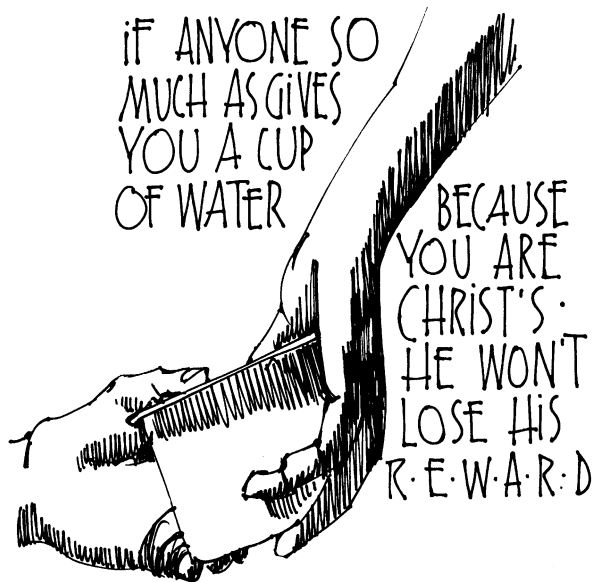
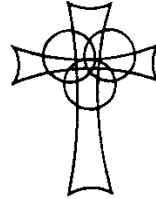


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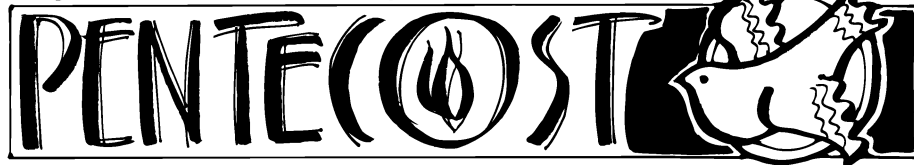
**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Eighteenth Sunday after



September 26, 2021

***WELCOME TO WORSHIP!!!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

***A PRAYER AS WE GATHER***

Generous God, Your Son gave His life that we might come to peace with You. Give us a share of Your Spirit, and in all we do empower us to bear the Name of Jesus Christ, our Savior and Lord. Amen.



**The Divine Service  
of Word and Sacrament**

*From Divine Service, Setting Four  
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

**✠ The Preparation ✠**

The Music for Meditation

The Prelude

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 802*

“Immortal, Invisible, God Only Wise”

- 1 Immortal, invisible,  
God only wise,  
In light inaccessible  
hid from our eyes,  
Most blessed, most glorious,  
the Ancient of Days,  
Almighty, victorious,  
Thy great name we praise.**
- 2 Unresting, unceasing,  
and silent as light,  
Nor wanting, nor wasting,  
Thou rulest in might;  
Thy justice like mountains  
high soaring above  
Thy clouds which are fountains  
of goodness and love.**
- 3 To all life Thou givest—  
to both great and small—  
In all life Thou livest,  
the true Life of all;  
We blossom and flourish  
as leaves on the tree  
And wither and perish—  
but naught changes Thee.**

*The Hymn continues on the next page...*

**4 Great Father of glory,  
pure Father of light,  
Thine angels adore Thee,  
all veiling their sight;  
All laud we would render:  
O help us to see  
'Tis only the splendor  
of light that hides Thee.**

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sin and Absolution:

**P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.

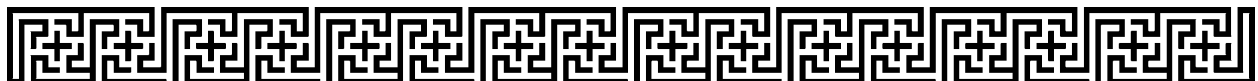
**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



✠ The Service of the Word ✠

The Introit of the Day

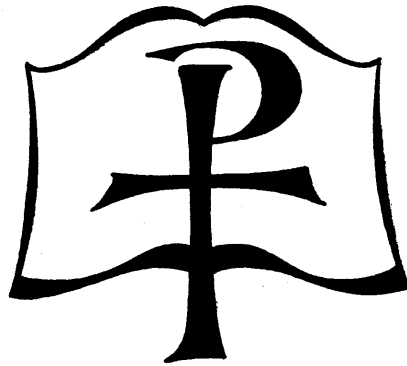
*Psalm 135:1-3, 13-14; antiphon: verse 13*

- P** Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.
- C** **Praise the LORD! Praise the name of the LORD,  
give praise, O servants of the LORD,**
- P** who stand in the house of the LORD,  
in the courts of the house of our God!
- C** **Praise the LORD, for the LORD is good;  
sing to his name, for it is pleasant!**
- P** Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.
- C** **For the LORD will vindicate his people  
and have compassion on his servants.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Your name, O LORD, endures forever,  
your renown, O LORD, throughout all ages.

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Everlasting Father, Source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. ...”

