

Philippians 3:10

Trinity Evangelical Lutheran Church 30th Street and Bunker Hill Road Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org

A Member Congregation of The Lutheran Church—Missouri Synod



WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

A PRAYER AS WE GATHER

Beloved God, from You come all things that are good. Lead us by the inspiration of Your Spirit to know those things that are right, and by Your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting Four Lutheran Service Book, Page 203ff

₩ In the Name of Jesus Christ ₩

▼ The Preparation **▼**

The Prelude

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 791

"All People That on Earth Do Dwell"

- 1 All people that on earth do dwell, Sing to the Lord with cheerful voice. Him serve with mirth, His praise forthtell; Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed; Without our aid He did us make. We are His folk, He doth us feed, And for His sheep He doth us take.
- O enter then His gates with praise;
 Approach with joy His courts unto.
 Praise, laud, and bless His name always,
 For it is seemly so to do.
- 4 For why? The Lord our God is good: His mercy is forever sure. His truth at all times firmly stood And shall from age to age endure.
- ∆ 5 To Father, Son, and Holy Ghost,
 The God whom heav'n and earth adore,

 From us and from the angel host
 Be praise and glory evermore.

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

The Confession of Sins:

- **P** Our Help is in the Name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

▼ The Service of the Word **▼**

The Introit of the Day

Psalm 118:22-24; antiphon: verse 1

- P Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!
- The stone that the builders rejected has become the cornerstone.
- This is the LORD's doing; it is marvelous in our eyes.
- This is the day that the LORD has made; let us rejoice and be glad in it.

- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

The *Kyrie Eleison*:



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

The Hymn of Praise

Gloria in Excelsis



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Isaiah 5:1-7

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it: and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel.

and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

The Epistle Philippians 3:4b-14

^{4b}If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- This is the Word of the Lord.
- **C** Thanks be to God.

The Congregation rises.

The Gradual and Verse

Psalms 91:11; 103:1; Matthew 21:42b

- P He will command his angels concerning you to guard you in all your ways.
- Bless the LORD, O my soul, and all that is within me, bless his holy name!
- P Alleluia. The stone that the builders rejected has become the cornerstone;
- this was the Lord's doing, and it is marvelous in our eyes. Alleluia.

The Holy Gospel Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

G Glory to You, O Lord.

³³[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

The Nicene Creed:

the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 730

"What Is the World to Me"

- What is the world to me
 With all its vaunted pleasure
 When You, and You alone,
 Lord Jesus, are my treasure!
 You only, dearest Lord,
 My soul's delight shall be;
 You are my peace, my rest.
 What is the world to me!
- 2 The world seeks to be praised
 And honored by the mighty
 Yet never once reflects
 That they are frail and flighty.
 But what I truly prize
 Above all things is He,
 My Jesus, He alone.
 What is the world to me!

The Hymn continues on the next page...

3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!

What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

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The Sermon

What's Really Essential?

The Congregation rises.

The Prayer of the Church

- **P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Let us pray for all the baptized, those called to be the Father's own possession, that He may grant that our lives may give evidence of the working of His Holy Spirit in love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control according to the image of His only-begotten Son, Jesus Christ. Lord, in Your mercy,
- **C** hear our prayer
- Let us pray for those who err, that our God of infinite love may seek and restore to Christ's way the scattered, and preserve those whom He has gathered as a holy people and that in His tender mercy He would pour out on us as faithful people the grace of unity that, all schisms being ended, His flock may be gathered to Christ, the true Shepherd of His flock. Lord, in Your mercy,
- **C** hear our prayer
- Let us pray for those entrusted with special responsibilities in the Church, that our gracious Lord and Shepherd would grant both vigorous missionary zeal and fervent faithfulness to the Word in both teaching and practice, that they may perform the task of building up the Church and bring glory to Christ's saving Name. Lord, in Your mercy,
- **C** hear our prayer

P	Let us pray that the Lord would open our hearts, minds, and lives to become good stewards of the gifts that He has blessed us with and encourage us to be generous and cheerful in our giving to the Lord and to those in need. Lord, in Your mercy,
C	hear our prayer
P	Let us pray that all those in authority may be given wisdom and strength to work for peace and justice throughout the world. Lord, in Your mercy, hear our prayer
C	
P	Let us pray for all who are hospitalized, shut-in, or ill, (especially) that the Lord would grant health and healing according to His good and gracious will. Lord, in Your mercy, hear our prayer
P	Let us pray for all those who mourn the death of loved ones, (especially,) that they may be assured that for all those who followed Christ faithfully here on earth, a place has been prepared for them to live in the eternal joys of heaven. Lord, in Your mercy,
C	hear our prayer
P	With those who have received special blessings from God we rejoice, especially with; and we pray that all of God's people would continue to offer their thanks and praise to the Lord for every blessing given to them from His gracious hand. Lord, in Your mercy
C	hear our prayer
P	Let us pray for all the people and concerns that have been committed to our prayers, especially (and) all those we name before the Lord in the silence of our hearts We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,
C	hear our prayer
P	Let us pray for all who commune at this altar today, that their hearts, minds, and actions may faithfully proclaim the Lord's death until He comes again. Lord, in Your mercy,
C	hear our prayer
P	Let us give thanks to the Lord for the example of the saints who have conquered through the Blood of the Lamb, and especially for those who gave their lives for their faith. And we pray that the Lord would give us the faith to follow their example in our lives that one day we might join them in the eternal feast of life and victory. Lord, in Your mercy,
C	hear our prayer
P	Into Your hands, O Lord, we commend all for whom we pray, trusting in Your
C	mercy, through Your Son, Jesus Christ, our Lord. Amen.

