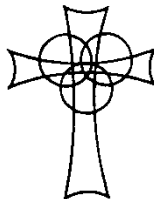


**“JESUS,  
SON OF DAVID,  
HAVE MERCY  
ON ME!”**



**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Twenty-Second Sunday after



October 24, 2021

***WELCOME TO WORSHIP!!!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God’s holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

***A PRAYER AS WE GATHER***

Eternal Light, shine in our hearts. Eternal Wisdom, scatter the darkness of our ignorance. Eternal Compassion, have mercy on us. Turn us to seek Your face, and enable us to reflect Your goodness, through Jesus Christ, our Savior and Lord. Amen.



**The Divine Service  
of Word and Sacrament**

*From Divine Service, Setting Two  
Lutheran Service Book, Page 167ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Flute & Piano Prelude

“Give Thanks”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 915*

“Today Your Mercy Calls Us”

- 1 Today Your mercy calls us  
To wash away our sin.  
However great our trespass,  
Whatever we have been,  
However long from mercy  
Our hearts have turned away,  
Your precious blood can wash us  
And make us clean today.**
  
- 2 Today Your gate is open,  
And all who enter in  
Shall find a Father’s welcome  
And pardon for their sin.  
The past shall be forgotten,  
A present joy be giv’n,  
A future grace be promised,  
A glorious crown in heav’n.**

*The Hymn continues on the next page...*



- 3 Today our Father calls us;  
His Holy Spirit waits;  
His blessed angels gather  
Around the heav'nly gates.  
No question will be asked us  
How often we have come;  
Although we oft have wandered,  
It is our Father's home.**
- 4 O all-embracing Mercy,  
O ever-open Door,  
What should we do without You  
When heart and eye run o'er?  
When all things seem against us,  
To drive us to despair,  
We know one gate is open,  
One ear will hear our prayer.**

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sin and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*A time of silence is kept for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 131; antiphon: Psalm 130:1-2*

- P** Out of the depths I cry to you, O LORD!  
O Lord, hear my voice! Let your ears be attentive to the voice of my pleas  
for mercy!
- C** **O LORD, my heart is not lifted up; my eyes are not raised too high;  
I do not occupy myself with things too great and too marvelous for me.**
- P** But I have calmed and quieted my soul, like a weaned child with its mother;  
like a weaned child is my soul within me.
- C** **O Israel, hope in the LORD  
from this time forth and forevermore.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Out of the depths I cry to you, O LORD!  
O Lord, hear my voice! Let your ears be attentive to the voice of my pleas  
for mercy!

The Hymn of Praise:

*Gloria in Excelsis*


**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa-ther; re - ceive our prayer. For You a-lone are the  
Ho - ly One, You a-lone are the Lord, You a-  
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the Helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

<sup>7</sup> Thus says the LORD:  
“Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
‘O LORD, save your people,  
the remnant of Israel.’  
<sup>8</sup> Behold, I will bring them from the north country  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
the pregnant woman and she who is in labor, together;  
a great company, they shall return here.  
<sup>9</sup> With weeping they shall come,  
and with pleas for mercy I will lead them back,  
I will make them walk by brooks of water,  
in a straight path in which they shall not stumble,  
for I am a father to Israel,  
and Ephraim is my firstborn.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup>He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup>For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>46</sup>They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>49</sup>And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” <sup>52</sup>And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*The Congregation is seated.*

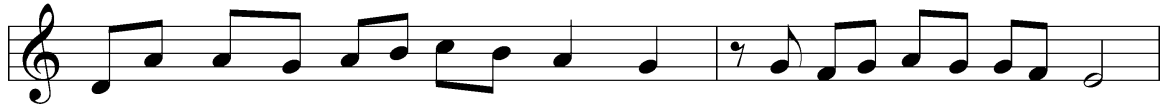


*Kyrie Eleison*  
LORD, HAVE MERCY

“Kyrie! God, Father”



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a-tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

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Tune: Public domain*

The Sermon

Jesus, Mercy!



*The Congregation rises.*

The Nicene Creed:

**C** I believe in one God,  
the Father Almighty,  
Maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and Giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us offer our prayers to the Lord, confident that for the sake of Jesus Christ, the Son of David, our God will hear our cries and be attentive to the voice of our pleas.  
Lord, in Your mercy,
- C** hear our prayer.

