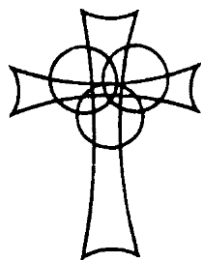
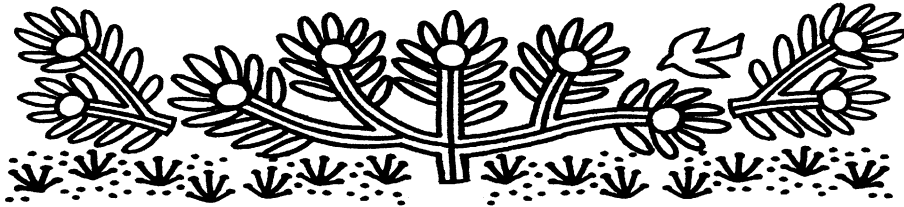


**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## *Twentieth Sunday After Pentecost*

**OCTOBER 23, 2022**

### ***WELCOME TO WORSHIP!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

### ***PRAYER UPON ENTERING WORSHIP***

Holy God, our righteous Judge, daily Your mercy surprises us with everlasting forgiveness. Strengthen our hope in You, and grant that all the peoples of the earth may find their glory in You, through Jesus Christ, our Savior and Lord. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✘ *In the Name of Jesus Christ* ✘

The Music for Meditation

The Prelude

“Lord, ’Tis Not That I Did Choose Thee”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 573*

“Lord, ’Tis Not That I Did Choose Thee”



1 Lord, 'tis not that I did choose Thee; That, I know, could

2 It was grace in Christ that called me, Taught my dark - ened

△ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy  
heart and mind; Else the world had yet en - thrall'd me, To Thy  
bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me  
heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
King en - thron'd a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this  
For Thy grace a - lone I thirst, Know - ing well that,  
Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.  
 if I love Thee, Thou, O Lord, didst love me first.  
 ad - o - ra - tion To the great Je - ho - vah give.

*Text: Josiah Conder, 1789–1855, alt.*

*Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✂ The Service of the Word ✂

The Introit of the Day

*Psalm 56:10-13; antiphon: Verse 3*

- P** When I am afraid,  
I put my trust in you.
- C** **In God, whose word I praise,  
in the LORD, whose word I praise,**
- P** in God I trust; I shall not be afraid.  
What can man do to me?
- C** **I must perform my vows to you, O God;  
I will render thank offerings to you.**
- P** For you have delivered my soul from death, yes, my feet from falling,  
that I may walk before God in the light of life.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** When I am afraid,  
I put my trust in you.

The Hymn of Praise:

*This Is the Feast*

**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,  
whose blood set us free to be peo-ple of God.  
Pow - er and rich - es and wis - dom and strength and

hon - or and bless - ing and glo - ry are His.

This is the feast of vic - to - ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

## The Old Testament Reading

*Genesis 4:1-15*

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, “Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” <sup>10</sup>And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” <sup>13</sup>Cain said to the LORD, “My punishment is greater



than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup>Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*2 Timothy 4:6-8, 16-18*

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. ...

<sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse:

*Psalms 91:11; 103:1  
Luke 18:16b*

**P** He will command his angels concerning you

**C** to guard you in all your ways.

**P** Bless the LORD, O my soul,

**C** and all that is within me, bless his holy name!

**P** Alleluia. Let the little children come to me, and do not hinder them,

**C** for to such belongs the kingdom of God. Alleluia.

The Holy Gospel

Luke 18:9-17

- P** The Holy Gospel according to St. Luke, the eighteenth chapter.
- C** **Glory to You, O Lord.**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

<sup>15</sup>Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. <sup>16</sup>But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. <sup>17</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

Lutheran Service Book Hymn # 567

“Not What These Hands Have Done”



1 Not what these hands have done Can save this guilt - y soul;  
 2 Not what I feel or do Can give me peace with God;  
 3 Thy work a - lone, O Christ, Can ease this weight of sin;  
 4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.  
 Not all my prayers and sighs and tears Can bear my aw - ful load.  
 Thy blood a - lone, O Lamb of God, Can give me peace with - in.  
 Can rid me of this dark un - rest And set my spir - it free.

*The Hymn continues on the next page...*

- 5 Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.
- 6 I bless the Christ of God,  
I rest on love divine,  
And with unfalt'ring lip and heart  
I call this Savior mine.

