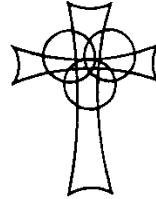


*Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*



*The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org*

*A Member Congregation of
The Lutheran Church—Missouri Synod*

Nineteenth Sunday after



October 3, 2021

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

A PRAYER AS WE GATHER

Sovereign God, You have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of Your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

*From Divine Service, Setting Two
Lutheran Service Book, Page 167ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Since Our Great High Priest, Christ Jesus”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 529

“Since Our Great High Priest, Christ Jesus”

- 1 Since our great High Priest, Christ Jesus,
Bears the Name above all names,
Reigning Son of God, surpassing
Other titles, pow’rs and claims—
Since to heav’n our Lord has passed,
Let us hold our witness fast!**
- 2 Since we have a Priest who suffered,
Knowing weakness, tears, and pain,
Who like us was tried and tempted,
Unlike us, without a stain—
Since He shared our lowly place,
Let us boldly seek His grace.**
- 3 Sacrifice and suff’ring over,
Now He sits at God’s right hand,
Crowned with praise, no more an outcast,
His pre-eminence long-planned;
Such a great High Priest we have,
Strong to help, supreme to save.**

The Hymn concludes on the next page ...

**4 Love's Example, hope's Attraction,
Faith's Beginning and its End,
Pioneer of our salvation,
Mighty Advocate and Friend;
Jesus, high in glory raised,
Our ascended Lord be praised!**

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The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sin and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

A time of silence is kept for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.



✠ The Service of the Word ✠

The Introit of the Day

Psalm 127:3-5; antiphon: verse 1a

- P** Unless the LORD builds the house,
those who build it labor in vain.
- C** **Behold, children are a heritage from the LORD,
the fruit of the womb a reward.**
- P** Like arrows in the hand of a warrior
are the children of one's youth.
- C** **Blessèd is the man who fills his quiver with them!
He shall not be put to shame when he speaks with his enemies in the gate.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Unless the LORD builds the house,
those who build it labor in vain.

The Hymn of Praise:

Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the
 Fa-ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Congregation is seated.



¹⁸Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

L This is the Word of the Lord.

C Thanks be to God.

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?
⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

L This is the Word of the Lord.

C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse:

Psalms 91:11;.103:1; Mark 10:14b

P He will command his angels concerning you
to guard you in all your ways.

C **Bless the LORD, O my soul,
and all that is within me, bless his holy name!**

P Alleluia. Let the children come to me; do not hinder them,

C **for to such belongs the kingdom of God. Alleluia.**

The Holy Gospel

Mark 10:2-16

P The Holy Gospel according to St. Mark, the tenth chapter.



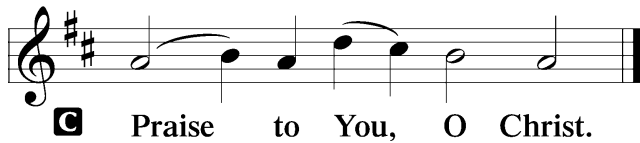
C **Glo - ry to You, O Lord.**

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.”

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 527

“O Savior, Precious Savior”

- 1 O Savior, precious Savior,
Whom yet unseen we love;
O Name of might and favor,
All other names above,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our holy Lord and King.**
- 2 O Bringer of salvation,
Who wondrously hast wrought
Thyself the revelation
Of love beyond our thought,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our gracious Lord and King.**

The Hymn continues on the next page...

- 3** In Thee all fullness dwelleth,
All grace and pow'r divine;
The glory that excelleth,
O Son of God, is Thine.
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our glorious Lord and King.
- 4** O grant the consummation
Of this our song above
In endless adoration
And everlasting love;
Then shall we praise and bless Thee
Where perfect praises ring,
And evermore confess Thee,
Our Savior and our King!

Text: Public domain

The Sermon

Our Great Salvation

The Congregation rises.

