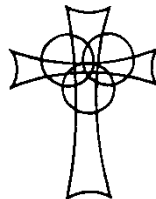




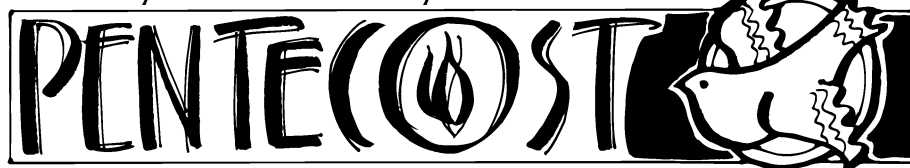
**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Twenty-First Sunday after



October 17, 2021

***WELCOME TO WORSHIP!!!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

***A PRAYER AS WE GATHER***

Almighty and ever-living God, increase in us Your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of Your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.



## The Divine Service of Word and Sacrament

*From Divine Service, Setting Two  
Lutheran Service Book, Page 167ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“God of Grace and God of Glory”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 850*

“God of Grace and God of Glory”

- 1 God of grace and God of glory,  
On Your people pour Your pow’r;  
Crown Your ancient Church’s story;  
Bring its bud to glorious flow’r.  
Grant us wisdom, grant us courage  
For the facing of this hour,  
For the facing of this hour.**
- 2 Lo, the hosts of evil round us  
Scorn the Christ, assail His ways!  
From the fears that long have bound us  
Free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
For the living of these days,  
For the living of these days.**
- 3 Cure Your children’s warring madness;  
Bend our pride to Your control;  
Shame our wanton, selfish gladness,  
Rich in things and poor in soul.  
Grant us wisdom, grant us courage  
Lest we miss Your kingdom’s goal,  
Lest we miss Your kingdom’s goal.**

*The Hymn concludes on the next page...*

- 4 Save us from weak resignation  
To the evils we deplore;  
Let the gift of Your salvation  
Be our glory evermore.  
Grant us wisdom, grant us courage,  
Serving You whom we adore,  
Serving You whom we adore.**

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sin and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*A time of silence is kept for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



✠ The Service of the Word ✠

The Introit of the Day

*Psalm 34:1-4, 17; antiphon: verse 18*

- P** The LORD is near to the brokenhearted  
and saves the crushed in spirit.
- C** **I will bless the LORD at all times;  
his praise shall continually be in my mouth.**
- P** My soul makes its boast in the LORD;  
let the humble hear and be glad.
- C** **Oh, magnify the LORD with me,  
and let us exalt his name together!**
- P** I sought the LORD, and he answered me  
and delivered me from all my fears.
- C** **When the righteous cry for help, the LORD hears  
and delivers them out of all their troubles.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** The LORD is near to the brokenhearted  
and saves the crushed in spirit.

The Hymn of Praise:

*Gloria in Excelsis*

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa-ther; re - ceive our prayer. For You a-lone are the  
Ho - ly One, You a-lone are the Lord, You a-  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



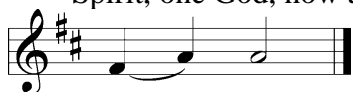
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse:

*Psalms 91:11;.103:1; Mark 10:27b*

**P** He will command his angels concerning you  
to guard you in all your ways.

**C** **Bless the LORD, O my soul,  
and all that is within me, bless his holy name!**

**P** Alleluia. With man it is impossible, but not with God.

**C** **For all things are possible with God. Alleluia.**

The Holy Gospel

*Mark 10:23-31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** **Glo - ry to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."

**P** This is the Gospel of the Lord.



**C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 730*

“What Is the World to Me”

- 1** What is the world to me  
With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul’s delight shall be;  
You are my peace, my rest.  
What is the world to me!
  
- 2** The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!
  
- 3** The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I’ll be:  
My Jesus is my wealth.  
What is the world to me!
  
- 4** What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!

