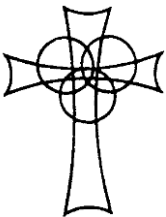


It is
God
who
works
in **you.**

Philippians
2:13, ESV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Eighteenth
Sunday after
Pentecost



OCTOBER 1, 2023

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

God of love, Giver of life, You know our frailties and failings. Give us Your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two
Lutheran Service Book
Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Come, Let Us Join Our Cheerful Songs”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 812

“Come, Let Us Join Our Cheerful Songs”



1 Come, let us join our cheer - ful songs With an - gels
2 “Wor - thy the Lamb that died,” they cry, “To be ex -
3 Je - sus is wor - thy to re - ceive Hon - or and
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
alt - ed thus!” “Wor - thy the Lamb,” our
pow’r di - vine; And bless - ings more than
sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
lips re - ply, “For He was slain for us!”
we can give Be, Lord, for - ev - er Thine.
on the throne And to a - dore the Lamb.

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 147:1-5; antiphon: verse 6

P The LORD lifts up the humble;
he casts the wicked to the ground.

C **Praise the LORD! For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.**

- P** The LORD builds up Jerusalem;
he gathers the outcasts of Israel.
- C** **He heals the brokenhearted
and binds up their wounds.**
- P** He determines the number of the stars;
he gives to all of them their names.
- C** **Great is our Lord, and abundant in power;
his understanding is beyond measure.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** The LORD lifts up the humble;
he casts the wicked to the ground.

The *Gloria in Excelsis*:

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the
 Fa-ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Congregation is seated.

The Old Testament Reading

Ezekiel 18:1-4, 25-32

¹The word of the LORD came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

²⁵“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Philippians 2:1-18

¹If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who works in you, both to will and to work for his good pleasure.

¹⁴Do all things without grumbling or questioning, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

L This is the Word of the Lord.

C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse

*Psalms 91:11; 103:1
Matthew 28:18b*

P He will command his angels concerning you
to guard you in all your ways.

C **Bless the LORD, O my soul,
and all that is within me, bless his holy name!**

P Alleluia. All authority in heaven and on earth

C **has been given to me. Alleluia.**

The Holy Gospel

Matthew 21:23-32

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’” ²⁶But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.

²⁸“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹And he answered, ‘I will not,’ but afterward he changed his mind and went. ³⁰And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³²For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 847

“Christ, Our Human Likeness Sharing”



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on
 2 Hear the word that Christ has spo - ken, Help the weak, the
 3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,
 4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,
 hun - gry feed; See the pow'rs of dark - ness bro - ken,
 stone by stone, With Your word as firm foun - da - tion
 wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,
 Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,
 For a faith ma - tured and grown: Christ the Sav - ior,
 Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.
 Christ the Ser - vant, Help us meet our neigh - bor's need.
 Christ the Ser - vant, Make in us Your Gos - pel known.
 Christ the Ser - vant, Christ whose king - dom we pro - claim.

Text: Timothy Dudley-Smith, 1926

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

Text: © 2003 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Holding Fast to the Word of Life

Text: Philippians 2:1-18

The Congregation rises.

The Nicene Creed

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.

Amen.

The Prayer of the Church:

P Let us pray for all those whose hearts are broken by sin, sickness, and the troubles of life in a fallen world, that God would bind up their wounds.

- P** Heavenly Father, we are daily bombarded by the temptation to live a way of life that is not in accord with Your Word. To our shame, we often fail to stand firm with You in the midst of such temptation. Therefore, we pray, grant that Your Word would shape and form us in such a way that we trust in Your mercy and turn from all our transgressions. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, by Your mercy lavished upon us in Holy Baptism, You have made us Your children. Because You desire to draw all people to Yourself eternally through Your Word and Sacraments, use us, Your children, as lights in the world to cause others to see our hope and good works and desire to know You, our merciful Father. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of Your People, grant that our Trinity and Mekane Yesus congregations may ever give our service to You, saying “Yes” to the work You have given us to do in Your vineyard, and through the working of Your Spirit in the lives of those You have called, bring into Your house a large and abundant harvest of souls to the praise of Your glory. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, grant that the pastors, teachers, and leaders of Your Church throughout the world be given the mind and heart of Christ that the people entrusted to their care be encouraged, comforted, and forgiven in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, grant that the leaders of the nations of the world would recognize Your authority over them so that they become instruments of Your justice and peace. Be especially with those in troubled areas of the world where war and bloodshed are a daily reality. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Everlasting Father, Your Son humbled Himself to the point of shameful death on the cross for our eternal good. Until the day of His return, You provide for all our needs of body and soul. In mercy, abide with those who suffer afflictions of mind or body, who suffer pain, sorrow, depression, anxiety or other maladies, especially as we remember _____. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Almighty God, as Your Son rested in the grave until His glorious resurrection from the dead, and as He is now the repose of the blessed dead who died trusting in Him for forgiveness of sins, give comfort to those who mourn. Keep them confident of the covenant You make with us in the waters of Holy Baptism. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Giver of every good and perfect gift, be with all those who celebrate Your great and abundant blessings to them, especially _____. Continue to bring them joy and move us all to be ever thankful for all the blessings that come to us from Your loving hand. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Compassionate Lord, You care for every child of Your creating. Hear the prayers of Your children for all of the needs and concerns we have, especially for _____, as well as the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, because of our sinful weakness, we know that we have no strength within ourselves to love or serve You as we ought. Call us this day to the Feast of Your Son's Body and Blood, that by our receiving of this great gift of forgiveness, life, and salvation, we may be strengthened to live out our lives for You following the example of Your Son, Jesus. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of all the saints, we give You thanks for Henry Melchior Muhlenberg and the whole throng of Your people, who having faithfully confessed Your Son's Name in the world, now dwell forever with You. We pray that You would fill us with faith like theirs and assist us to imitate their lives of witness that we too may come to share together with them in the joys of life eternal in heaven. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord,
“there am I in the midst of them.”