*Text: Horatius Bonar, 1808–89*

*Tune: William H. Monk, 1823–89*

*Text and tune: Public domain*

The Sermon

Humility Before God

*The Congregation rises.*

The Nicene Creed:

- ☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come.**
- Amen.**

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** O Lord, according to Your holy Law and forthright manner thwart our self-righteousness and contempt of others. Teach us to pray, “God, be merciful to me, a sinner!” Turn our eyes and hearts to Jesus who has justified us by His work on the cross that we may rejoice in His everlasting Gospel, which is the forgiveness of our sins. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, out of the mouth of babes and infants You have established strength because of Your foes, to still the enemy and the avenger. Your Son bids children to come to Him, for the kingdom of God belongs to them. Let us not despise children but be prepared to bring parents and children to baptismal instruction, catechesis, and the very Word of God, that they may read, mark, and learn of Jesus, their Savior. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, as the Holy Spirit proceeds from You and the Son, He calls, gathers and enlightens the whole Christian church. For the opportunities You place into our lives to be witnesses of Your love in Christ, we give You thanks. Make all of Your people to be emissaries of God’s gracious and forgiving care for all those who desire to know Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, Your Word reminds us that in Your hand rests all the power of man. Bless the nations of the world, that as all people seek peace and justice among us, we may see even in our own day Your gracious Lordship over all things. Guide with wisdom and patience the leaders of this and every nation, that in their labors the rights and dignity of every life may be preserved. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, Your Word is sufficient in its grace and comfort, its mercy and peace, its strength and hope for all who suffer chronic illness, for those who anticipate or are recovering from surgery, for those managing acute pain, and for those near death. Especially do we pray for \_\_\_\_\_. Bless them and magnify the skills of doctors, nurses and medical technicians who attend to the needs of those who are sick and suffering that they may receive blessings according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**

**P** O Lord, Your Word reminds us that our times are in Your hands. We rejoice along with \_\_\_\_\_ and with all who celebrate in the rich and abundant gifts of Your love and care. May we all ever be reminded that You alone are the Giver of every good and perfect gift, and to You alone belongs all glory and praise. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, Your Word is our guide in life and the foundation of our hope in the hour of death. Bring Your peace and comfort to (\_\_\_\_\_ and to) all those who mourn the loss of loved ones. May Your Word give all those who mourn the assurance and hope that is found in the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O heavenly Father, Your Word reminds us to pray continually for ourselves and for all those in any need. To Your divine care we commend \_\_\_\_\_ and all of the other people and concerns we place before You from the prayers in the silence of our hearts... Hear all of these prayers, and grant them all according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You made our Savior Jesus a little lower than the heavenly beings and crowned Him with glory and honor. So also, we approach His table in wonder and amazement that He deigns to be among us in His Body and His Blood in the bread that we eat and the wine that we drink. May this holy Sacrament be worthily received among us that our faith may increase and that we might be strengthened to be sent out into Your created world to proclaim Your wondrous deeds, serving our neighbor in Your most precious Name. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, Your Word, our Lord Jesus Christ, by His life, death, and resurrection has opened the doors of everlasting life to all who believe and trust in the salvation He won for all who believe in Him. We give You thanks for St. James of Jerusalem, Dorcas, Lydia, and Phoebe, Philipp Nicolai, Paul Gerhardt, St. Simon, St. Jude, and all of Your faithful ones, who, having trusted in Your mercy and promise in this life, now rest forever with You in Your kingdom. Keep us faithful to You and Your Word, so that we too may at last enter into the glory You have prepared for all the faithful. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, who promises to rescue us from every evil and bring us safely into His heavenly kingdom, we give all honor, praise and glory, who with the Father Son and Holy Spirit is one God, now and forever.

**C** Amen.

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name, “ says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** And also with you.

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 570*

“Just As I Am, without One Plea”



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

*The Hymn continues on the next page...*



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.





The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.

The *Agnus Dei*:



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*The Congregation is seated.*



## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

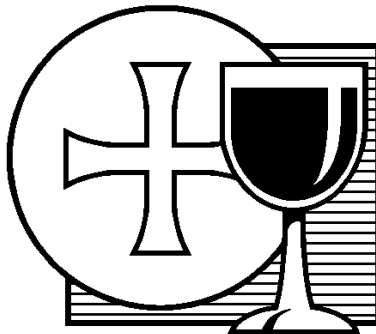
Music During the Distribution: "Just As I Am, without One Plea"

