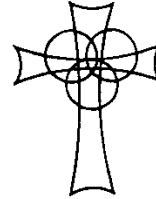


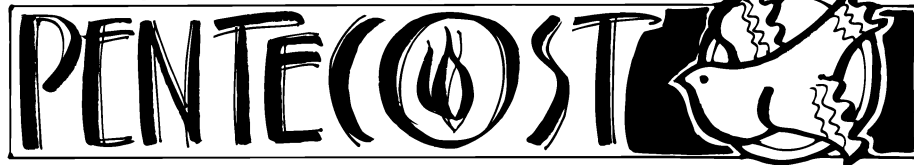
Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*

Twenty-Fifth Sunday after



November 14, 2021

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

A PRAYER AS WE GATHER

Almighty God, Your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that Your kingdom comes and Your will is done through Your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“The Day Is Surely Drawing Near”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 508

“The Day Is Surely Drawing Near”

- 1** **The day is surely drawing near**
 When Jesus, God’s anointed,
 In all His power shall appear
 As Judge whom God appointed.
 Then fright shall banish idle mirth,
 And flames on flames shall ravage earth
 As Scripture long has warned us.

- 2** **The final trumpet then shall sound**
 And all the earth be shaken,
 And all who rest beneath the ground
 Shall from their sleep awaken.
 But all who live will in that hour,
 By God’s almighty, boundless pow’r,
 Be changed at His commanding.

- 6** **May Christ our Intercessor be**
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.
 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.

The Hymn concludes on the next page...

- 7 **O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty Judge, and set us free
From death and ev'ry evil.**

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Introit of the Day

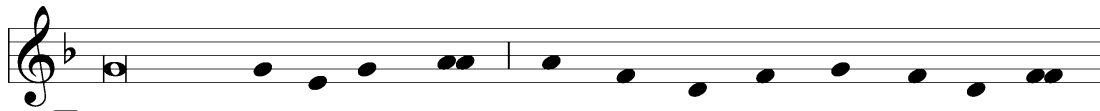
Psalm 48:11-14; antiphon: Mark 13:13b

- P** The one who endures to the end
will be saved.
C Let Mount Zion be glad!
Let the daughters of Judah rejoice because of your judgments!

- P** Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,
C that you may tell the next generation that this is God, our God forever
and ever.
He will guide us forever.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** The one who endures to the end
will be saved.

The Hymn of Praise

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

✘ The Service of the Word ✘

The Salutation and Collect of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Congregation is seated.

The Old Testament Reading

Daniel 12:1-3

¹“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

L This is the Word of the Lord.

C Thanks be to God.

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L This is the Word of the Lord.

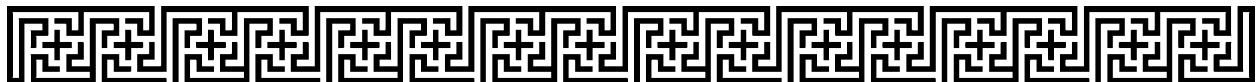
C **Thanks be to God.**

The Congregation rises.

P These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

C **Blessèd are those whose strength is in you, in whose heart are the highways to Zion.**

P Alleluia. The one who endures to the end
C will be saved. Alleluia.



P The Holy Gospel according to St. Mark, the thirteenth chapter.



C Glo - ry to You, O Lord.

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

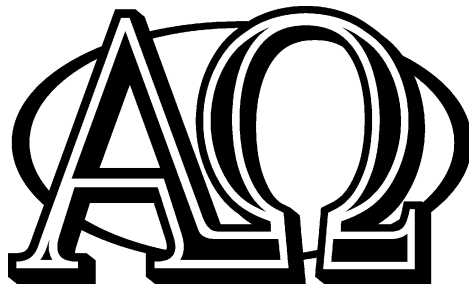
⁹“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Congregation is seated.



