

**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

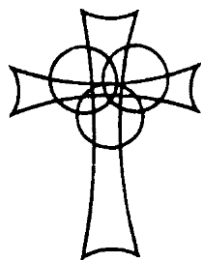
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



Fifth  
Sunday after  
Pentecost



JULY 2, 2023

***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

***PRAYER UPON ENTERING WORSHIP***

O God, You direct our lives by Your grace, and Your words of justice and mercy reshape the world. Mold us into a people who welcome Your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“National Anthem”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 907*

“God Himself Is Present”



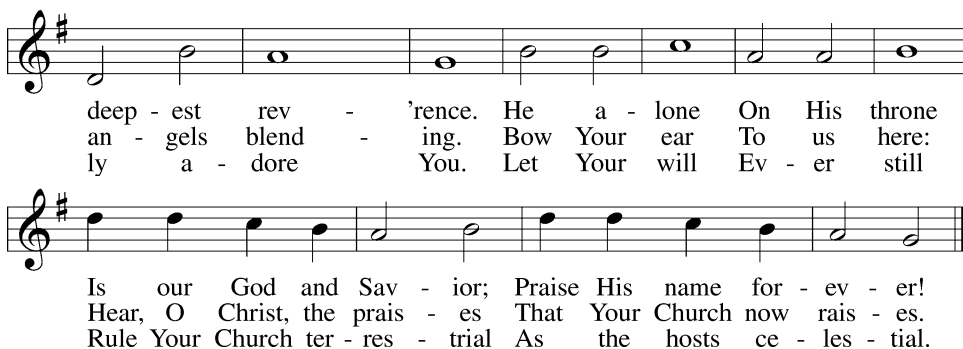
1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - erence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

*Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.*

*Tune: Joachim Neander, 1650–80*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 89:15-18; antiphon: verse 1*

**P** I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

**C** **Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,**

**P** who exult in your name all the day  
and in your righteousness are exalted.

**C** **For you are the glory of their strength;  
by your favor our horn is exalted.**

**P** For our shield belongs to the LORD,  
our king to the Holy One of Israel.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*Jeremiah 28:5-9*

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Epistle

*Romans 7:1-13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.



<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*Romans 11:33, 36*  
*Matthew 10:39*

**P** Oh, the depth of the riches and wisdom and knowledge of God!  
How unsearchable are his judgments and how inscrutable his ways!

**C** For from him and through him and to him are all things.  
To him be glory forever. Amen.

**P** Alleluia. Whoever finds his life will lose it,

**C** and whoever loses his life for my sake will find it. Alleluia.

The Holy Gospel

*Matthew 10:34-42*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles' Creed:

- C** I believe in God, the Father Almighty, Maker of heaven and earth.  
 And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,  
 born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and  
 was buried. He descended into hell. The third day He rose again from the dead.  
 He ascended into heaven and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.  
 I believe in the Holy Spirit; the holy Christian Church, the communion of saints;  
 the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting.  
 Amen.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 579*

“The Law of God Is Good and Wise”

1 The Law of God is good and wise And sets His  
 2 Its light of ho - li - ness im - parts The knowl - edge  
 3 To those who help in Christ have found And would in  
 4 But those who scorn - ful - ly dis - dain God's Law shall

will be - fore our eyes, Shows us the way of righ - teous -  
 of our sin - ful hearts That we may see our lost es -  
 works of love a - bound It shows what deeds are His de -  
 then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - gress.  
 tate And turn from sin be - fore too late.  
 light And should be done as good and right.  
 sounds And keeps their wick - ed - ness in bounds.

*The Hymn continues on the next page...*

- 5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

*Text: Matthias Loy, 1828–1915, alt.*

*Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug*

*Text and tune: Public domain*

The Sermon

Ignorance of the Law Is No Excuse

Text: Romans 7:1-13

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Father, we thank You that You have released us from the Law and that we now belong to Christ. Help us always to serve You in the new life of the Spirit and bear fruit for You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for all You do to provide us with our daily bread. Be with all who work to grow the fruits of the earth that You have given us for food. Give them favorable weather and a successful harvest. Bless also all involved in the commerce and industry of our land. Allow the fruits of their labor to provide for the material needs of the many who rely on them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for our nation and the many freedoms that You have provided for us here. Guide our elected and appointed leaders to serve us with integrity. Be with those who defend our freedoms in the armed forces, as well as the police and firefighters who protect our freedoms closer to home. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Father, we thank You for the seasons and the means to travel the earth that You have given us. Keep safe all who journey, whether by land, sea or air; bring them safely to their destinations and see them home again. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for the freedom from sin, sickness and death that will come with the full manifestation of Your Son's Kingdom. Give comfort, healing, patience and endurance to all who suffer from illness, injury or chronic affliction, especially as we remember \_\_\_\_\_. Strengthen their faith so that they know that despite their suffering, they have not lost their reward. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for Your great and generous gifts which You pour into our lives. We rejoice with \_\_\_\_\_ and all who rejoice in the blessings You have granted. Help us all to ever acknowledge You as the One who blesses us with love and mercy all the days of our lives. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for the blessed hope of everlasting life. Grant Your comfort and peace to [\_\_\_\_\_ and] all those who mourn the passing of loved ones. Assure them that all those who believe in Christ will rise and live forever and that we too will share with them in the joy of heaven's life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You that You listen and hear the prayers of Your children. We commit ourselves into Your care, and lift up to You the concerns that we have. We especially pray for \_\_\_\_\_ and for all the petitions we speak to You from the silence of our hearts.... Hear all that for which we pray, and grant us what we ask according to Your gracious and loving will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for the foretaste of the feast to come that comes in the Body and Blood of Your Son. May this eating and drinking strengthen our faith, bind us to You and free us for service to others. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, we thank You for the Prophet Isaiah and the entire great cloud of witnesses which surrounds us. Join our praise with theirs and bring us at last with them into the full freedom of Your Kingdom. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** And also with you.