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*



## The Post-Communion Canticle:

*Thank the Lord*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

## The Post-Communion Collect:

**P** Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

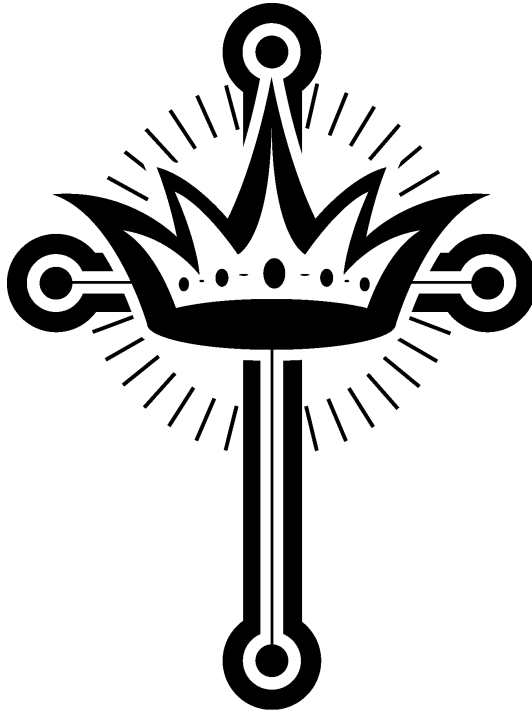
**C** A - men.

The Benediction:

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.



The Hymn to Depart

*Lutheran Service Book Hymn # 548*

“Thanks to Thee, O Christ, Victorious”



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
 2 Thou hast died for my trans - gres - sion, All my sins on  
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
 Thee were laid; Thou hast won for me sal - va - tion,  
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con- quered in the strife. Thanks be - cause Thou didst a -  
 On the cross my debt was paid. From the grave I shall a -  
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
 rise And shall meet Thee in the skies. Death it - self is  
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
 tran - si - to - ry; I shall lift my head in glo - ry.  
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

*Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942*

*Tune: Johann Schop, c. 1590–1667*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Not What These Hands Have Done”

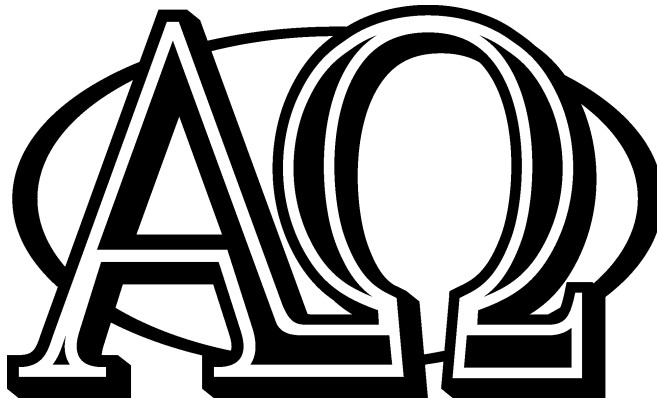
✠ *To God Be All Praise and Glory!* ✠



*THE LUTHERAN HOUR* ... God cares that we relate to Him with childlike faith and relate to others with Christlike love. Listen to the Lutheran Hour next Sunday, October 30, 2022, for this message from Lutheran Hour Speaker, The Rev. Dr. Michael Zeigler, "Give Your Brother a Call", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).





*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEASTS AND COMMEMORATIONS...*

- October 23     **St. James of Jerusalem**, Brother of Jesus, Pastor, and Martyr  
October 25     **Dorcas (Tabitha), Lydia, & Phoebe**, New Testament Saints &  
                    Faithful Women  
October 26     **Philipp Nicolai, Johann Heermann, & Paul Gerhardt**,  
                    Hymnwriters  
October 28     **St. Simon & St. Jude**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Festival of the Reformation (Observed), October 30, 2022

Scripture Readings: Revelation 14:6-7; Romans 3:19-28; John 8:31-36

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*Located on the campus of Redeemer Lutheran Church  
3799 East-West Highway, Hyattsville, Maryland*

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

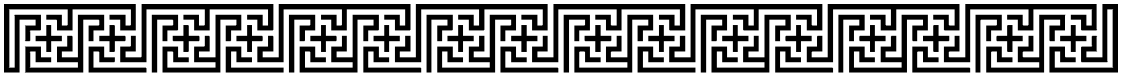
In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF OCTOBER 23 – 30**

*May Be Subject to Change*

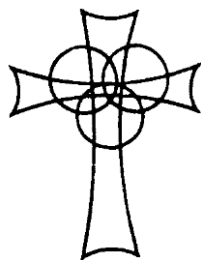
<b>Today</b>	<i>The Twentieth Sunday after Pentecost</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon Church Office Open
<b>Next Sunday</b>	<i>The Festival of the Reformation (Observed)</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, October 16, 2022 Worship Attendance: 18; Communed: 17.





✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of October 23, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;  
Nathan, son of Art; Helen, aunt of Judy; Susan, friend of Kim; Bernie, friend of Trinity;  
Manuel, father of David; Randy, friend of Pepper; Jim, friend of Judy;  
Jennifer, friend of Matt; Andrew & Family, student at HES; Joan, friend of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Michelle McNear, Maforbeng Sanga, and Elizabeth Haney, who celebrate their birthdays this week.

Christopher & Lauren McBroom, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

