

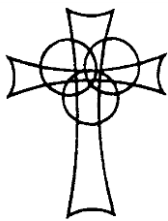


You shall love ...



your neighbor  
as yourself.

Luke 10:27, NRSV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

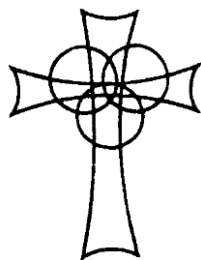
*The Reverend Peter A. Schiebel, Pastor*

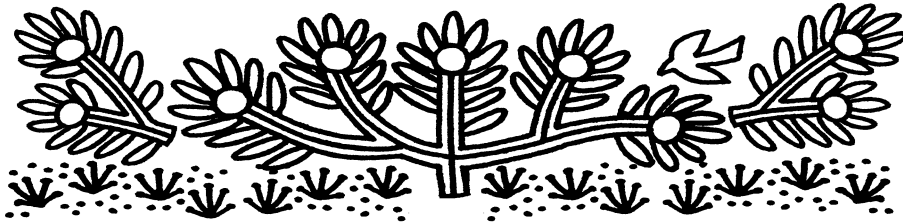
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## *Fifth Sunday After Pentecost*

**JULY 10, 2022**

### ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

### ***PRAYER UPON ENTERING WORSHIP***

O Lord God, Your mercy delights us, and the world longs for Your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of Your Son, Jesus Christ, our Savior and Lord. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 204ff*

✠ *In the Name of Jesus Christ* ✠

The Music for Meditation

The Prelude

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 869*

“With the Lord Begin Your Task”



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;  
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com-mend-ed.  
 Save you from the tempt-er's might, With His pres-ence cheer you.  
 Who in wis-dom tru-ly knows How to stem dis-as-ter.  
 You at last the joy will share In the man-sions yon-der.  
 Grant that it may well be done To Your praise for-ev-er.

*Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.; Tune: Peter Frank, 1616–75*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

✘ The Service of the Word ✘

The Introit of the Day

*Psalm 136:23-26; antiphon: verse 1*

**P** Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.

**C** It is he who remembered us in our low estate,  
for his steadfast love endures forever;

**P** and rescued us from our foes,  
for his steadfast love endures forever;

**C** he who gives food to all flesh,  
for his steadfast love endures forever.

**P** Give thanks to the God of heaven,  
for his steadfast love endures forever.

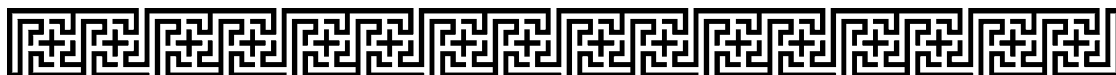
**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Leviticus 19:9-18*

<sup>9</sup>“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup>“You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup>“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup>“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup>“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Colossians 1:1-14*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup>which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup>just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup>and has made known to us your love in the Spirit.



<sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

*Luke 10:27*

**P** How beautiful are the feet of those who preach the good news,  
who publish peace and bring good news of salvation.

**C** **Their voice has gone out to all the earth,  
and their words to the ends of the world.**

**P** Alleluia. You shall love the Lord your God with all your heart and with all your soul  
and with all your strength and with all your mind,

**C** **and your neighbor as yourself. Alleluia.**

The Holy Gospel

*Luke 10:25-37*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>25</sup>Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles' Creed:

**C** I believe in God, the Father Almighty,  
 Maker of heaven and earth.  
 And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.  
 I believe in the Holy Spirit;  
 the holy Christian Church,  
 the communion of saints;  
 the forgiveness of sins;  
 the resurrection of the body;  
 and the life † everlasting. Amen.