*Text: Public domain*

The Sermon

True Wealth

*The Congregation rises.*



The Nicene Creed:

**C** I believe in one God,  
the Father Almighty,  
Maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Lord's people, that they may be kept from toiling after the wind, but with great joy take up the fruitful labor that Christ has given them of proclaiming His salvation to a world lost in the vanity of sin and death. Lord, in Your mercy,
- C** hear our prayer.

- P** Let us pray for all pastors, teachers, and ministers of His Church, that they may faithfully and rightly use the active and living sword of God's Word, that the thoughts and intentions of our hearts might be revealed and we might be drawn to His throne of grace to receive mercy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for God to do the impossible in our midst and save us, that the riches that surround us may not entice us away from faith or dampen our love for Him by stealing our hearts away from Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for this house of worship whose foundation was laid 85 years ago, and let us pray that the Lord would continue to build us who worship here into His house of living stones to show forth His honor and to declare His salvation and praise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are persecuted for Christ's sake and who have had to leave everything to follow Him, that He would sustain them in their trials with His grace and comfort them in the promise of all that will be poured out upon them in the age to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the faithful use of all that God places in our hands for a season, that remembering we will take nothing out of this world but what the Lord has given us in our baptismal rebirth, we may use all earthly gifts for His good purposes. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the leaders of the nations of the world and for the leaders of the government in our land; that they be given grace to serve with wisdom, courage, and integrity, according to God's good will, that wisdom and discernment be granted them to establish laws that sustain the health and well-being of all people, and that in every place injustice would be overcome and peace reign upon the earth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the weak and the ill, especially remembering \_\_\_\_\_, that their prayers may not go unheeded but that they may be delivered from hurt, pain, and need, according to our Father's good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are deeply saddened by the recent passing of loved ones and friends, [especially \_\_\_\_\_], that their broken spirits may find rest in the God of healing and comfort. Lord, in Your mercy,
- C** **hear our prayer.**

**P** With those who have received special blessings from God, especially \_\_\_\_\_, we rejoice; and we pray that all of God's people would continue to offer their thanks and praise to the Lord for every blessing given to them from His gracious hand. Lord, in Your mercy

**C** **hear our prayer.**

**P** Let us pray for all the people and concerns that have been committed to our prayers, especially \_\_\_\_\_, all those we name before the Lord in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who approach this altar at Jesus' gracious invitation, that they may find favor in His eyes, approach His Table in true faith, and receive the Supper of His Body and Blood for the salvation of their souls and as a foretaste of the Sabbath rest and feast to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give God our thankful praises for St. Luke the Evangelist, St. James of Jerusalem, and for all the faithful departed, whose bodies sleep in the earth and yet whose souls continue praising God in heaven. And we pray that Christ would grant us also one day to share in His victory over sin, death and the grave and enter into eternal life with all the saints. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, dear Father, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.  
The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 782

“Gracious God, You Send Great Blessings”

**1 Gracious God, You send great blessings  
New each morning all our days.  
For Your mercies never ending,  
For Your love we offer praise. *Refrain***

***Refrain* Lord, we pray that we, Your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your Name.**

**2 By Your Word You formed creation  
Filled with creatures large and small;  
As we tend that endless treasure  
May our care encircle all. *Refrain***

**3 In His earthly life, our Savior  
Knew the care of faithful friends;  
May our deeds of dedication  
Offer love that never ends. *Refrain***

**4 Heav'nly Father, may our caring  
Bear the imprint of Your grace;  
With the Son and Holy Spirit,  
Praise be Yours in ev'ry place! *Refrain***

*Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002353*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



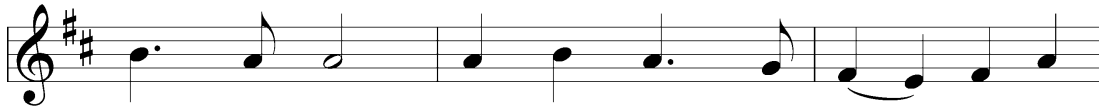
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.



The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.