- P** Let us pray for preachers and laborers of God’s harvest, sent to gather His elect from the farthest parts of the earth; for pastors and missionaries, that He would sustain them faithful in their callings; and for our schools and teachers, our congregations and their servants. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for every Christian household, that since our Savior always lives to make intercession for us, we would be constant in the sacrifices of prayer and good works, offered not out of our own weakness but by the holy, once-for-all service of Christ, our High Priest. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that God would strike down every hostile and haughty opponent who would rebuke the voice of faith with its cries and prayers; and that God would uphold our nation and its leaders in honest service for the good of the people, especially that the Gospel may be heard without hindrance. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who cry to the Lord for mercy, especially \_\_\_\_\_, that God would give steadfast faith and be pleased to grant recovery. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are deeply saddened by the recent passing of loved ones and friends, [especially \_\_\_\_\_], that their broken spirits may find rest in the God of healing and comfort. Lord, in Your mercy,
- C** **hear our prayer.**
- P** With those who have received special blessings from God, especially \_\_\_\_\_, we rejoice; and we pray that all of God’s people would continue to offer their thanks and praise to the Lord for every blessing given to them from His gracious hand. Lord, in Your mercy
- C** **hear our prayer.**
- P** Let us pray for all the people and concerns that have been committed to our prayers, especially \_\_\_\_\_, and all those we name before the Lord in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who commune this day, that with eyes of faith they would discern the true Body and Blood of Christ distributed in His New Testament and so taste and see that He is good. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Let us give God our thankful praises for St. Simon and St. Jude the Apostles; the faithful women Dorcas, Lydia, and Phoebe, the hymnwriters Philipp Nicolai, Johann Heerman, and Paul Gerhardt; and for all the faithful departed, whose bodies sleep in the earth and yet whose souls continue praising God in heaven. And we pray that Christ would grant us also one day to share in His victory over sin, death and the grave and enter into eternal life with all the saints. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, dear Father, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.  
The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 620*

“Jesus Comes Today with Healing”

- 1 Jesus comes today with healing,  
Knocking at my door, appealing,  
Off’ring pardon, grace, and peace.  
He Himself makes preparation,  
And I hear His invitation:  
“Come and taste the blessed Feast.”**
- 2 Christ Himself, the Priest presiding,  
Yet in bread and wine abiding  
In this Holy Sacrament,  
Gives the bread of life, once broken,  
And the cup, the precious token  
Of His sacred covenant.**

*The Hymn continues on the next page...*

- 3 Under bread and wine, though lowly,  
I receive the Savior holy,  
Blood and Body, giv'n for me,  
Very Lamb of God from heaven,  
Who to bitter death was given,  
Hung upon the cursèd tree.
- 4 God descends with heav'nly power,  
Gives Himself to me this hour  
In this ordinary sign.  
On my tongue His pledge receiving,  
I accept His grace, believing  
That I taste His love divine.
- 5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.
- 6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

*Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002353*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



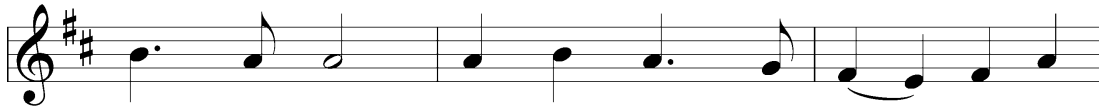
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

- P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



**C** A - men.



The Agnus Dei:

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*The Congregation is seated.*

The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: "O Living Bread of Heaven" – The Trinity Singers

