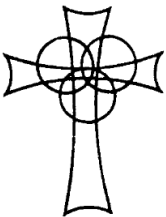




All scripture is inspired by God  
and is useful for teaching, for  
reproof, for correction, and  
for training in righteousness...

2 Timothy 3:16, NRSV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

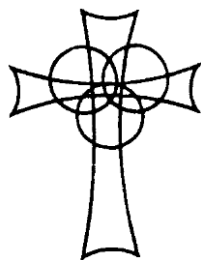
*The Reverend Peter A. Schiebel, Pastor*

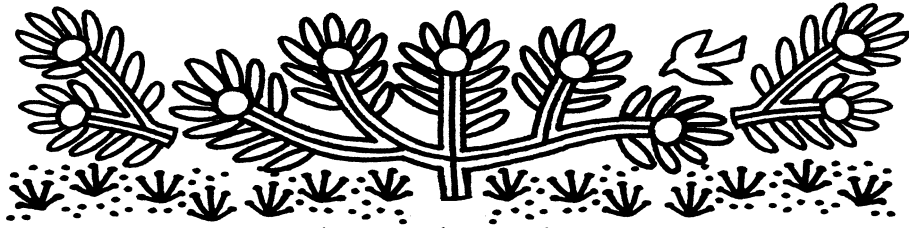
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## Nineteenth Sunday After Pentecost

OCTOBER 16, 2022

### *WELCOME TO WORSHIP!*

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

### *PRAYER UPON ENTERING WORSHIP*

O Lord God, tireless Guardian of Your people, You are always ready to hear our cries. Teach us to rely day and night on Your care. Inspire us to seek Your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.

### *CONCERNING HOLY COMMUNION*

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✠ *In the Name of Jesus Christ* ✠

The Flute & Organ Prelude

“With the Lord Begin Your Task”  
— Mark Horeberger

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 869*  
“With the Lord Begin Your Task”



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;  
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com-mend-ed.  
 Save you from the tempt-er's might, With His pres-ence cheer you.  
 Who in wis-dom tru-ly knows How to stem dis-as-ter.  
 You at last the joy will share In the man-sions yon-der.  
 Grant that it may well be done To Your praise for-ev-er.

*Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.*

*Tune: Peter Frank, 1616–75*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✕ The Service of the Word ✕

The Introit of the Day

*Psalm 74:18-19, 21, 20a, 22a; antiphon: Verse 2a*

- P** Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!
- C** **Remember this, O LORD, how the enemy scoffs,  
and a foolish people reviles your name.**
- P** Do not deliver the soul of your dove to the wild beasts;  
do not forget the life of your poor forever.
- C** **Let not the downtrodden turn back in shame;  
let the poor and needy praise your name.**
- P** Have regard for the covenant;  
arise, O God, defend your cause.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!

The Hymn of Praise:

*This Is the Feast*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



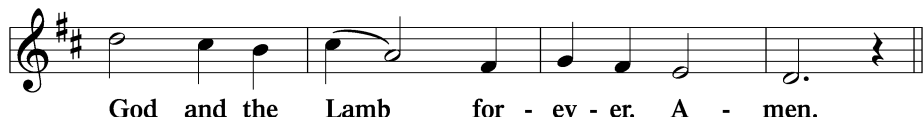
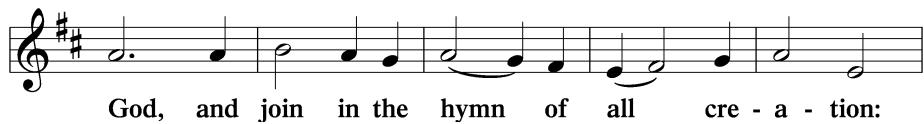
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



## The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

## The Old Testament Reading

*Genesis 32:22-30*

<sup>22</sup>The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

**L** This is the Word of the Lord.

**C** Thanks be to God.



## The Epistle

2 Timothy 3:14—4:5

<sup>3:14</sup>As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

<sup>4:1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Trinity Singers

“I’d Rather Have Jesus”

*The Congregation rises.*

## The Holy Gospel

Luke 18:1-8

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ <sup>4</sup>For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” <sup>6</sup>And the Lord said, “Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 769*

“Eternal Spirit of the Living Christ”

1 E - ter - nal Spir - it of the liv - ing Christ,  
 2 Come, pray in me the prayer I need this day;  
 3 Come with the strength I lack, bring vi - sion clear

I know not how to ask or what to say;  
 Help me to see Your pur - pose and Your will—  
 Of hu - man need; O give me eyes to see

I on - ly know my need, as deep as life,  
 Where I have failed, what I have done a - miss;  
 Ful - fill - ment of my life in love out-poured,

And on - ly You can teach me how to pray.  
 Held in for - giv - ing love, let me be still.  
 My life in You, O Christ; Your love in me.