The Agnus Dei:

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*The Congregation is seated.*

The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: "Gracious God, You Send Great Blessings"

*After all have communed, the Pastor continues:*

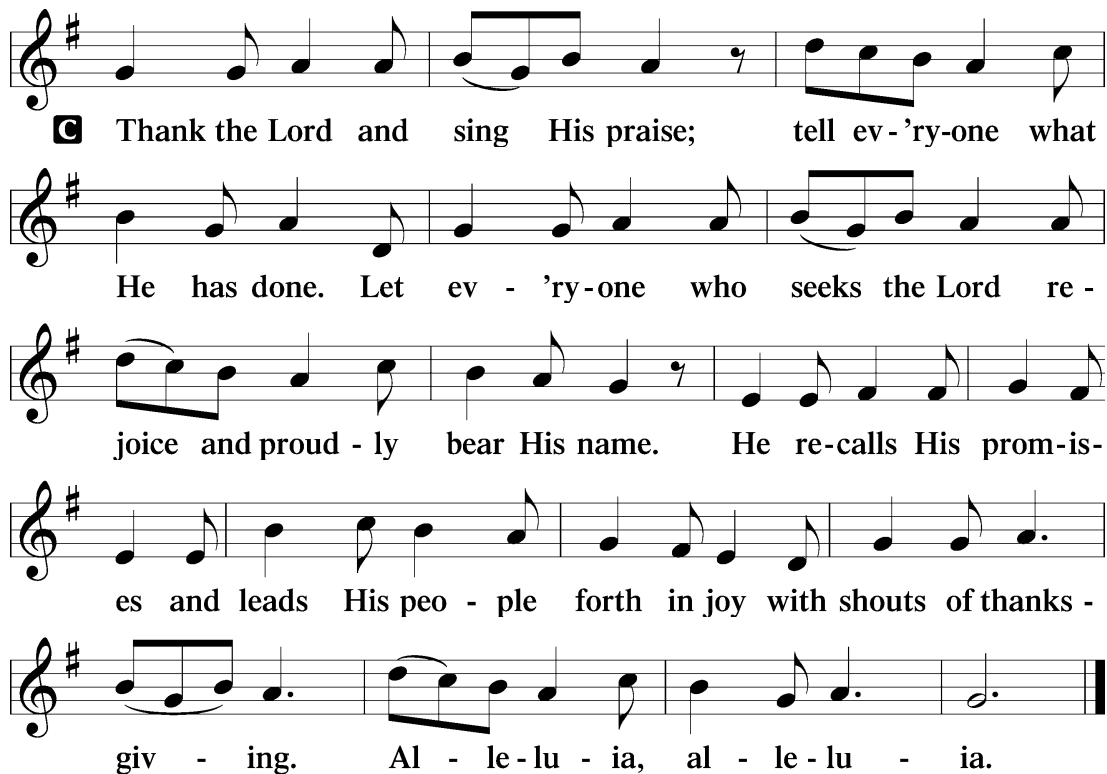
The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.  
**C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

- P** Let us pray.  
O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



The Benediction:

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



The Hymn to Depart

*Lutheran Service Book Hymn # 789*

“Praise and Thanksgiving”

- 1 Praise and thanksgiving,  
Father, we offer  
For all things living,  
Created good:  
Harvest of sown fields,  
Fruits of the orchard,  
Hay from the mown fields,  
Blossom and wood.**
- 2 Bless, Lord, the labor  
We bring to serve You  
That with our neighbor  
We may be fed.  
Sowing or tilling,  
We would work with You,  
Harvesting, milling  
For daily bread.**
- 3 Father, providing  
Food for Your children,  
By Your wise guiding  
Teach us to share  
One with another,  
So that, rejoicing  
With us, all others  
May know Your care.**

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The Silent Worship

The Parish Announcements

The Postlude

“Gracious God, You Send Great Blessings”

✠ *To God Be All Praise and Glory!* ✠

## Those Who Serve Us Today in Worship

The Celebrant & Preacher  
The Parish Musician

The Reverend Peter A. Schiebel  
Skip Hall

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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## NOTES AND NEWS

*COVID UPDATE* ... As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

*THE LUTHERAN HOUR*... Dr. Michael Zeigler helps us to see God's wrath within the bigger story of God's love. Listen to the Lutheran Hour next Sunday October 24, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "He will Take It ", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*PORTALS OF PRAYER* ... The October-December issue of Portals of Prayer are available on the literature table in the rear of the sanctuary to take home for your personal devotions. The Large Print version has finally arrived and is also available for you to pick up as well.

