficient for you, for
my **power**
is made perfect
in **w e a k n e s s .**

2 C o r i n t h i a n s 1 2 : 9

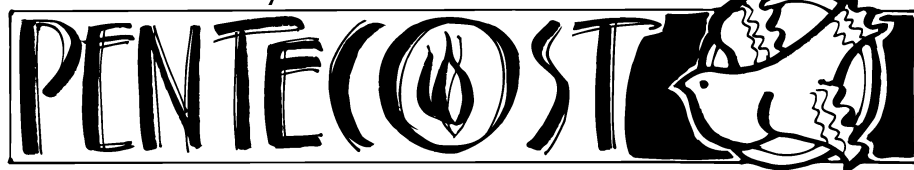
*Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*

Sixth Sunday after



*Independence Day
July 4, 2021*

WELCOME TO WORSHIP!!!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

A PRAYER AS WE GATHER

God of the covenant, in our Baptism You call us to proclaim the coming of Your kingdom. Give us the courage You gave the apostles, that we may faithfully witness to Your love and peace in every circumstance of life, in the Name of Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

*From Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Flute & Piano Prelude

“The Lone Wild Bird”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 966
“Before You, Lord, We Bow”

- 1** Before You, Lord, we bow,
Our God who reigns above
And rules the world below,
Boundless in pow’r and love.
Our thanks we bring
In joy and praise,
Our hearts we raise
To You, our King!

- 2** The nation You have blest
May well Your love declare,
From foes and fears at rest,
Protected by Your care.
For this bright day,
For this fair land—
Gifts of Your hand—
Our thanks we pay.

The Hymn continues on the next page...

- 3 May ev'ry mountain height,
 Each vale and forest green,
 Shine in Your Word's pure light,
 And its rich fruits be seen!
 May ev'ry tongue
 Be tuned to praise
 And join to raise
 A grateful song.
- 4 Earth, hear your Maker's voice;
 Your great Redeemer own;
 Believe, obey, rejoice,
 And worship Him alone.
 Cast down your pride,
 Your sin deplore,
 And bow before
 The Crucified.
- 5 And when in pow'r He comes,
 Oh, may our native land
 From all its rending tombs
 Send forth a glorious band,
 A countless throng,
 With joy to sing
 To heav'n's high King
 Salvation's song!

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sin and Absolution:

- P** Our Help is in the Name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 132:13-16; antiphon: Psalm 34:8

P Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!

C **For the LORD has chosen Zion;
he has desired it for his dwelling place:**

P “This is my resting place forever;
here I will dwell, for I have desired it.

C **I will abundantly bless her provisions;
I will satisfy her poor with bread.**

P Her priests I will clothe with salvation,
and her saints will shout for joy.”

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.



¹ He said to me, “Son of man, stand on your feet, and I will speak with you.” ²And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. ³And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. ⁴The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ ⁵And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

- L** This is the Word of the Lord.
C Thanks be to God.

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

- L** This is the Word of the Lord.
C Thanks be to God.

The Congregation rises.

- P** Oh, the depth of the riches and wisdom and knowledge of God!
 How unsearchable are his judgments and how inscrutable his ways!
C For from him and through him and to him are all things.
 To him be glory forever. Amen.
- P** Alleluia. They cast out many demons
C and anointed with oil many who were sick and healed them. Alleluia.

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

¹[Jesus] went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles’ Creed:

C **I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 839

“O Christ, Our True and Only Light”

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.**
- 2 Fill with the radiance of Your grace
The souls now lost in error’s maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.**
- 3 O gently call those gone astray
That they may find the saving way!
Let ev’ry conscience sore oppressed
In You find peace and heav’nly rest.**
- 4 Shine on the darkened and the cold;
Recall the wand’ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,**
- 5 That they with us may evermore
Such grace with wond’ring thanks adore
And endless praise to You be giv’n
By all Your Church in earth and heav’n.**

Text: Public domain

The Sermon

The Congregation rises.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Almighty God, Your Son, Jesus, sent out His disciples with authority to cast out evil spirits. In His Name, they did exactly that. We give You thanks that He has given authority to His Church to forgive sins in His name. Prevent us from discouragement when evangelism yields a small harvest and we are left marveling at unbelief. Increase among Your people a glad boldness to proclaim repentance and forgiveness, confident that the Holy Spirit is at work in Your Word. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, we offer humble and heartfelt thanks for the abundant and undeserved blessings You pour out upon our nation. We pray for Your continued provision and Your patience. May Your message of repentance be heard and received throughout our land. Grant wisdom and integrity to those whom You have placed in authority. Increase among us all a desire to be good citizens, serving those around us. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, the Author of life, You fill the womb with treasure and preserve us even to old age. Grant that we might work to defend the weakest and most vulnerable among us. Preserve the unborn, the aged and all on whose lives the world places little value. Make Your people bold to proclaim that all life is a precious gift from You. Lord, in Your mercy,