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 560*

“Drawn to the Cross, Which Thou Hast Blest”



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

*Text: Genevieve M. Irons, 1855–1928; Tune: Joseph Barnby, 1838–96*

*Text and tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*



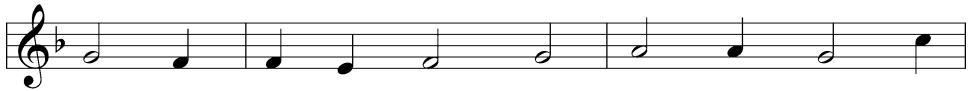
## The Distribution Hymn

*Lutheran Service Book Hymn # 623*

“Lord Jesus Christ, We Humbly Pray”



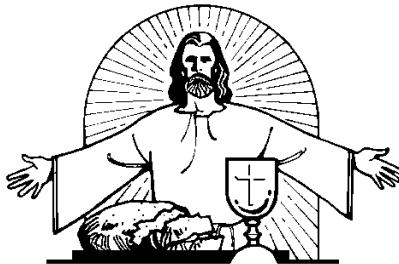
1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

*Text: Henry E. Jacobs, 1844–1932, alt.**Tune: Cationale Germanicum, 1628, Gochsheim**Text and tune: Public domain**The Congregation rises.*

The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** **Amen.**

The Hymn to Depart

*Lutheran Service Book Hymn # 965*

“God Bless Our Native Land”



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

*Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.*

*Tune: Thesaurus Musicus, c. 1740, London*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“God Bless Our Native Land”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Parish Musician

Skip Hall

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### NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*SUMMER SERMON SERIES* ... During the “Green Seasons of the Church Year”, the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Summer, the Epistles will take us through Saint Paul’s Letter to the Romans. With its focus on our salvation by grace through faith and the encouragement to live out our lives in this salvation we have received, Romans is a letter which deserves to be well known by each of us. Look forward to hearing Pastor preach on these texts from Romans through the middle of September.

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUE.org:** Study the Psalms on Sharper Iron (weekdays at 9:00 a.m. ET), study 2 Samuel 16-19 plus a new Free Text Friday on Matthew 18 on Thy Strong Word (weekdays at 12:00 p.m. ET), and worship with us in Daily Chapel from the LCMS International Center (weekdays at 11:00 a.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUE Radio app!

**THE LUTHERAN HOUR** ... Jesus changes the way we see ourselves and others, even our villains. He died and rose for them, too. Listen to the Lutheran Hour next Sunday, July 9, 2023, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Lean into the Villain's Story", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".

**OUR PRAYER LIST** ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

**ALTAR FLOWERS** ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATION...*

July 6                    **Isaiah**, *Old Testament Prophet*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boy's and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

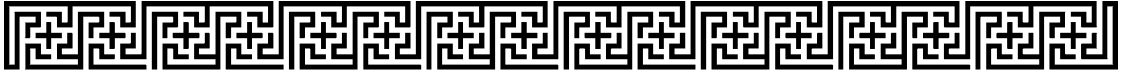
Center Hours:   Mondays & Tuesdays: 10 AM – 4 PM  
                              Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Fifth Sunday after Pentecost (LSB Proper 9A), July 9, 2023

Scripture Readings: Zechariah 9:9-12; Romans 7:14-25a; Matthew 11:25-30



**PARISH CALENDAR FOR THE WEEK OF JULY 2 – 9**

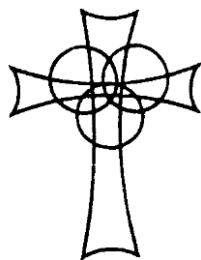
*May Be Subject to Change*

<b>Today</b>	<b><i>The Fifth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	<b>Independence Day</b>	Church Office Closed Compassion Center Closed
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Sixth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Ministry Planning Group (MPG) Meeting
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, June 25, 2022 Worship Attendance: 23; Communed: 22.





✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of July 2, 2023**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Waymond, Alan, August, David, Ernie, Paul, Art & Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;  
Bernie, friend of Trinity; Randy, friend of Pepper; Sally, SED Staff;  
Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce;  
Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul;  
Ralph, uncle of Vincent & Tracy; Gary & Cynthia, friends of Kim;  
Ray, relative of Kim; Craig, friend of the Praticos; William, brother of Peter;  
Oliver, son of David & Lisbeth; Yvonne, relative of Carole; Bea, sister of Waymond;  
Regan, great-granddaughter of Carole; Doris, mother of Vincent;  
Dee, Godmother of David

**Thanksgivings and Blessings**

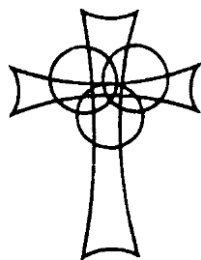
Emilie Hagedorn, Samantha Hagedorn, Judy Welch, and Robin Peele, who celebrate their birthdays this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

