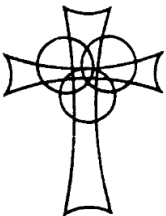




**... you,
having been
SET FREE
from sin,
have become
slaves of
righteousness.**

Romans 6:18, NRSV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

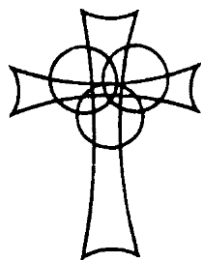
The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Fourth
Sunday after
Pentecost



JUNE 25, 2023

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

Teach us, good Lord God, to serve You as You deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do Your will, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“Thy Word”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 545

“Word of God, Come Down on Earth”



1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919–2010

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 56:3-4, 10-11; antiphon: verse 13

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

C **When I am afraid,
I put my trust in you.**

P In God, whose word I praise, in God I trust; I shall not be afraid.
What can flesh do to me?

C **In God, whose word I praise,
in the LORD, whose word I praise,**

P in God I trust; I shall not be afraid.
What can man do to me?

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

The Kyrie Eleison:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Jeremiah 20:7-13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
⁸For whenever I speak, I cry out,
I shout, “Violence and destruction!”
For the word of the LORD has become for me
a reproach and derision all day long.
⁹If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
¹⁰For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”
¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

- L** This is the Word of the Lord.
C Thanks be to God.

The Epistle

Romans 6:12-23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- L** This is the Word of the Lord.
C Thanks be to God.

The Trinity Singers

“Celebrate Jesus”

The Congregation rises.

The Holy Gospel

Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

^{5a}These twelve Jesus sent out, instructing them, ...

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles’ Creed:

C **I believe in God, the Father Almighty, Maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 686

"Come, Thou Fount of Every Blessing"



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

*Text: Robert Robinson, 1735–90, alt.**Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg**Text and tune: Public domain*

The Sermon

You Got to Serve Somebody
Text: Romans 6:12-23

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

- P** Heavenly Father, You promise to deliver the lives of Your faithful from the hand of evildoers. Give to Your Church throughout the world a trust in You that does not give way in the midst of the threats, struggles, and afflictions of a fallen world. In the face of those who would divide Your Church, grant true unity in the faith. Lord, in Your mercy,
C **hear our prayer.**

- P** Lord God, strengthen pastors, teachers, ministers, and leaders of the Church, that they may faithfully defend the faith in the midst of those who do not believe in Jesus Christ and who advocate a faith and trust in self. Give them courage to proclaim clearly that the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. Lord, in Your mercy,
C **hear our prayer.**

- P** O Lord, send Your Spirit of Truth upon Your holy people. Be with the members of our Trinity and Mekane Yesus congregations, and with every Christian congregation, and aid us with Your strength and power that we may be those who go into the world of our daily life and living giving witness to the Spirit's power and work in our lives. Lord, in Your mercy,
C **hear our prayer.**

- P** Almighty God, Your power is without limitation. Grant the governing authorities of this world the wisdom to use the power entrusted to them not for their own advancement, but for the benefit of the people they serve. Give us leaders who are honest, upright, and compassionate, so that they may promote all that is good and noble in Your sight. Lord, in Your mercy,
C **hear our prayer.**

P Creating God, in Your hands rests all the power of nature. We pray for all those around the world who suffer from the destruction caused by earthquake, fire, or flood. Protect all those who find themselves in harm's way, give strength to all those who give aid to help those in trouble, and give peace to all those who suffer any kind of loss. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You truly care about our welfare in this world. We thank You for the talent, ability, and wisdom you have given to doctors, nurses, and others in the medical field to restore to health and strength those who are sick. Bless and sustain all those who are ill, especially _____. Grant them a sure faith and trust in Your care for them, and, according to Your will, bring healing from above. Lord, in Your mercy,

C **hear our prayer.**

P Father of all the living, we give You thanks for the mercy You have shown to all Your saints during their earthly lives. Comfort all who mourn, giving them the sure confidence that all who die in the faith are one in Christ and that on the Last Day we will all be reunited as we are gathered around the throne of God to sing our endless song of praise. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, accept our gratitude for all Your benefits to us, especially for _____. May we all use Your blessings in such a way that You receive the glory from us as Your kingdom of priests and a holy nation. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, You care for every child of Your creating. Hear the prayers of Your children for all of the needs and concerns we have, especially we remember _____ and all the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... We pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Gracious God, grant repentance and faith to all who come to the Lord's table this day to receive this feast of Your Son's Body and Blood that, refreshed by this life-giving Food, they may live in the forgiveness, life, and peace that this sacred Meal brings them. Lord, in Your mercy,

C **hear our prayer.**

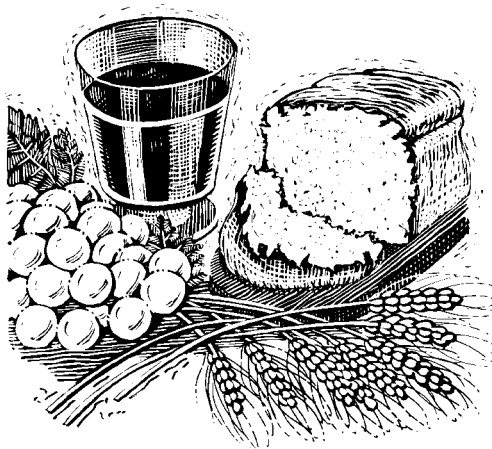
P King of the saints, we give You thanks and praise for the Confessors of the faith at Augsburg, the Prophet Jeremiah, Cyril of Alexandria, Irenaeus of Lyons, the Apostles St. Peter and St. Paul, and all of Your faithful ones who loved and served You in ages past. Give us in our own day such confidence and faith to follow Your Word and their example so we too will share with them in the joys of eternal life. Lord, in Your mercy,
C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
C **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”
The Peace of the Lord be with you always!
C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 570

“Just as I Am, without One Plea”



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y_a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y_a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Round the Earth a Message Runs” – The Trinity Singers

The Congregation rises.