“Wake, Awake, for Night Is Flying”

- 1 **“Wake, awake, for night is flying,”**
The watchmen on the heights are crying;
 “Awake, Jerusalem, arise!”
Midnight hears the welcome voices
And at the thrilling cry rejoices:
 “Oh, where are ye, ye virgins wise?
The Bridegroom comes, awake!
Your lamps with gladness take!
 Alleluia!
With bridal care
Yourselves prepare
To meet the Bridegroom, who is near.”

- 2 **Zion hears the watchmen singing,**
And all her heart with joy is springing;
 She wakes, she rises from her gloom.
For her Lord comes down all-glorious,
The strong in grace, in truth victorious;
 Her Star is ris’n, her Light is come.
Now come, Thou Blessèd One,
Lord Jesus, God’s own Son,
 Hail! Hosanna!
We enter all
The wedding hall
To eat the Supper at Thy call.

- 3 **Now let all the heav’ns adore Thee,**
Let saints and angels sing before Thee
 With harp and cymbals’ clearest tone.
Of one pearl each shining portal,
Where, joining with the choir immortal,
 We gather round Thy radiant throne.
No eye has seen the light,
No ear has heard the might
 Of Thy glory;
Therefore will we
Eternally
Sing hymns of praise and joy to Thee!

Text: Public domain

The Sermon

Days of Woe or Days of Joy

The Congregation rises.

The Nicene Creed:

C I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** We thank You, O Lord, our God and Father, for all Your goodness. We praise You especially for the everlasting covenant You have made with us through the blood of our Lord, Jesus Christ. Grant that every good work we do would be pleasing in Your sight for His sake. Lord, in Your mercy,
- C** hear our prayer.

- P** Preserve Your Church throughout the world, and keep us ready at all times for Your Son's glorious return. Lead us to proclaim with zeal His coming to the ends of the earth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bless all pastors and ministers, that they may preach the pure doctrine of God's saving Word, which will never pass away. Give faith to all who hear, that in Christ they may have the peace that passes all understanding. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Uphold all in authority, especially the president and Congress of the United States, the governor and legislature of this state, and all judges. Graciously enable them to lead according to Your will and for our good. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks, Holy Lord, for the fruits of the earth provided by Your hand. Supply the needs of all who grow, process and distribute our food, and move us to share these bountiful gifts with our neighbors in their time of need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Behold the sick and infirm, especially as we remember _____. Grant them all healing of body and patience to endure their afflictions. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant Your presence to the dying, and Your comfort and peace to those who mourn. May they all be assured of the hope of the resurrection life that belongs to all who believe in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give thanks to You for the blessings You have granted to us all, especially to _____. Give us always grateful hearts which always acknowledge You as the Giver of every good gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** In Your kindness, hear the petitions we raise to you for _____ and for all those who have committed themselves to our prayers that we name from the silence of our hearts... Grant that for what we have prayed, You will answer according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give repentance and faith to all who approach the altar at Christ's gracious invitation, that they may find favor in Your eyes and receive His true Body and Blood for the salvation of their souls. Lord, in Your mercy,
- C** **hear our prayer.**

- P** With thanksgiving we remember before You Justinian, Elizabeth of Hungary, and all of Your blessed saints to whom You gave life in this world and have opened to them the joys of eternal life. Grant that we too, following their examples of faith and life, may come to share with them in the feast of life that has no ending. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant these and all our petitions, O God, for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** May the God of peace make you perfect and holy, that you may be kept safe and blameless in spirit, soul, and body for the coming of our Lord Jesus Christ.
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 621

“Let All Mortal Flesh Keep Silence”

- 1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.**
- 2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the Body and the Blood,
He will give to all the faithful
His own self for heav’nly Food.**
- 3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow’rs of hell to vanquish
As the darkness clears away.**

The Hymn concludes on the next page...

- 4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
“Alleluia, alleluia!
Alleluia, Lord Most High!”**

Text: Public domain

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.

