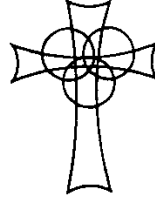




Jesus said...
**“DO NOT FEAR,
ONLY BELIEVE.”**

MARK 5:36

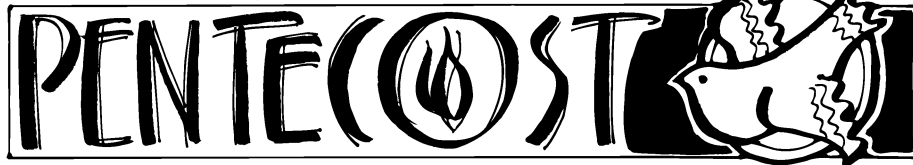
Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*

Fifth Sunday after



June 27, 2021

WELCOME TO WORSHIP!!!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this “spiritual oasis.”

A PRAYER AS WE GATHER

Almighty and merciful God, we implore You to hear the prayers of Your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.



**The Divine Service
of Word and Sacrament**

*From Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Great Is Thy Faithfulness”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 809

“Great Is Thy Faithfulness”

**1 Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be. Refrain**

***Refrain:* Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!**

**2 Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. Refrain**

**3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! Refrain**

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sin and Absolution:

- P** Our Help is in the Name of the Lord,
C who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 121:5-8; antiphon: verses 1-2

- P** I lift up my eyes to the hills.
From where does my help come?
C My help comes from the LORD,
who made heaven and earth.
- P** The LORD is your keeper;
the LORD is your shade on your right hand.
C The sun shall not strike you by day,
nor the moon by night.

- P** The LORD will keep you from all evil;
he will keep your life.
- C** The LORD will keep your going out and your coming in
from this time forth and forevermore.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** I lift up my eyes to the hills.
From where does my help come?
- C** My help comes from the LORD,
who made heaven and earth.

The Kyrie Eleison:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The Gloria in Excelsis:



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Lamentations 3:22-33

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul who seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for a man that he bear
the yoke in his youth.
²⁸Let him sit alone in silence
when it is laid on him;
²⁹let him put his mouth in the dust—
there may yet be hope;
³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
³¹For the Lord will not
cast off forever,
³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve the children of men.

L This is the Word of the Lord.

C **Thanks be to God.**

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Alleluia Verse:

Romans 11:33, 36; Lamentations 3:25

P Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!

C For from him and through him and to him are all things.
To him be glory forever. Amen.

P Alleluia. The Lord is good to those who wait for him.

C to the soul who seeks him. Alleluia.

The Holy Gospel

Mark 5:21-43

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles' Creed:

C I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 760

“What God Ordains Is Always Good”

- 1** What God ordains is always good:
His will is just and holy.
As He directs my life for me,
I follow meek and lowly.
My God indeed
In ev'ry need
Knows well how He will shield me;
To Him, then, I will yield me.

- 2** What God ordains is always good:
He never will deceive me;
He leads me in His righteous way,
And never will He leave me.
I take content
What He has sent;
His hand that sends me sadness
Will turn my tears to gladness.

- 3** What God ordains is always good:
His loving thought attends me;
No poison can be in the cup
That my physician sends me.
My God is true;
Each morning new
I trust His grace unending,
My life to Him commending.

- 4** What God ordains is always good:
He is my friend and Father;
He suffers naught to do me harm
Though many storms may gather.
Now I may know
Both joy and woe;
Someday I shall see clearly
That He has loved me dearly.

The Hymn continues on the next page...



- 5 **What God ordains is always good:
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.**
- 6 **What God ordains is always good:
 This truth remains unshaken.
 Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,
 For with His arm
 He shall embrace and shield me;
 So to my God I yield me.**

Text: Public domain

The Sermon

The Congregation rises.

The Prayer of the Church

- P** The steadfast love of the Lord never ceases and His mercies never come to an end, so let us lift our prayers before His throne of grace.
- P** Let us pray for all God’s baptized people, that because His Word promises that the Lord is good to those who wait for Him, the Holy Spirit would grant us hope that waits patiently for His help, that our Father would have compassion on us according to His steadfast love, and that He would sustain us in saving faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who are afraid, that as our Savior invited the synagogue ruler not to fear but believe, He would replace our fears with faith that confidently trusts Him to care and carry us through the troubles of life, and that He reassure us with the promise that His anger is but for a moment while His favor is for a lifetime. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for mouths ready to speak the Gospel, that the Holy Spirit fill our conversations with the message of Jesus, because even though He asked the disciples not to tell what He did for the synagogue ruler, He bids us to make known His sacrificial death and victorious resurrection; and that He grant us opportunities to speak of His saving work. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray for our nation, that our heavenly Father receive our gratitude for the blessings He grants to us in this country, that He guide our leaders to provide protection and justice, that He watch over those in the military who defend us, and that He supply employment to workers and prosper every useful business. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for generous hearts, that God's grace lead us to joy even in affliction and generosity even in poverty, as His grace did for the Christians in Macedonia, and that our heavenly Father show us what a privilege it is to give generously for His work. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who help us battle and deal with death, that doctors, nurses, hospice workers and all who labor in health care be granted strength for their tasks, guidance in the decisions they make, skill in their vocations and love for the people they serve. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for _____ and all those who are suffering, that because God does not willingly afflict or grieve the children of men, He who cured the bleeding woman and the synagogue ruler's daughter would also provide healing and the peace of His promises to those for whom we pray. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for [*_____ and*] all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____, and for all of the other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who receive Christ's Body and Blood, that this medicine of immortality provide healing and life to all of us who have been sickened by sin, that it prepare us to face death without fear, and that it teach us that for our sake Christ became poor so that through His poverty we might become rich. Lord, in Your mercy,