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. ...”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse:

*Psalms 91:11;.103:1; Mark 9:50b*

- P** He will command his angels concerning you to guard you in all your ways.
- C** **Bless the LORD, O my soul, and all that is within me, bless his holy name!**
  
- P** Alleluia. Have salt in yourselves,
- C** **and be at peace with one another. Alleluia.**

The Holy Gospel

*Mark 9:38-50*

- P** The Holy Gospel according to St. Mark, the ninth chapter.
- C** **Glory to You, O Lord.**

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>where their worm does not die and the fire is not quenched.’ <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

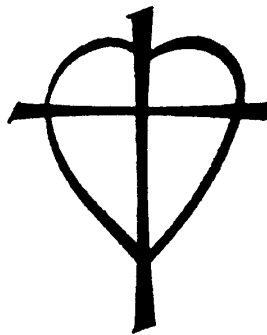
The Nicene Creed:

**C** I believe in one God,  
the Father Almighty,  
Maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

*The Congregation is seated.*





“Love Divine, All Loves Excelling”

- 1 Love divine, all loves excelling,  
Joy of heav'n, to earth come down!  
Fix in us Thy humble dwelling,  
All Thy faithful mercies crown.  
Jesus, Thou art all compassion,  
Pure, unbounded love Thou art;  
Visit us with Thy salvation,  
Enter ev'ry trembling heart.**
  
- 2 Breathe, O breathe Thy loving Spirit  
Into ev'ry troubled breast;  
Let us all in Thee inherit;  
Let us find Thy promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
End of faith, as its beginning,  
Set our hearts at liberty.**
  
- 3 Come, Almighty, to deliver;  
Let us all Thy life receive;  
Suddenly return, and never,  
Nevermore Thy temples leave.  
Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing,  
Glory in Thy perfect love.**
  
- 4 Finish then Thy new creation,  
Pure and spotless let us be;  
Let us see Thy great salvation  
Perfectly restored in Thee,  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise!**

*Text: Public domain*

The Sermon

Worth Your Salt

*The Congregation rises.*

## The Prayer of the Church

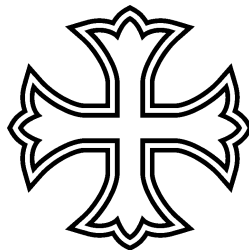
- P** In joyful confidence that our heavenly Father hears our requests and answers them according to His good and gracious will, let us pray for the Church, the flock redeemed by Christ the crucified, and for the needs of all people.
- P** Blessed are You, O Lord, for the mercy shown to us in Your Son, Jesus Christ. By His life-giving death and resurrection, now proclaimed in Your Church, forgiveness of sins is freely distributed among us. Grant us faithful proclaimers to bring this Good News into our midst, and make us bold to tell one and all of the hope that is in us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for by His once-for-all sacrifice Your Son has brought peace by reconciling us to You. Grant that same peace continually within our congregations and among fellow Christians. Where there is division, grant healing; where there is grumbling, send forbearance, so that our very lives may show forth the abundance of Your grace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for Your goodness knows no bounds. You daily provide for all our needs of body and soul. Grant us hearts that are content, whether we are in plenty or in want. Teach us to look solely to You for all our needs, and instill in us true thankfulness for all Your benefits. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for You rule over Your entire creation in love. Give Your blessing to the leaders of the world, that they may ever lead their people with wisdom, rule over them in justice, and ever work with all other nations to seek the ways of peace. Grant Your wisdom to all those who are elected or appointed to positions of authority at every level of our government and help them to be good servants for the public good. Defend those who serve in our armed forces and give them honor in their service and protection from every enemy of both body and soul. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for You have commanded us to pray and promised to hear us. Open Your ears to our cries for mercy on behalf of the sick [*especially* \_\_\_\_\_] and all those who suffer needs of the body. Grant healing according to Your will, teaching us to bear our infirmities with a patient trust that all things work together for good for those who love You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for You are the Giver of peace. Be the rock and fortress, as well, for all who mourn [*especially* \_\_\_\_\_], ever pointing us to the sure promise that because Your Son lives, so shall we live also. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Blessed are You, O Lord, for You are the Giver of every good and perfect gift. We rejoice with (\_\_\_\_\_ and) all those who celebrate Your goodness in their lives. We pray You to teach us all gratitude and how to use Your gifts responsibly. Accept also, we pray, the tithes and offerings we bring today and the offering of our very selves made possible only in Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for You have promised to hear our prayers. We offer to You our prayers for all the people and concerns that have been committed to us, especially remembering (\_\_\_\_\_ and) all those we name before You in the silence of our hearts... We ask You to hear all these prayers and grant them according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, for in the Holy Supper of Your Son's Body and Blood You bind us to Yourself with life-giving food and drink. Grant us penitent hearts that we may approach Your table with a simple trust in Your sure promise, going forth knowing the peace that passes all understanding. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed are You, O Lord, in the memory of Your blessed saints. We offer You our adoration for Saint Michael and all the Angels, Jerome, and all Your faithful ones who daily took up their cross and followed You. Help us to follow their example and continue to guide us on the path that all the saints walked, which leads to the final, endless Day of Your bright glory. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, the Source of all life and the life that never ends, receive our prayers this day that we offer to You in the name of Your beloved Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."  
The Peace of the Lord be with you always.
- C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 623*