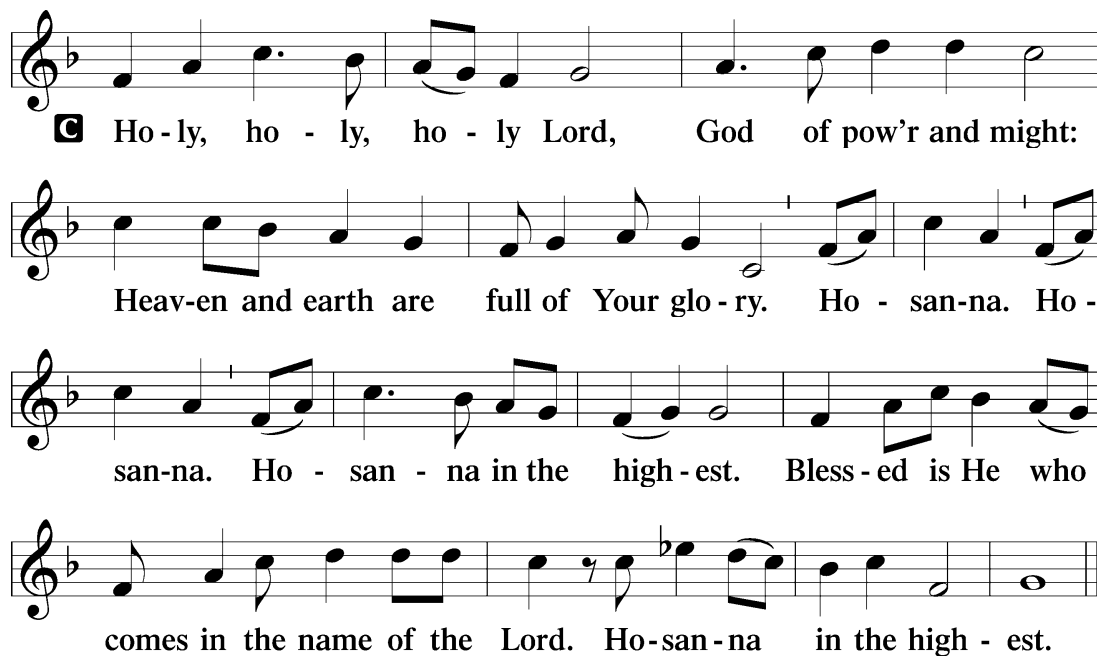


- C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom, and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

The Congregation is seated.



The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

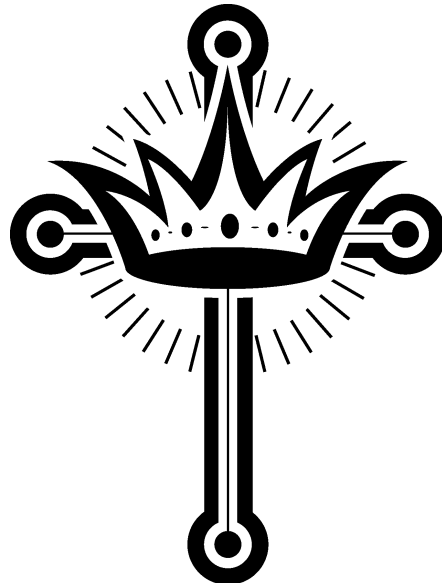
Music at the Distribution “Let All Mortal Flesh Keep Silence”

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The Post-Communion Canticle:

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it; as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

The Post-Communion Collect:

P Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 514

“The Bridegroom Soon Will Call Us”

- 1** The Bridegroom soon will call us,
“Come to the wedding feast.”
May slumber not befall us
Nor watchfulness decrease.
May all our lamps be burning
With oil enough and more
That we, with Him returning,
May find an open door!
- 2** There shall we see in glory
Our dear Redeemer’s face;
The long-awaited story
Of heav’nly joy takes place:
The patriarchs shall meet us,
The prophets’ holy band;
Apostles, martyrs greet us
In that celestial land.
- 3** There God shall from all evil
Forever make us free,
From sin and from the devil,
From all adversity,
From sickness, pain, and sadness,
From troubles, cares, and fears,
And grant us heav’nly gladness
And wipe away our tears.