*The Congregation is seated.*

The Hymn of the Day

Lutheran Service Book Hymn # 845

“Where Charity and Love Prevail”

1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess, And let us love each  
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.
- 6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Merciful Lord, Your Son became our Good Samaritan and came to our aid when we were in need of Your mercy. Teach us to be ambassadors of Your goodness to our neighbors and those who need our mercy, that we might love them as You have loved us in Your Son. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, the Apostle Paul did not cease to pray for the church in Colossae, that she might be filled with the knowledge of Your will and all spiritual wisdom and understanding. Stir up in us a spirit of intercession for our brothers and sisters in Christ throughout the world, that we might constantly remember them in prayer, even as they remember us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, You have entrusted the sword to temporal authority to punish those who do wrong and protect those who do right. Grant courage and steadfastness to those who govern, that, by Your leading, they might defend the defenseless, pursue the wicked and exercise their authority responsibly, that all citizens of this land might be served through them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, You have commanded that special attention and care be paid to the fatherless and widows. Abide with all who are lonely. Use us to visit the homebound and those in care facilities, those who require ongoing care and those in hospice. Remember especially our brothers and sisters in this congregation who are in need of our mercy and visitation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, Your Son, our Good Samaritan stopped and came to us to pour the oil and wine of His healing and forgiveness on our broken lives. Continue to care for us each day you give us life. Remember especially the sick, the suffering, the poor, and those afflicted in any way, including \_\_\_\_\_. Grant us according to Your will healing in this life as we look forward to the life of the world to come. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Merciful Lord, You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. With those who rejoice we also rejoice, including \_\_\_\_\_. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, You look with compassion and love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you \_\_\_\_\_ and all the other people and concerns we name in the silence of our hearts... Hear these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, You sent Your Son to heal a world torn and broken by sin. Feed us this day with the healing and life-giving medicine of Your Son's Body and Blood, that by it we may receive the forgiveness of our sins and be strengthened to live our lives in love and service towards You and our neighbor. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, You have gathered to Your abode those who have preceded us in faith and have died a blessed death. Give us strength to face our own deaths with courage and the hope of the resurrection. Give comfort to all who mourn. Receive our thanks for the Matriarch Ruth and all those who died with Your gift of faith and who now rest from their labors. Grant to Your whole Church, in heaven and on earth, Your light and Your peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** "Where two or three are gathered together in My Name, " says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 698*

“May We Thy Precepts, Lord, Fulfill”

1 May we Thy pre - cepts, Lord, ful - fill And do on  
 2 So may we join Thy name to bless, Thy grace a -  
 3 Spir - it of life, of love and peace, U - nite our  
 earth our Fa - ther's will As an - gels do a - bove;  
 dore, Thy pow'r con - fess, From sin and strife to flee.  
 hearts, our joy in - crease, Thy gra - cious help sup - ply.  
 Still walk in Christ, the liv - ing way, With all Thy  
 One is our call - ing, one our name, The end of  
 To each of us the bless - ing give In Chris - tian  
 chil - dren and o - bey The law of Chris - tian love.  
 all our hopes the same, A crown of life with Thee.  
 fel - low - ship to live, In joy - ful hope to die.

*Text: Edward Osler, 1798–1863, alt.*

*Tune: Lowell Mason, 1792–1872*

*Text and tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*



The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** **Amen.**





## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution:

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*



The *Nunc Dimittis*:

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

Text: Stephen P. Starke



The Post-Communion Collect:

**P** Let us pray.

Almighty God and Father, we thank You for feeding us with the most precious Body and Blood of Your Son, our Savior, Jesus Christ, and for assuring us in these Holy Mysteries that we are living members of the body of Your Son, and heirs of Your eternal kingdom. Send us out to do the work You have given us to do, to love and to serve You as faithful witnesses of Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

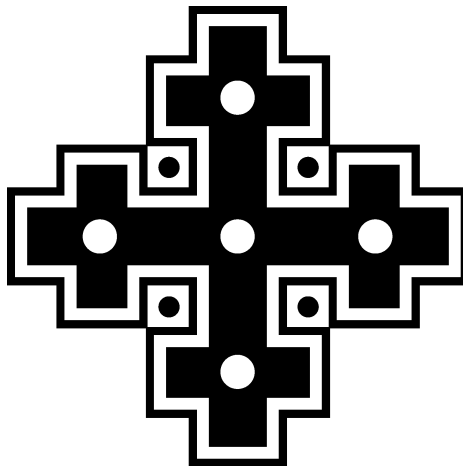
**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## The Hymn to Depart