“Lord Jesus Christ, We Humbly Pray”

- 1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.
- 2 Give us, who share this wondrous Food,  
Your Body broken and Your Blood,  
The grateful peace of sins forgiv’n,  
The certain joys of heirs of heav’n.
- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
- 4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven’s high and holy feast.

*Text: Public domain*

*The Congregation rises.*

The Preface Dialogue:

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** Amen.

The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*The Congregation is seated.*

### The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

### Music During the Distribution:

*After all have communed, the Pastor continues:*

### The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*



The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** **Amen.**

The Hymn to Depart

*Lutheran Service Book Hymn # 922*

“Go, My Children, with My Blessing”

- 1 **Go, My children, with My blessing,  
Never alone.  
Waking, sleeping, I am with you;  
You are My own.  
In My love’s baptismal river  
I have made you Mine forever.  
Go, My children, with My blessing—  
You are My own.**
- 2 **Go, My children, sins forgiven,  
At peace and pure.  
Here you learned how much I love you,  
What I can cure.  
Here you heard My dear Son’s story;  
Here you touched Him, saw His glory.  
Go, My children, sins forgiven,  
At peace and pure.**
- 3 **Go, My children, fed and nourished,  
Closer to Me;  
Grow in love and love by serving,  
Joyful and free.  
Here My Spirit’s power filled you;  
Here His tender comfort stilled you.  
Go, My children, fed and nourished,  
Joyful and free.**
- 4 **I the Lord will bless and keep you  
And give you peace;  
I the Lord will smile upon you  
And give you peace:  
I the Lord will be your Father,  
Savior, Comforter, and Brother.  
Go, My children; I will keep you  
And give you peace.**

The Silent Worship

The Parish Announcements

The Postlude

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

**Those Who Serve Us Today in Worship**

The Celebrant & Preacher  
The Organist

The Reverend Peter A. Schiebel  
Judy Kampia

✠ ✠

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book  
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**NOTES AND NEWS**

*OUR THANKS GOES TO ...* Judy Kampia for her sharing of her musical gifts with us and leading us in our songs of worship and praise today in the absence of our Parish Musician, Skip Hall. Skip and Rachel are away this weekend to spend time with family in North Carolina Thank you, Judy, for being with us. It's always a pleasure.

*COVID UPDATE ...* As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

*THE LUTHERAN HOUR...* God places Christians in neighborhoods, among neighbors who don't necessarily share their beliefs. How should they relate? Dr. Michael Zeigler talks about avoiding the pitfalls of isolation and approval. Listen to the Lutheran Hour next Sunday October 3, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Approval Cannot Equal Love", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*LUTHERAN WITNESS SUBSCRIPTIONS...* It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2022 is \$12.95 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate. Deadline for ordering is October 17<sup>th</sup>.

*OUR PRAYER LIST ...* The weekly “O Christ, Hear Us” page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The “full text” version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*ALTAR FLOWERS ...* The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center’s open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Nineteenth Sunday after Pentecost (LSB Proper 22), October 3, 2021  
Genesis 2:18-25; Hebrews 2:1-13; Mark 10:2-16



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

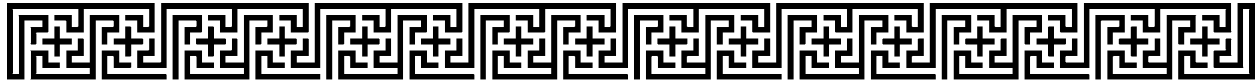
## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*

**PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 26 – OCTOBER 3**  
*May Be Subject to Change*

<b>Today</b>	<i>The Eighteenth Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Ministry Planning Group Meeting
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Nineteenth Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, September 19, 2021

Worship Attendance: 26 ; Communed: 24 .



## ✠ O Christ, Hear Us! ✠

### Intercessions for the Week of September 26, 2021

#### Prayers for Continued Healing and Help

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, Eric, Peter, Angela, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;  
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;  
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;  
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;  
Cherra, mother-in-law of Meghan; Jim, friend of Judy; Scott & Tori, friends of Matt

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### Thanksgivings and Blessings

Susan Kenndy, Brant McNear, and Thomas Ahiah Haney, who celebrate their birthdays this week.

David & Joyce Varona, and William & Claudette Mayes, who celebrate their wedding anniversaries this week.

#### We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.