C **hear our prayer.**

P God of our salvation, many who bear the Name of Jesus receive no honor in their hometowns nor a kind reception when they are displaced. Grant to Your people patience and trust when they suffer insults, hardships, persecutions and calamities for Your sake. Assure them that Your grace is sufficient and Your power is made perfect in weakness. Confound the efforts of all who do them harm. Provide for their needs. Grant to them a steadfast faith even unto death and a glad confidence in the crown of life. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, watch over those who suffer weakness in flesh and calamity in health, especially _____. Preserve them from temptations of doubt and despair, provide them healing and restoration according to Your will, and grant that their trials might serve to strengthen faith in You. Lord, in Your mercy,

C **hear our prayer.**

P Generous Lord, grant to us thankful hearts, that we may receive all that You have given us with gratitude and use wisely all that You have entrusted into our care, especially as we thank You for Your goodness to _____. Lord, in Your mercy,

C **hear our prayer.**

P According to Your promise, You never leave nor forsake us. Hear all of our needs and concerns for ourselves and for others, especially _____, and for all of the other petitions we entrust to You from the things silent and unspoken in our hearts and minds... Receive all of these prayers, and answer them all according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You promise to satisfy Your people with bread, even as You clothe them with salvation. Bless Your people who receive Your holy Body and Blood this day for the forgiveness of their sins, that they may come with prepared and penitent hearts and taste and see that the Lord is good. Lord, in Your mercy,

C **hear our prayer.**

P We give thanks to You, O Lord, for the Prophet Isaiah and all the saints who have gone before us and who now shout for joy in Your resting place forever. Preserve us in the faith until the day that we join them in seeing You face to face. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 964

“Lift Every Voice and Sing”

**1 Lift ev’ry voice and sing
Till earth and heaven ring,
Ring with the harmonies of liberty.
Let our rejoicing rise
High as the list’ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun
Of our new day begun,
Let us march on till victory is won.**

**2 Stony the road we trod,
Bitter the chast’ning rod
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our parents sighed?
We have come over a way that with tears has been watered;
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.**

The Hymn concludes on the next page...

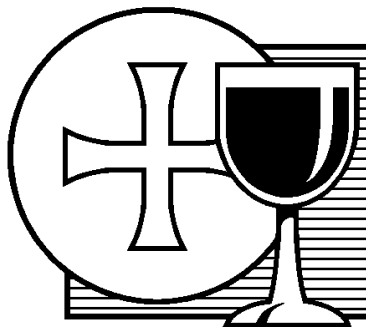
- 3 God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee;
Lest, our hearts drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand,
True to our God, true to our native land.

Text: Public domain

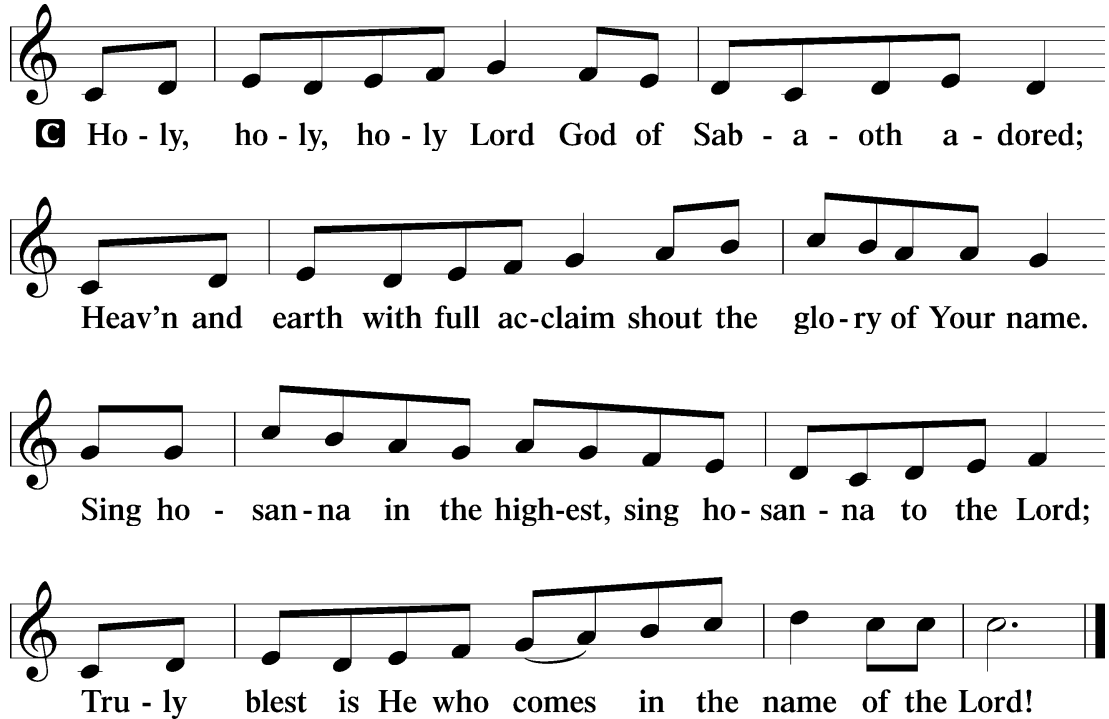
The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Congregation is seated.