*Text: Frank von Christierson, 1900–96, alt.*

*Tune: Henry Lawes, 1595–1662*

*Text: © 1974 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

Maybe Not What We Want, But What We Need

*The Congregation rises.*



The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come.
- Amen.

The Prayer of the Church:

- P** Remembering the needs of the whole Church of God in Christ Jesus and all those in any need, let us raise up our voices in persistent prayer to God who promises, because Jesus lives to make intercession for us, to attend our every need and circumstance.
- P** Let us pray for the Church in this place and around the world that with boldness and urgency she may faithfully proclaim the coming judgment and eternal consequence of unbelief and the eternal blessed gifts offered to all through the saving work of Jesus.  
Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for all baptized believers that the Lord, through His eternal gifts in Word and Sacraments, would keep us all firm in faith, full of hope, and constant in love.  
Lord, in Your mercy,
- C** hear our prayer.

**P** Let us pray for this congregation which the Lord has purchased and redeemed through Jesus' precious blood, that we be eternally preserved from the assaults of the devil, from division, and from lovelessness. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for the leaders of the nations, that they would recognize that they are in positions of authority not for personal benefit but to serve those who have been entrusted to their care, and for the citizens in every land, that they would choose their leaders wisely and, by their actions, contribute toward the common good. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for our President, our Governor, and all in authority over us, that they may be protected from all harm and may serve with wisdom and care for all people, from the least to the greatest. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for our military personnel, the civilians who assist them, and for their families, that protected by the Lord's guardian angels, they may be upheld in every good deed as they seek to preserve peace, welfare, and good order. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who are poor, lonely, depressed, and troubled, that their hearts may be fixed where true joys are to be found in Christ Jesus our Lord, and that we may be helpful servants to those in need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those with ailments of body, soul, mind, and spirit that are in need of healing, especially \_\_\_\_\_, that the Lord would relieve their suffering, attend to their needs in managing their illness, and strengthen them thoroughly to endure treatment and the process of recovery. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who rejoice in the rich blessings of God, especially \_\_\_\_\_, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who mourn the death of loved ones, that confident in the archangel's call and the sound of God's trumpet they may undoubtedly know that the dead in Christ will rise again. Lord, in, Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who have committed themselves to our prayers, especially \_\_\_\_\_ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who prepare to go to the wedding feast of the Lamb spread before us this very day that without money and without price we may receive the Jesus' Body and Blood for the forgiveness of our sins and delight in this rich food of our Savior Jesus. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks to the Lord for Ignatius of Antioch, St. Luke the Evangelist, and for those who have fallen asleep in the sure hope of the resurrection to eternal life. And we pray that the Lord would also, when our last day comes, give to us our portion with all His saints in light. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord, who lives and reigns with You, Father and Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** "Where two or three are gathered together in My Name, " says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

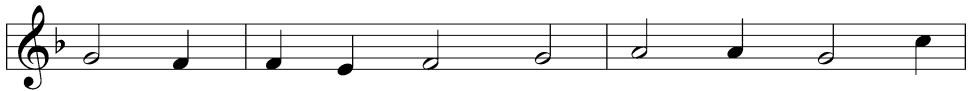
The Hymn of Preparation

Lutheran Service Book Hymn # 623

“Lord Jesus Christ, We Humbly Pray”



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



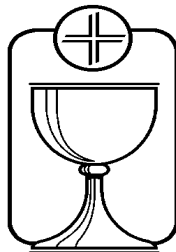
bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

*Text: Henry E. Jacobs, 1844–1932, alt.*

*Tune: Canticale Germanicum, 1628, Gochsheim*

*Text and tune: Public domain*

*The Congregation rises.*



The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



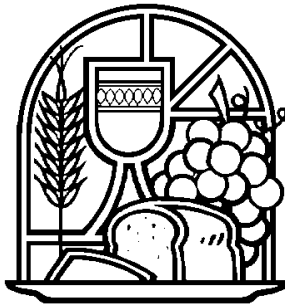
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

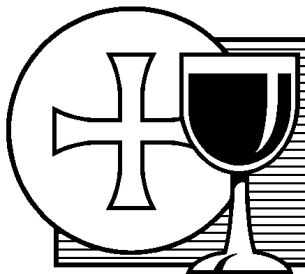
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.