C **hear our prayer.**

- P** Let us give thanks to the Lord with grateful hearts as we remember Saints Peter and Paul, Cyril and Irenaeus, and all the saints whose souls dwell with their Savior, that as Christ said the child was not dead but sleeping, we also trust that those who fall asleep in Jesus will awake to resurrection life, and that our Father receive our praise for the faith and works of all believers whose bodies rest in their graves, waiting for the resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Great is Your faithfulness, O Lord; so into Your hands, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”
The Peace of the Lord be with you always.
- C** **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 548

“Thanks to Thee, O Christ, Victorious”

- 1** **Thanks to Thee, O Christ, victorious!**
Thanks to Thee, O Lord of Life!
Death hath now no power o’er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened Paradise!
None can fully sing the glory
Of the resurrection story.
- 2** **Thou hast died for my transgression,**
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

The Hymn concludes on the next page...

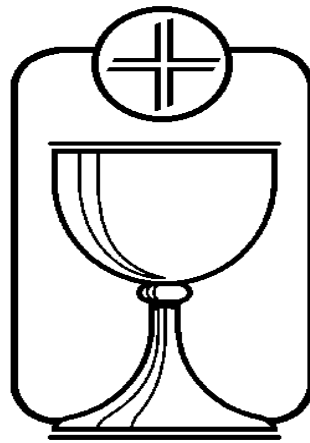
- 3 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee.**

Text: Public domain

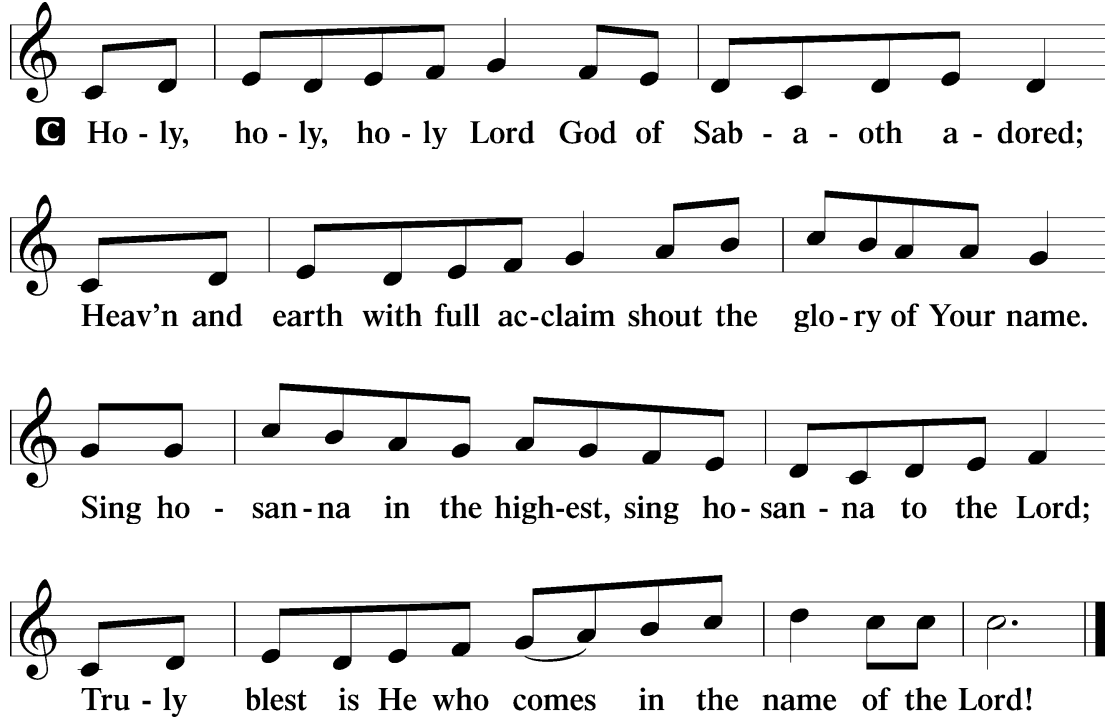
The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Congregation is seated.