*After all have communed, the Pastor continues:*

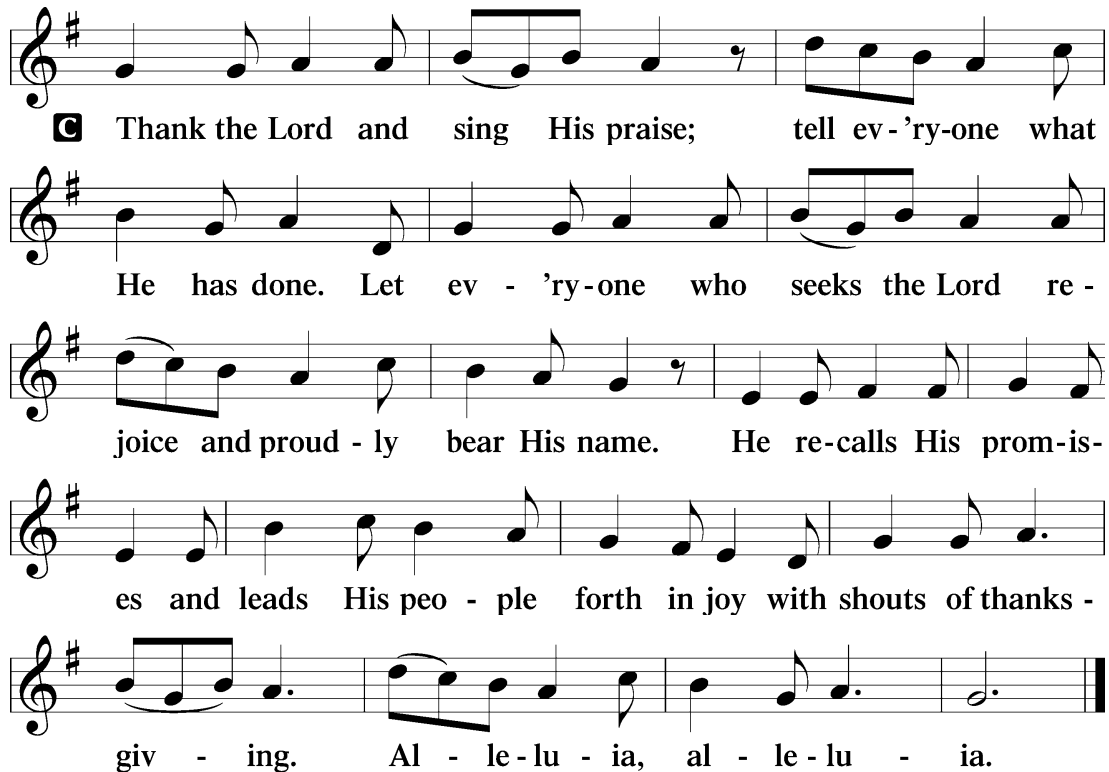
The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.  
**C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

- P** Let us pray.  
O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



The Benediction:

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



The Hymn to Depart

*Lutheran Service Book Hymn # 793*

“Praise, My Soul, the King of Heaven”

- 1 Praise, my soul, the King of heaven;  
To His feet your tribute bring;  
Ransomed, healed, restored, forgiven,  
Evermore His praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.**
- 2 Praise Him for His grace and favor  
To His people in distress;  
Praise Him still the same as ever,  
Slow to chide and swift to bless:  
Alleluia, alleluia!  
Glorious in His faithfulness.**
- 3 Fatherlike He tends and spares us;  
Well our feeble frame He knows;  
In His hand He gently bears us,  
Rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet His mercy flows.**
- 4 Angels, help us to adore Him;  
You behold Him face to face;  
Sun and moon, bow down before Him,  
All who dwell in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.**

The Silent Worship

The Parish Announcements

The Postlude

“Praise, My Soul, the King of Heaven”

✠ *To God Be All Praise and Glory!* ✠

## Those Who Serve Us Today in Worship

The Celebrant & Preacher  
The Choir  
The Flutist  
The Parish Musician

The Reverend Peter A. Schiebel  
The Trinity Singers  
Susan Kennedy  
Skip Hall

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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✘ ✘

### NOTES AND NEWS

*COVID UPDATE* ... As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

*NEXT SUNDAY* ... We hope that you will be able to join us not only to celebrate the 504<sup>th</sup> Anniversary of the Lutheran Reformation but also to rejoice with three wonderful young Christian women of our Trinity and Mekane Yesus Congregations as they confirm the faith and promises of their Baptism and are admitted to the Lord's Table. Our prayers for God's blessing are with Sarah McCoyer, Deborah Zenebe, and Ruth Zenebe as they prepare for this momentous moment in their lives. God be with them!