## The Agnus Dei:

Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: “Here in This Place” – The Trinity Singers

*After all have communed, the Pastor continues:*

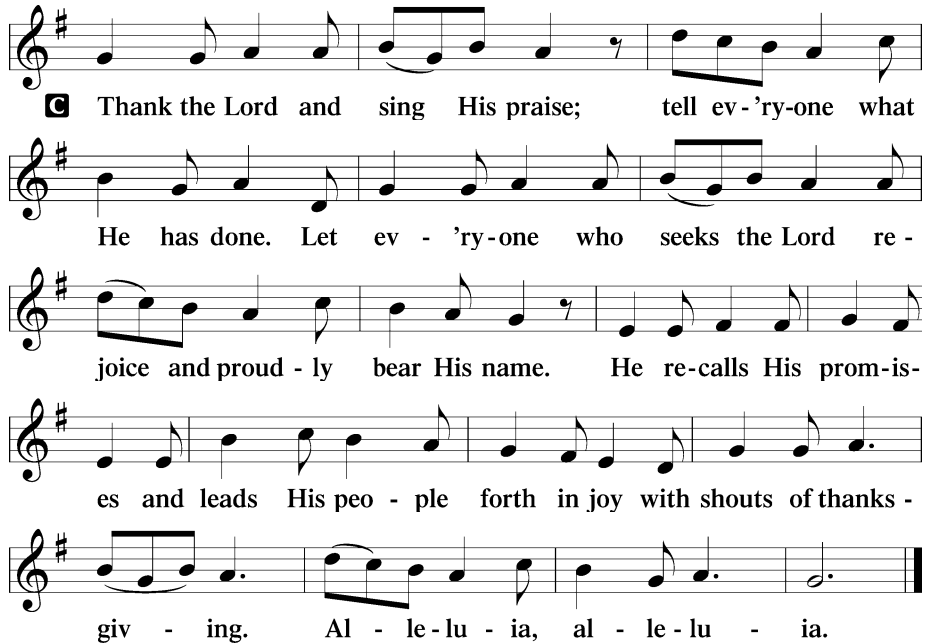
The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.



## The Post-Communion Collect:

**P** Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

*Lutheran Service Book Hymn # 722*

“Lord, Take My Hand and Lead Me”



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

*Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.*

*Tune: P. Friedrich Silcher, 1789–1860*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“With the Lord Begin Your Task”  
 — Sherri Hansen

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Paul Ritter

Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall

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## NOTES AND NEWS

*COVID UPDATE* ... With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*SIDEWALK CONSTRUCTION* ... Having completed the sidewalk improvement project, the City of Mount Rainier has scheduled a stormwater retrofit project to install rain gardens in some of the tree boxes on our block of 30<sup>th</sup> Street. The work begins on October 12<sup>th</sup> and is expected to be completed on October 28<sup>th</sup>. We hope that there will be little interruption to our gatherings on Sunday during this time, but we wanted to let you know in advance in case there might be some limitations with street parking.

*THE LUTHERAN HOUR* ... It might sound strange to regard God as a friend, and the more fear, awe, and respect you have for God, the stranger it gets. Listen to the Lutheran Hour next Sunday, October 16, 2022, for this message from Lutheran Hour Speaker, The Rev. Dr. Michael Zeigler, "He Gets Me", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

October 17     **Ignatius of Antioch**, Pastor and Martyr

October 18     **St. Luke**, Evangelist

**Laying of the Cornerstone for Trinity Church, 1936**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Twentieth Sunday after Pentecost, October 23, 2022

Scripture Readings: Genesis 4:1-15; 2 Timothy 4:6-8, 16-18; Luke 18:9-17



## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*Located on the campus of Redeemer Lutheran Church  
3799 East-West Highway, Hyattsville, Maryland*

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

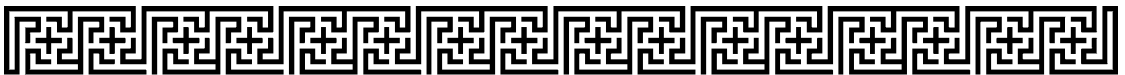
In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF OCTOBER 16 – 23**

*May Be Subject to Change*

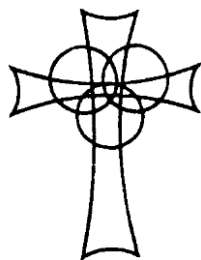
<b>Today</b>	<b><i>The Nineteenth Sunday after Pentecost</i></b>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
	4:30 PM	Circuit 7 Forum for the election of delegates to the 2023 LCMS Convention
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM – 3:00 PM	Pastor Attending the SED Professional Church Workers' Conference at St. Andrew in Silver Spring
	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
	9:00 AM—Noon	Church Office Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Twentieth Sunday after Pentecost</i></b>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, October 2, 2022 Worship Attendance: 21; Communed: 21.





✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of October 16, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;  
Nathan, son of Art; Helen, aunt of Judy; Susan, friend of Kim; Bernie, friend of Trinity;  
Manuel, father of David; Randy, friend of Pepper; Jim, friend of Judy;  
Jennifer, friend of Matt; Andrew & Family, student at HES; Joan, friend of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

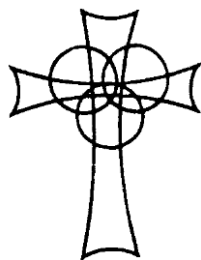
For our Medical Community, First Responders, and other Workers who aid us in this time.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For an end to racism and bigotry in our nation and world.

- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