The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "What God Ordains Is Always Good"

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.
We give You thanks, almighty and merciful God, that You have refreshed us with the true Body and Blood of Your dear Son; and we beseech You to sanctify our life through the mystery of this Sacrament, and to endow us with the fruits of righteousness; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 818

“In Thee Is Gladness”

- 1 **In Thee is gladness**
Amid all sadness,
Jesus, sunshine of my heart.
By Thee are given
The gifts of heaven,
Thou the true Redeemer art.
Our souls Thou wakest,
Our bonds Thou breakest;
Who trusts Thee surely
Has built securely;
He stands forever: Alleluia!
Our hearts are pining
To see Thy shining,
Dying or living
To Thee are cleaving;
Naught can us sever: Alleluia!
- 2 **Since He is ours,**
We fear no powers,
Not of earth nor sin nor death.
He sees and blesses
In worst distresses;
He can change them with a breath.
Wherefore the story
Tell of His glory
With hearts and voices;
All heav'n rejoices
In Him forever: Alleluia!
We shout for gladness,
Triumph o'er sadness,
Love Him and praise Him
And still shall raise Him
Glad hymns forever: Alleluia!

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“In Thee Is Gladness”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

Those Who Serve Us Today in Worship

The Celebrant & Preacher
The Parish Musician

The Reverend Lloyd D. Gaines, Sr.
Skip Hall

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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NOTES AND NEWS

WELCOME AND THANK YOU ... We are happy to have with us today The Reverend Lloyd D. Gaines, Sr. to lead us in worship and to bring us the message from the Lord's Word. Pastor Gaines serves as Pastor at Peace Lutheran Church in Washington, DC, and also is the Northern Region Vice-President of our Southeastern District, LCMS. We are thankful for Pastor Gaines and his willingness to serve us today in Pastor Schiebel's absence as he recovers from his surgery.

PASTOR'S TIME AWAY ... Pastor Schiebel has undergone hip replacement surgery and will be away from the church office and regular duties for several weeks as he recovers and goes through physical therapy. He covets your prayers during this time and he will be praying for you all that we may be back together soon.

For the Sundays that Pastor is away, other area Pastors have graciously consented to help continue to bring the Word and the Lord's Supper to you each Lord's Day.

Should any emergencies arise requiring pastoral care, please contact the church office at 301-864-4340, or Congregational President Helen Joynes at 240-605-8874. They will be happy to get you in contact with the Pastor we have on call during Pastor Schiebel's recovery. From now until July 10th, Pastor Stephen Mentz from Holy Cross Lutheran in Greenbelt is serving as our Pastor on call. Thank you, Pastor Mentz, for making yourself available.

THE LUTHERAN HOUR... Christians are not against science. They just don't expect science to answer questions beyond its reach. Listen to the Lutheran Hour next Sunday July 4, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Clearly Christian: Scientific", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Sixth Sunday after Pentecost (LSB Proper 7B), July 4, 2021
Ezekiel 2:1-5; 2 Corinthians 12:1-10; Mark 6:1-13



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

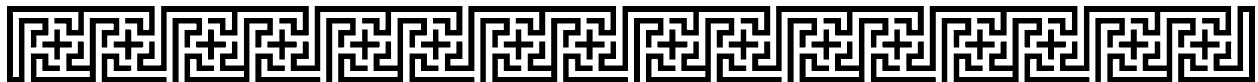
Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF JUNE 27 – JULY 4
May Be Subject to Change

Today	<i>The Fifth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Lloyd Gaines, Sr., Guest Pastor (at church in person and via Facebook Live)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Sixth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Suah Deddeh, Guest Pastor (at church in person and via Facebook Live)



CHURCH STATISTICS

Sunday, June 20, 2021

Worship Attendance: 20; Communed: 17.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of June 27, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Eric, Peter, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce;
Linda, daughter of Gus & Betty; Sue, co-worker of Joyce; Rosemary, sister-in-law of Sylvia;
Nicole & daughter, Anya, co-worker of Joyce; Alan, cousin of Kim; Danielle, neighbor of Kim;
Lisa, neighbor of Peter & Kim; Alix, friend of Kim, Dennis & Caron, former Concordia Teachers;
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles;
Cora, aunt of Tracy; Catelyn, step-graunddaughter of Ernie; Faith & Family, friend of Tracy;
India, co-worker of Kim; Zachary & Family, former student of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Emilie Hagedorn, Samantha Hagedorn, and Judy Welch, who celebrate their birthdays this week.

Jack & Gunhild Redman, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.