*Lutheran Service Book Hymn # 842*

## “Son of God, Eternal Savior”



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

*Text: Somerset T. C. Lowry, 1855–1932, alt.*

*Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

✠ *To God Be All Praise and Glory!* ✠

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**Acknowledgments**

Divine Service, Setting Four from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher

The Reverend Rudolf Kampia

The Lector

The Communion Assistant

Adam McCoyer

The Worship Assistant

The Organist

Judy Kampia

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## NOTES AND NEWS

*THANK YOU ...* We give a warm welcome and a word of thanks to Pastor Rudy Kampia for being with us today to lead us in worship and to proclaim the Word to us today while Pastor Schiebel is away on vacation. Pastor Kampia is the retired Pastor of our daughter congregation, Redeemer Lutheran in Hyattsville.

We also welcome and thank Judy Kampia for being with us as our guest organist and for leading us in our songs of worship and praise while Skip Hall, our Parish Musician, is away to attend his godson's memorial service in Ohio this weekend.

Thank you, Pastor and Judy, for being with us and sharing your gifts with us!

*COVID UPDATE ...* With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our "Stay Safe Rules" as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*PASTOR ON VACATION ...* Pastor and Kim are currently taking some time away for some rest and relaxation over this Sunday and next. Pastor will continue to be out of the office until Sunday, July 17<sup>th</sup>. Lord willing, he will return to his regular pastoral duties on Monday, July 18<sup>th</sup>. In his absence, arrangements have been made for any pastoral emergencies that could arise. Should you need pastoral care, please contact Congregational President Helen Joynes at 240-605-8874 and she will be able to connect you with the Pastor on call.

*THE LUTHERAN HOUR ...* Voltaire said, "Life is a shipwreck." The Bible gives us a rescue beacon. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, July 17, 2022, for this message, "18 Hours in the Ocean", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATION...*

July 16            **Ruth**, Old Testament Matriarch & Saint

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.





*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Sixth Sunday after Pentecost, July 17, 2022

Scripture Readings: Genesis 18:1-10a; Colossians 1:21-29; Luke 10:38-42

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF JULY 10 – 17**

*May Be Subject to Change*

**Today**

***The Fifth Sunday after Pentecost***

9:30 AM

Worship Service with Holy Communion

Pastor Rudolf Kampia, Guest Preacher

(at church in person and via Facebook Live)

12:00 PM

EECMYM Worship (at church in person)

**July 4 - 17**

Pastor Schiebel on Vacation

**Monday**

10:00 AM – 4:00 PM

Compassion Center Open

**Tuesday**

9:00 AM—Noon

Church Office Open

10:00 AM – 4:00 PM

Compassion Center Open

**Wednesday**

9:00 AM—Noon

Church Office Open

10:00 AM – 2:00 PM

Compassion Center Open

**Thursday**

9:00 AM—Noon

Church Office Open

**Next Sunday**

***The Sixth Sunday after Pentecost***

9:30 AM

Worship Service with Holy Communion

Pastor Yared Halche, Guest Preacher

(at church in person and via Facebook Live)

10:45 AM

Trinity Singers Rehearsal

12:00 PM

EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, July 3, 2022

Worship Attendance: ; Communed: .



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of July 10, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Carole, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Zoila, mother of David;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Ray, relative of Kim; Cherra, mother-in-law of Meghan; Nathan, son of Art;  
Helen, aunt of Judy; Susan, friend of Kim; Jim, uncle of Paul;  
Kathy, co-worker of Joyce; Bernie, friend of Trinity; Manuel, father of David;  
Randy, friend of Pepper; Jim, friend of Judy; John & Family, friends of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

David Pfeil, Jerry Hall, Bill Mayes, and Michael Hudson, who celebrate their birthdays this week.

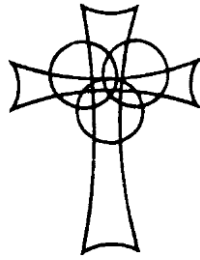
Waymond & Helen Joynes, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