*LUTHERAN WITNESS SUBSCRIPTIONS*...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2022 is \$12.95 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate. Deadline for ordering is **TODAY**.

*PARISH CALENDAR* ... With the world gone topsy-tervy during “COVID time”, many things that were somewhat routine here at Trinity were put aside to concentrate on week-by-week concerns. One of those things was keeping an up-to-date monthly calendar which would have been included in our quarterly *Trinity Tribune*. Though we are not yet sure about a return of the *Tribune* at this time, we will have the monthly calendar available again on our church website. To view the calendar, please visit [www.tlcmr.org](http://www.tlcmr.org), and click on the “Calendar” link, found under the “Current Events & News” tab on the menu bar found under the church’s picture. We hope you will find this helpful.

*OUR PRAYER LIST* ... The weekly “O Christ, Hear Us” page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The “full text” version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*ALTAR FLOWERS* ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

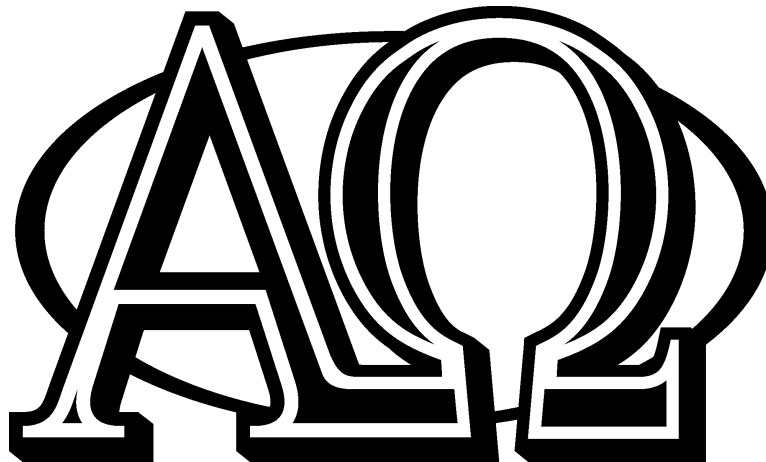
There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Twenty-Second Sunday after Pentecost (LSB Proper 25), October 24, 2021  
Jeremiah 31:7-9; Hebrews 7:23-28; Mark 10:46-52





## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator  
Center Phone Number: 301-277-2302, ext. 23

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:  
Monday: 10 AM – 4 PM  
Tuesday: 10 AM – 4 PM  
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

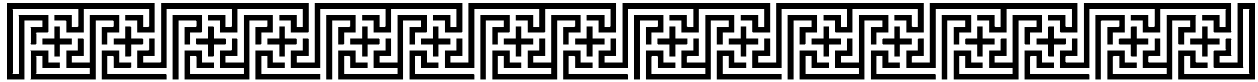
## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*

**PARISH CALENDAR FOR THE WEEK OF OCTOBER 17 – 24**  
*May Be Subject to Change*

<b>Today</b>	<i>The Twenty-First Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Twenty-Second Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
	4:00 PM	Circuit 7 Forum (Online)



**CHURCH STATISTICS**

Sunday, October 10, 2021

Worship Attendance: 30; Communed: 29.



## ✠ O Christ, Hear Us! ✠

### **Intercessions for the Week of October 17, 2021**

#### **Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, Angela, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;  
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers;  
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles;  
Cora, aunt of Tracy; Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;  
Cherra, mother-in-law of Meghan; Jim, friend of Judy; Scott & Tori, friends of Matt

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### **Thanksgivings and Blessings**

Elizabeth Holland, and Michelle McNear, who celebrate their birthdays this week.

Christopher & Lauren McBroom, who celebrate their wedding anniversary this week.

#### **We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.