The Nicene Creed:

- C** I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Spirit's help to receive the kingdom of God in humble repentance like little children, that we may enter it in the joy of His forgiveness in Christ. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for the outpouring of the Holy Spirit, that we may pay closer attention to God's Word, lest we drift away from it and neglect the great salvation it reveals to us in Christ. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for the engaged, the newly married and those who have shared many years together, that the Lord, who joins man and woman together in a reflection of His eternal love so that they are no longer two but one flesh, would bless them with even more of His love, to live together in it with joy their whole lives long. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for all parents who have brought their children to Christ in the waters of Holy Baptism, that they would continue to bring them to Christ faithfully in the Divine Service, so that He may continue to take them in His arms and bless them through His Word. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for eyes of faith, that when we do not see everything subject to Jesus, yet we would see Him crowned with glory and honor at Your right hand and so believe that nothing is outside of His control. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for the president, Congress, and judiciary of our country; for all public servants; and for the government; for those who protect us; and for those who work to bring peace, justice, health and protection in this and every place, that they may be strengthened and upheld in every good deed. Lord, in Your mercy,
C **hear our prayer.**

P Let us pray for _____ and all others who suffer in body or mind, that they would take comfort that God has made the Founder of their salvation perfect through suffering, and so in all their trials they may put their trust in Him. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____, and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who eat and drink Christ's Body and Blood today, that the Lord would deepen us in the truth that Christ has made us bone of His bone and flesh of His flesh, and so not doubt but believe that He will hold fast to us forever. Lord, in Your mercy,

C **hear our prayer.**

P For the blessed memory of Henry Melchior Muhlenberg, the Patriarch Abraham, and all the faithful who have gone before us and now rest in Christ, let us give thanks to the Lord, and ask Him to bring us with them to the marriage feast of the Lamb in His Kingdom, which has no end. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.



✘ The Service of the Sacrament ✘

The Hymn of Preparation

The Lutheran Hymnal Hymn # 304

“An Awe-full Mystery Is Here”

- 1 **An awe-full mystery is here
To challenge faith and waken fear:
The Savior comes as Food divine,
Concealed in earthly bread and wine.**
- 2 **This world is loveless—but above,
What wondrous boundlessness of love!
The King of Glory stoops to me
My spirit's life and strength to be.**
- 3 **In consecrated wine and bread
No eye perceives the myst'ry dread;
But Jesus' words are strong and clear:
"My Body and My Blood are here."**
- 4 **How dull are all the pow'rs of sense
Employed on proofs of love immense!
The richest food remains unseen,
And highest gifts appear—how mean!**
- 5 **But here we have no boon on earth,
And faith alone discerns its worth:
The Word, not sense, must be our guide,
And faith assure, since sight's denied.**
- 6 **Lord, show us still that Thou art good
And grant us evermore this Food.
Give faith to ev'ry wav'ring soul
And make each wounded spirit whole.**

Text: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



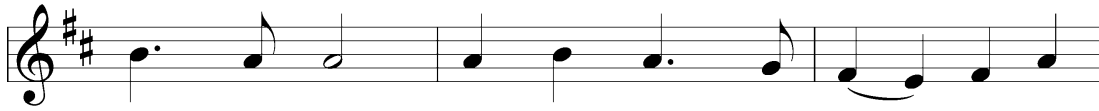
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

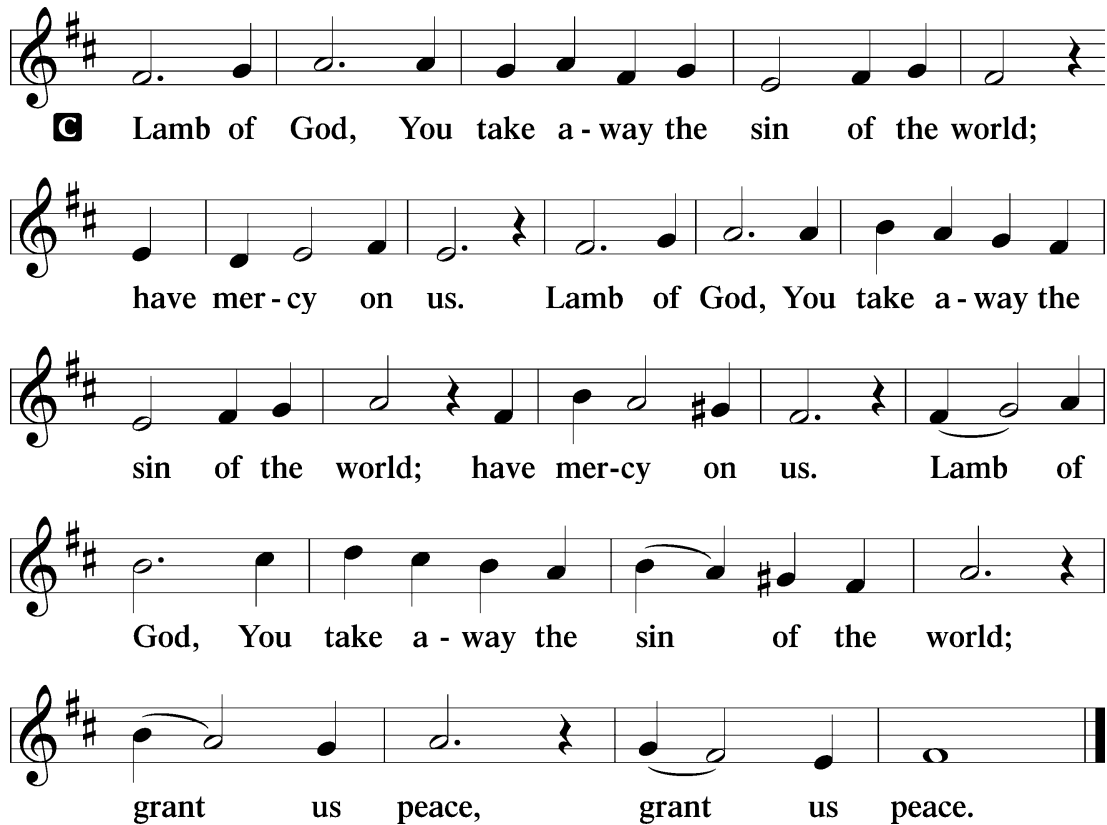
P The Peace of the Lord be with you always.