The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

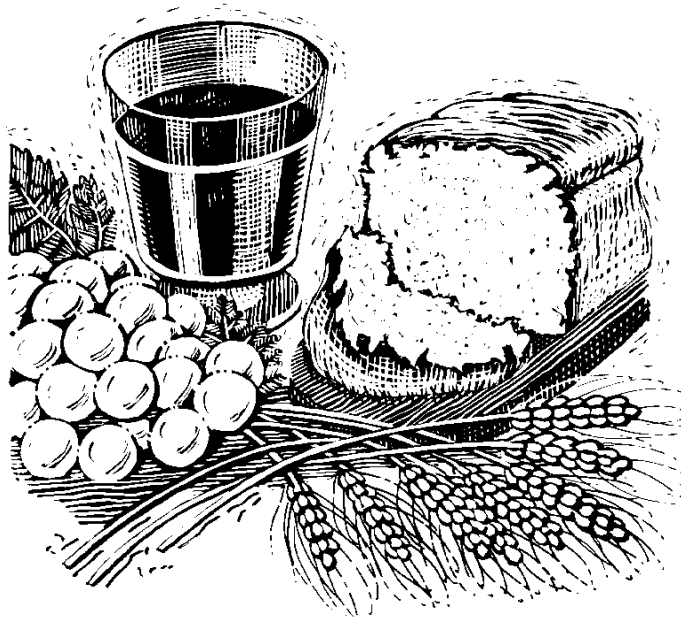
Music During the Distribution: "Lift Every Voice and Sing"

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The *Nunc Dimittis*:



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.
 Almighty God, You have granted us a portion in the one Bread and the one Cup of Christ our Savior; grant us, therefore, to abide in Him, and to be servants of joy for the sake of the world; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 965

“God Bless Our Native Land”

1 **God bless our native land;
Firm may she ever stand
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.**

2 **So shall our prayers arise
To God above the skies;
On Him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry:
God save the state!**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“God of Our Fathers”

✠ *To God Be All Praise and Glory!* ✠



Those Who Serve Us Today in Worship

The Celebrant & Preacher
The Flutist
The Parish Musician

The Reverend Suah S. Deddeh
Susan Kennedy
Skip Hall

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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NOTES AND NEWS

WELCOME AND THANK YOU ... We are happy to have with us today The Reverend Suah S. Deddeh to lead us in worship and to bring us the message from the Lord's Word. Pastor Deddeh is a Pastor serving in our Southeastern District, LCMS. We are thankful for Pastor Deddeh and his willingness to serve us today in Pastor Schiebel's absence as he continues to recover from his surgery.

PASTOR'S TIME AWAY ... Pastor Schiebel has undergone hip replacement surgery and will be away from the church office and regular duties for several weeks as he recovers and goes through physical therapy. He covets your prayers during this time and he will be praying for you all that we may be back together soon.

For the Sundays that Pastor is away, other area Pastors have graciously consented to help continue to bring the Word and the Lord's Supper to you each Lord's Day.

Should any emergencies arise requiring pastoral care, please contact the church office at 301-864-4340, or Congregational President Helen Joynes at 301-345-3140. They will be happy to get you in contact with the Pastor we have on call during Pastor Schiebel's recovery. From now until July 10th, Pastor Stephen Mentz from Holy Cross Lutheran in Greenbelt is serving as our Pastor on call. Thank you, Pastor Mentz, for making yourself available.

TRINITY SINGERS...will return to sing next Sunday, July 11, after 16 months of pandemic rest. New singers are always welcome! Come and join our happy to be back group. Singing schedules – see Skip Hall at church or 301-474-0555 or kangarookrew@hotmail.com. Blessings!

THE LUTHERAN HOUR... An inheritance that's more than places, property, and possessions—the inheritance God intended for His people. Listen to the Lutheran Hour next Sunday July 11, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Inheritance as Intended", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Seventh Sunday after Pentecost (LSB Proper 7B), July 11, 2021

Amos 7:7-15; Ephesians 1:3-14; Mark 6:14-29



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF JULY 4-11
May Be Subject to Change

Today	<i>The Sixth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Suah Deddeh, Guest Pastor (at church in person and via Facebook Live)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Seventh Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Rudolf Kampia, Guest Pastor (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal



CHURCH STATISTICS

Sunday, June 27, 2021

Worship Attendance: 22; Communed: 20.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of July 4, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Eric, Peter, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce; Linda, daughter of Gus & Betty; Sue, co-worker of Joyce; Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce; Alan, cousin of Kim; Danielle, neighbor of Kim; Lisa, neighbor of Peter & Kim; Alix, friend of Kim, Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy; Catelyn, step-graunddaughter of Ernie; Faith & Family, friend of Tracy; India, co-worker of Kim; Zachary & Family, former student of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.
For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Robin Peele and David Pfeil, who celebrate their birthdays this week.

Those Who Mourn

The family of Evelyn Joynes, who passed away June 29th.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.