The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 554

“O Jesus, King Most Wonderful”



1 O Je - sus, King most won - der - ful!
2 When once You vis - it dark - ened hearts,
3 O Je - sus, light of all be - low,
4 May ev - 'ry heart con - fess Your name,
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
Then truth be - gins to shine, Then earth - ly van - i -
The fount of life and fire, Sur - pass - ing all the
For - ev - er You a - dore, And, seek - ing You, it -
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
ty de - parts, Then kin - dles love di - vine.
joys we know, All that we can de - sire:
self in - flame To seek You more and more!
lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt.

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



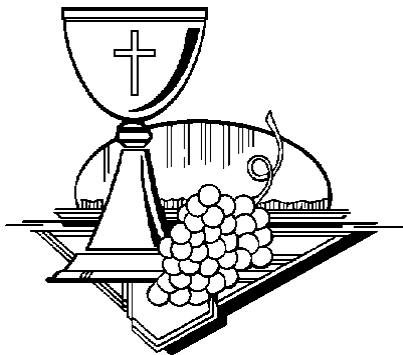
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

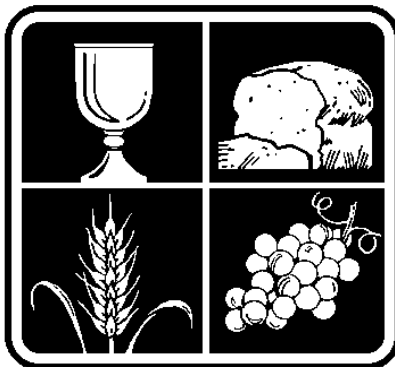
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C **Amen.**



The Agnus Dei:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 549

“All Hail the Power of Jesus’ Name”



1 All hail the pow’r of Je - sus’ name! Let an - gels pros - trate fall;
 2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
 3 Ye seed of Is - rael’s cho - sen race, Ye ran - somed from the fall,
 4 Hail Him, ye heirs of Da - vid’s line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se’s rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car - nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se’s rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car - nate, man di - vine, And crown Him Lord of all.

- 5 Sinners, whose love can ne’er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet
 And crown Him Lord of all.
 Go, spread your trophies at His feet
 And crown Him Lord of all.
- 6 Let ev’ry kindred, ev’ry tribe,
 On this terrestrial ball
 To Him all majesty ascribe
 And crown Him Lord of all.
 To Him all majesty ascribe
 And crown Him Lord of all.

The Hymn concludes on the next page...

- 7 Oh, that with yonder sacred throng
 We at His feet may fall!
 We'll join the everlasting song
 And crown Him Lord of all.
 We'll join the everlasting song
 And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.

Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis

Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

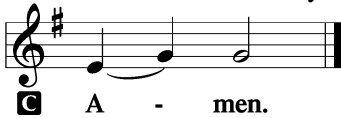
Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

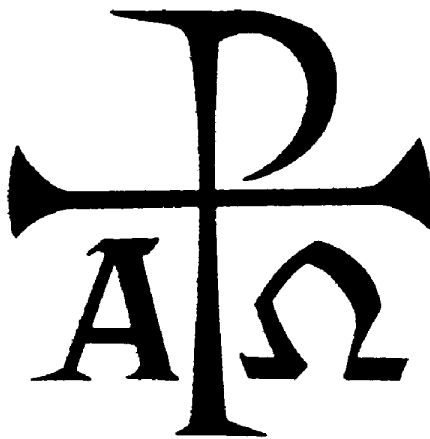


The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 532

“The Head That Once Was Crowned with Thorns”



1 The Head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The Joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -
 His, is His by right, The King of kings and
 Joy of all be - low To whom He man - i -
 all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.
 Lord of lords, And heav'n's e - ter - nal Light;
 feasts His love, And grants His name to know.
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
 They reign with Him above,
 Their profit and their joy to know
 The myst'ry of His love.