C A - men.



The Agnus Dei:



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "Since Our Great High Priest, Christ Jesus"

After all have communed, the Pastor continues:

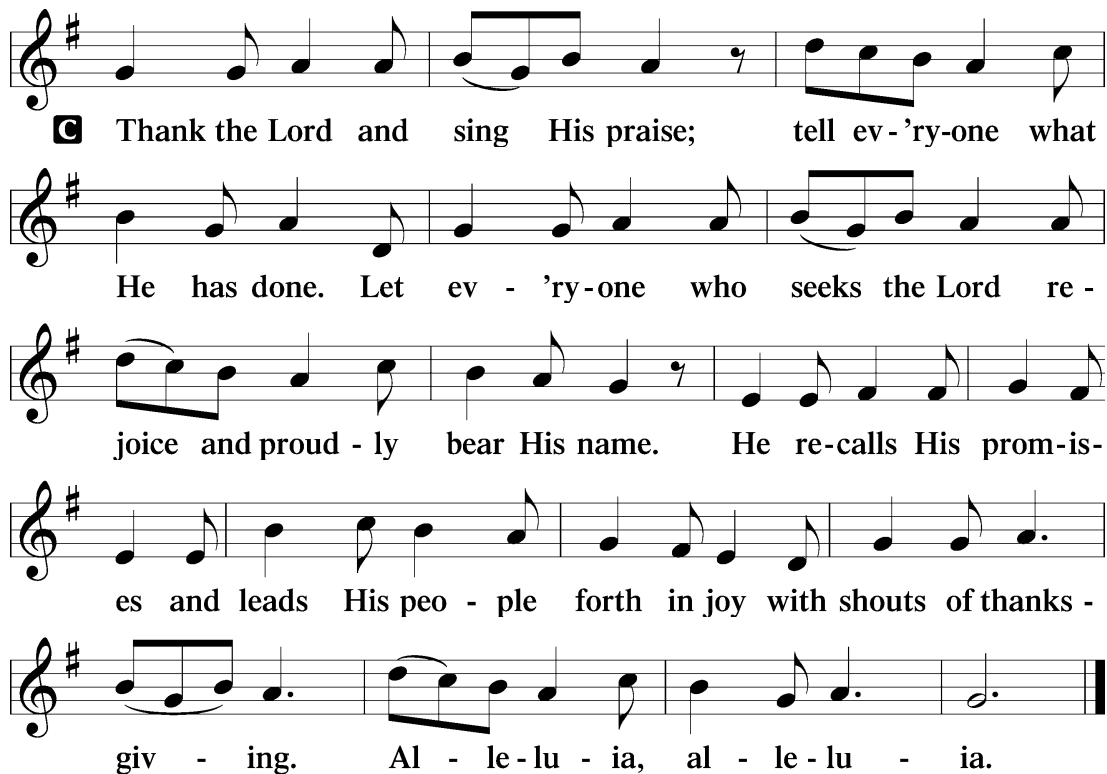
The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re-joyce and proud - ly bear His name. He re-calls His prom-ises and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 803

“Joyful, Joyful We Adore Thee”

- 1 Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.**
- 2 All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.**
- △ 3 Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Joyful, Joyful We Adore Thee”

✠ *To God Be All Praise and Glory!* ✠

Those Who Serve Us Today in Worship

The Celebrant & Preacher
The Parish Musician

The Reverend Peter A. Schiebel
Skip Hall

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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✘ ✘

NOTES AND NEWS

The flowers on the altar are presented to the Glory of God by Vincent & Tracy Peele in honor of Vincent's birthday.