The Hymn concludes on the next page...

**4 In that fair home shall never
Be silent music's voice;
With hearts and lips forever
We shall in God rejoice,
While angel hosts are raising
With saints from great to least
A mighty hymn for praising
The Giver of the feast.**

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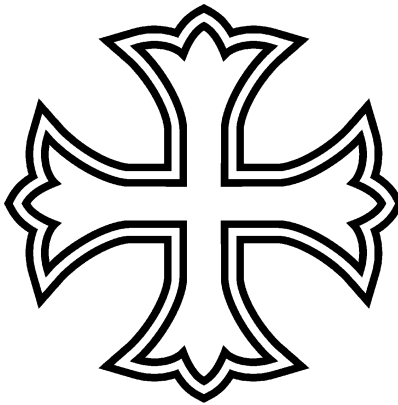
The Silent Worship

The Parish Announcements

The Postlude

“The Bridegroom Soon Shall Call Us”

✠ *To God All Praise and Glory!* ✠



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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NOTES AND NEWS

The flowers on the Altar today are given to the Glory of God by the Peele Family in honor of Tracy's birthday.

THE LUTHERAN HOUR... In Christ, God forgives our past and secures our future. Dr. Hector Hoppe says, here in the present, there is much we can do. Listen to the Lutheran Hour next Sunday November 14, 2021, for this message by Lutheran Hour Guest Speaker: Rev. Hector Hoppe, "Between Now and Eternity There Is Much to Do!", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

COVID UPDATE ... As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

ADVENT DEVOTIONS ... Next Sunday, Advent devotional materials for use in the home will be available for pick up at church. Packets have been prepared for each member household, as well as a separate set for families with young children. We will mail all remaining materials in hopes that everyone will have them in time for the First Sunday in Advent on November 28th.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

PARISH CALENDAR ... With the world gone topsy-tervy during "COVID time", many things that were somewhat routine here at Trinity were put aside to concentrate on week-by-week concerns. One of those things was keeping an up-to-date monthly calendar which would have been included in our quarterly *Trinity Tribune*. Though we are not yet sure about a return of the *Tribune* at this time, we will have the monthly calendar available again on our church website. To view the calendar, please visit www.tlcmr.org, and click on the "Calendar" link, found under the "Current Events & News" tab on the menu bar found under the church's picture. We hope you will find this helpful.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR NEXT SUNDAY ...

Christ the King: The Last Sunday of the Church Year, November 21, 2021

Scripture Readings: Isaiah 51:4-6; Jude 20-25; Mark 13:24-37





Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.
If you have donations, please contact Elma at the center
before bringing your items during center hours.

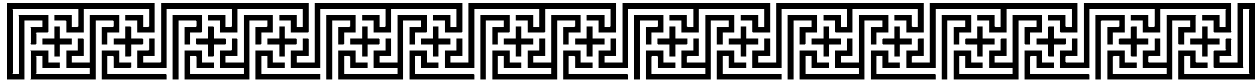
Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF NOVEMBER 14 – 21
May Be Subject to Change

Today	<i>The Twenty-Fifth Sunday after Pentecost</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM Ministry Planning Group Meeting
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9 AM – Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9 AM—Noon Church Office Open
Next Sunday	<i>Christ the King: The Last Sunday of the Church Year</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, November 7, 2021

Worship Attendance: 29; Communed: 29.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of November 14, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Owen, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy; Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim; Cherra, mother-in-law of Meghan; Jim, friend of Judy; Scott & Tori, friends of Matt; Ray & Barbara, relatives of Rick; Nathan, son of Art; Marty, nephew of Gus & Betty; Helen, aunt of Judy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Matt Welch, Tracy Peele, Lynda Pfeil, Joyce Varona, and David Varona, Jr., who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.