The Nunc Dimittis:

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

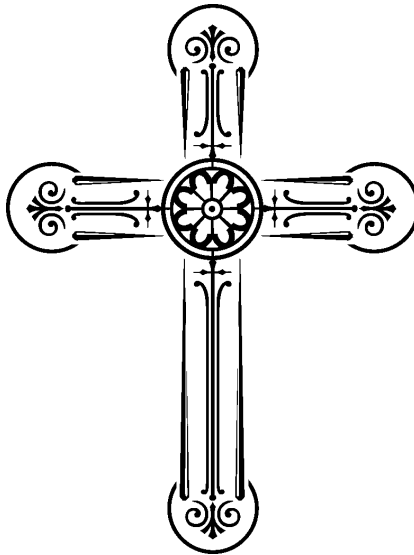
C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 918

“Guide Me, O Thou Great Redeemer”



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more;
 shield;
 Thee;
 Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Guide Me, O Thou Great Redeemer”

✠ To God Be All Praise and Glory! ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Flutist

The Choir

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Adam McCoyer

Paul Ritter

Susan Kennedy

The Trinity Singers

Skip Hall

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NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

SUMMER SERMON SERIES ... During the “Green Seasons of the Church Year”, the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Summer, the Epistles will take us through Saint Paul’s Letter to the Romans. With its focus on our salvation by grace through faith and the encouragement to live out our lives in this salvation we have received, Romans is a letter which deserves to be well known by each of us. Look forward to hearing Pastor preach on these texts from Romans through the middle of September.

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Finish the book of Revelation on Sharper Iron’s “Come Soon, Lord Jesus!” (weekdays at 9:00 a.m. ET), study 2 Samuel 11-15 on Thy Strong Word (weekdays at 12:00 p.m. ET), and study “Article 4: Justification” in the Augsburg Confession on Concord Matters (July 1st at 11:00 a.m. ET). Find your favorite programs on demand at kfuo.org and the KFUE Radio app!

THE LUTHERAN HOUR ... Finders, weepers; losers, keepers: Pastor Keith Haberstock talks about finding life by losing it, for the sake of Christ. Listen to the Lutheran Hour next Sunday, July 2, 2023, for this message from the day’s Lutheran Hour Guest Speaker, "Give Me Life?!", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

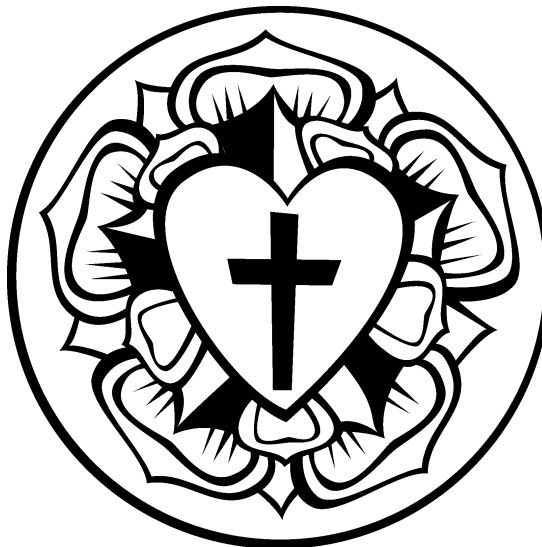
ALTAR FLOWERS ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS AND COMMEMORATION...

June 25	The Presentation of the Augsburg Confession, 1530
June 26	Jeremiah, Old Testament Prophet
June 27	Cyril of Alexandria, Pastor & Confessor
June 28	Irenaeus of Lyons, Pastor
June 29	St. Peter & St. Paul, Apostles

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boy's and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Fifth Sunday after Pentecost (LSB Proper 8A), July 2, 2023

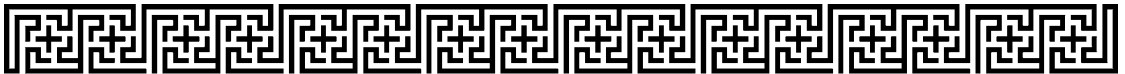
Scripture Readings: Jeremiah 28:5-9; Romans 7:1-13; Matthew 10:34-42



PARISH CALENDAR FOR THE WEEK OF JUNE 25 – JULY 2

May Be Subject to Change

Today	<i>The Fourth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Fifth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, June 18, 2022 Worship Attendance: 16; Communed: 16.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 25, 2023

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Waymond, Alan, August, David, Ernie, Paul, Art & Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;
Bernie, friend of Trinity; Randy, friend of Pepper; Sally, SED Staff;
Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce;
Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul;
Ralph, uncle of Vincent & Tracy; Gary & Cynthia, friends of Kim;
Ray, relative of Kim; Craig, friend of the Praticos; William, brother of Peter;
Oliver, son of David & Lisbeth; Yvonne, relative of Carole; Bea, sister of Waymond

Thanksgivings and Blessings

Olivia Hines, who celebrates her birthday this week.
Steve & Lynn Orchowski, who celebrate their wedding anniversary this week.
For Pastor Schiebel as he celebrates the anniversary of his Ordination into the Holy Ministry.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