*THE LUTHERAN HOUR*... The story of David and Goliath is often treated as a how-to guide to overcoming obstacles, but Dr. Michael Zeigler says that misses the point. Listen to the Lutheran Hour next Sunday October 31, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Not How, but Who", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*PARISH CALENDAR* ... With the world gone topsy-tervy during “COVID time”, many things that were somewhat routine here at Trinity were put aside to concentrate on week-by-week concerns. One of those things was keeping an up-to-date monthly calendar which would have been included in our quarterly *Trinity Tribune*. Though we are not yet sure about a return of the *Tribune* at this time, we will have the monthly calendar available again on our church website. To view the calendar, please visit [www.tlcmr.org](http://www.tlcmr.org), and click on the “Calendar” link, found under the “Current Events & News” tab on the menu bar found under the church’s picture. We hope you will find this helpful.

*OUR PRAYER LIST* ... The weekly “O Christ, Hear Us” page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The “full text” version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*ALTAR FLOWERS* ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

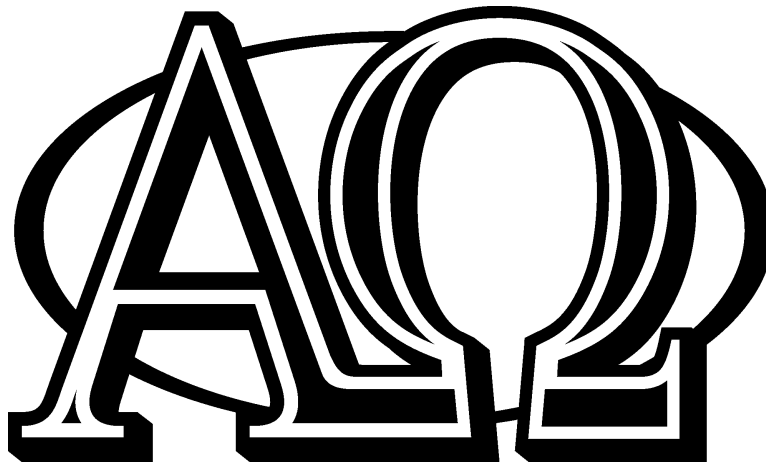
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Festival of the Reformation, October 31, 2021

Revelation 14:6-7; Romans 3:19-28; John 8:31-36





## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator  
Center Phone Number: 301-277-2302, ext. 23

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:  
Monday: 10 AM – 4 PM  
Tuesday: 10 AM – 4 PM  
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

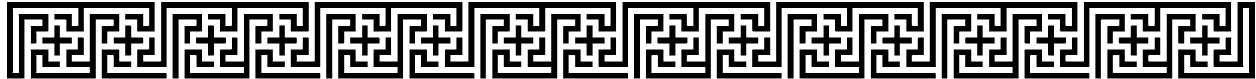
## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*

**PARISH CALENDAR FOR THE WEEK OF OCTOBER 24 - 31**  
*May Be Subject to Change*

<b>Today</b>	<i>The Twenty-Second Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
	4:00 PM	Circuit 7 Forum (Online)
<b>Monday-Tuesday</b>		Pastor Away at SED Circuit Visitors’ Meeting in Richmond
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Festival of the Reformation</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with the Rite of Confirmation and Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Fellowship
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, October 17, 2021

Worship Attendance: 22; Communed: 20.



## ✠ O Christ, Hear Us! ✠

### Intercessions for the Week of October 24, 2021

#### Prayers for Continued Healing and Help

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, Angela, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;  
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers;  
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles;  
Cora, aunt of Tracy; Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;  
Cherra, mother-in-law of Meghan; Jim, friend of Judy; Scott & Tori, friends of Matt;  
Ray & Barbara, relatives of Rick; Nathan, son of Art

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### Thanksgivings and Blessings

Maforbeng Sanga, and Elizabeth Haney, who celebrate their birthdays this week.

John & Sherri Hines, who celebrate their wedding anniversary this week.

#### Those Who Mourn

The Carr Family, relatives of Cristy Hickson, who mourn the passing of premature twins, Jenna & Jameson.

#### We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.