COVID UPDATE ... As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

NEXT SUNDAY ... is a "red letter day" in the life of our Trinity Congregation. We will be celebrating the 90th Anniversary of our congregation's first worship service held on October 11, 1931. While the current COVID situation has perhaps given us reason to "scale back" much of how we might like to celebrate this milestone in our life together, we will still take the opportunity to rejoice in the Lord's blessings.

Join us at 9:30 AM for a festival Divine Service as we continue to gather together as the Lord's People around the Lord's Word and Sacrament, receiving the gifts that have sustained God's saints these many years and which will continue to strengthen us in all the days which still lay ahead.

Following worship, we will have the opportunity to share together in a time of fellowship with one another, rejoicing in the bonds of love that join us as one family in Christ here in this place. In addition to celebrating these wonderful 90 years of grace we have been blessed with, we will also take this opportunity to rejoice in the presence among us of our newest members, Joseph and Jennee.

We hope that you will be able to join us next Sunday for this joyous celebration!

THE LUTHERAN HOUR... Everything belongs to God and there isn't anything anyone could possibly give Him that He doesn't already have. And yet, there is one thing He desires: our garbage—our sins, our shame, our guilt—that He might put it all on Jesus. Listen to the Lutheran Hour next Sunday October 10, 2021, for this message by Lutheran Hour Guest Speaker: Dr. Harold Ristau, "Giving God Our Garbage", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

PORTALS OF PRAYER ... The October-December issue of Portals of Prayer are available on the literature table in the rear of the sanctuary to take home for your personal devotions. The Large Print version has finally arrived and is also available for you to pick up as well.

LUTHERAN WITNESS SUBSCRIPTIONS... It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2022 is \$12.95 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate. Deadline for ordering is October 17th.

FUNERAL ARRANGEMENTS ... for Sylvia Royal have been finalized. Her Funeral Service of Victory will be held here at Trinity on **Thursday, October 14, 2021**, with viewing and visitation beginning at 9:00 AM, followed by the service at 10:00 AM. At the family's request, there will not be a repast to follow. A private service of committal will be held for the family at a later date.

PARISH CALENDAR ... With the world gone topsy-tervy during "COVID time", many things that were somewhat routine here at Trinity were put aside to concentrate on week-by-week concerns. One of those things was keeping an up-to-date monthly calendar which would have been included in our quarterly *Trinity Tribune*. Though we are not yet sure about a return of the *Tribune* at this time, we will have the monthly calendar available again on our church website. To view the calendar, please visit www.tlcmr.org, and click on the "Calendar" link, found under the "Current Events & News" tab on the menu bar found under the church's picture. We hope you will find this helpful.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The 90th Anniversary of Trinity Congregation, October 10, 2021

1 Kings 8:22-30; Revelation 21:1-5; Luke 19:1-10





Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

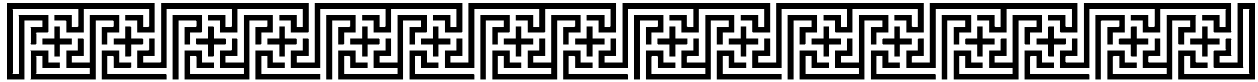
Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF OCTOBER 3 – 10
May Be Subject to Change

Today	<i>The Nineteenth Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The 90th Anniversary of Trinity Congregation</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Anniversary Fellowship
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, September 26, 2021

Worship Attendance: 23 ; Communed: 22 .



✠ O Christ, Hear Us! ✠

Intercessions for the Week of October 3, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, Angela, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;
Cherra, mother-in-law of Meghan; Jim, friend of Judy; Scott & Tori, friends of Matt

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Nathan Replogle, Vincent Peele, Charli Holland, Hallie Maddox, and David Reichelt, who celebrate their birthdays this week.

Those Who Mourn

The family of Bo Armentrout, grandnephew of David & Priscilla Thate, who passed away on September 25th.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.