6 The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.

Text: Thomas Kelly, 1769–1855

Tune: Jeremiah Clarke, c. 1674–1707

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“The Head That Once Was Crowned with Thorns”

✠ To God Be All Praise and Glory! ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Parish Musician

The Reverend Peter A. Schiebel
Waymond Joynes
Helen Joynes
Paul Ritter
Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

SERMON SERIES ... During the “Green Seasons of the Church Year”, the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Sunday, we begin our look at Paul’s Epistle to the Philippians. Sometimes called “Paul’s letter of Joy”, it gives us encouragement to live each day, regardless of the circumstances we find ourselves in, with a joyous confidence in God and His love and grace. Look forward to hearing preaching on these texts from Philippians through the middle of October.



NEXT SUNDAY ... we are blessed to be able to rejoice in God's blessings upon our congregation as we celebrate our 92nd Anniversary. We will mark this important milestone with a festive worship service which will be followed by a potluck luncheon. For more information about the luncheon, or to let us know what you will be bringing, please speak with Carole Dingess.

LUTHERAN WITNESS SUBSCRIPTIONS...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2024 is \$20.50 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **Next Sunday, October 8th**.

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Begin studying the book of Hebrews on Sharper Iron (weekdays at 9:00 a.m. ET), continue studying Joshua 12-15 and a special Free Text First Friday on Thy Strong Word (weekdays at 12:00 p.m. ET), and dig into Lutheran beliefs surrounding saints in the Augsburg Confession (October 7 at 11:00 a.m. ET). Find your favorite programs on demand at kfuo.org or the KFUE Radio app.

THE LUTHERAN HOUR ... "The Lord is my Shepherd..." That's how the 23rd Psalm begins. It goes on to describe the ways in which our Good Shepherd leads, comforts, and protects the sheep of His flock. Every line gives us a reason to be thankful. Listen to the Lutheran Hour next Sunday, October 8, 2023, for a message from Lutheran Hour Guest Speaker, the Rev. Keith Haberstock, "Whatever and Wherever, Thank You, Lord!", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

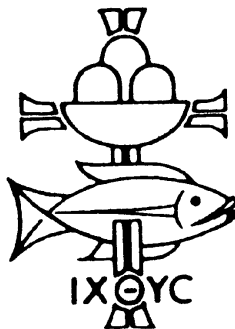
ALTAR FLOWERS ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK’S COMMEMORATION...

October 7 **Henry Melchior Muhlenberg, Pastor**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints’ days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

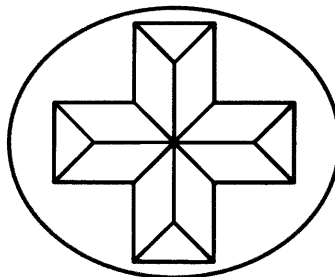
Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

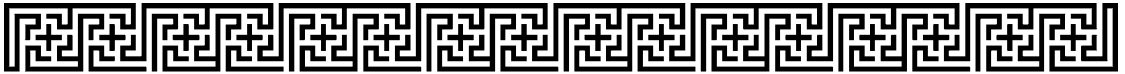
The Nineteenth Sunday after Pentecost (LSB Proper 22A), October 8, 2023

Scripture Readings: Isaiah 5:1-7; Philippians 3:4b-14; Matthew 21:33-46



PARISH CALENDAR FOR THE WEEK OF OCTOBER 1 – 8
May Be Subject to Change

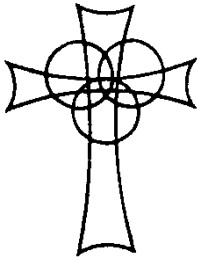
Today	<i>The Eighteenth Sunday after Pentecost</i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Nineteenth Sunday after Pentecost</i>	
	<i>92nd Anniversary of the Founding of Trinity Congregation</i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Anniversary Potluck Luncheon
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, September 24, 2023

Worship Attendance: 28; Communed: 23.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of October 1, 2023

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, John Tyler, Waymond, Alan, Kate, August, David, Ernie, Paul, Art & Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;
Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
George, friend of Dave & Joyce; Danny, friend of Dave & Joyce;
Paul III, grandson of Paul; Ralph, uncle of Vincent & Tracy;
Cynthia, friend of Kim; Craig, friend of the Praticos; Oliver, son of David & Lisbeth;
Yvonne, relative of Carole; Bea, sister of Waymond; Doris, mother of Vincent;
Dee, Godmother of David; Kay, sister of Carole; John, father-in-law of Kristina;
Billy, co-worker of Judy; Tyler, son of coworker of Paul;
Orbelina & Family, mother of former Concordia Students

Thanksgivings and Blessings

Thomas Haney, Nathan Replogle, Vincent Peele, Charli Holland, and Hallie Maddox,
who celebrate their birthdays this week.

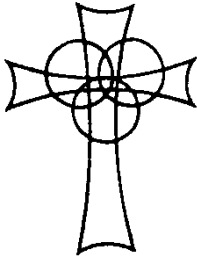
William & Claudette Mayes, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