The Sharing of the Peace:

- "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

 The Peace of the Lord be with you always.
- C And also with you.

The Congregation is seated.

▼ The Service of the Sacrament **▼**

The Hymn of Preparation

Lutheran Service Book Hymn # 702

"My Faith Looks Up to Thee"

- My faith looks up to Thee,
 Thou Lamb of Calvary,
 Savior divine.
 Now hear me while I pray;
 Take all my guilt away;
 O let me from this day
 Be wholly Thine!
- May Thy rich grace impart
 Strength to my fainting heart;
 My zeal inspire!
 As Thou hast died for me,
 Oh, may my love to Thee
 Pure, warm, and changeless be,
 A living fire!
- 3 While life's dark maze I tread And griefs around me spread, Be Thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside.
- 4 When ends life's transient dream,
 When death's cold, sullen stream
 Shall o'er me roll,
 Blest Savior, then, in love,
 Fear and distrust remove;
 O bear me safe above,
 A ransomed soul!

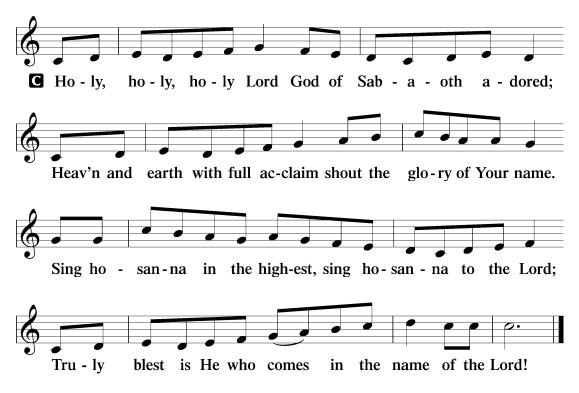
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The Congregation rises.

The Preface Dialogue:

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The Sanctus:



The Prayer of Thanksgiving and the Lord's Prayer:

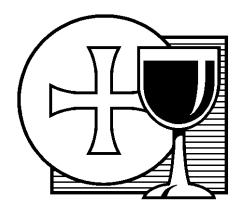
- Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

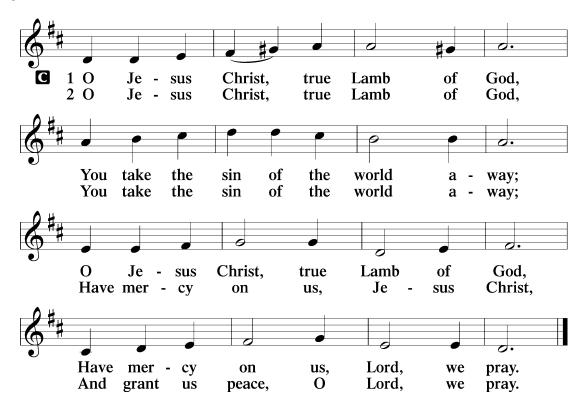
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My H Body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Pax Domini:

- **P** The Peace of the Lord be with you always.
- C Amen.



The Agnus Dei:



The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

The Congregation rises.

The Nunc Dimittis:



The Post-Communion Collect:

- **P** Let us pray.
 - O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

The Benedicamus and Benediction:

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and H give you peace.
- C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 861

"Christ Be My Leader"

- 1 Christ be my Leader by night as by day; Safe through the darkness, for He is the Way. Gladly I follow, my future His care, Darkness is daylight when Jesus is there.
- 2 Christ be my Teacher in age as in youth,
 Drifting or doubting, for He is the Truth.
 Grant me to trust Him; though shifting as sand,
 Doubt cannot daunt me; in Jesus I stand.
- 3 Christ be my Savior in calm as in strife; Death cannot hold me, for He is the Life. Nor darkness nor doubting nor sin and its stain Can touch my salvation: with Jesus I reign.

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The Silent Worship

The Parish Announcements

The Postlude

▼ To God All Praise and Glory! ▼

A SPECIAL THANK YOU ... to Judy Kampia for sharing her musical gifts with us today and leading us in our congregational songs of worship and praise while our Parish Musician, Skip Hall, takes a well-deserved break from the musical bench to spend time with family this weekend. It is always a pleasure to have you with us, Judy!

Acknowledgments

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NOTES AND NEWS

The flowers on the altar are presented to the Glory of God by the Peele family in honor of Robert Peele's birthday.

PORTALS OF PRAYER...The October – December 2020 Portals of Prayer are available on the literature table in the back of the sanctuary.

PERSONAL SCRIPTURE STUDY ... Even though we will be taking our study opportunities on a summer break doesn't mean that you can't continue to be "in the Word" on your own. Pastor has provided parts of our Bible Study guide, "A Longer Look at the Lessons", for your use during the month of October. These materials are posted on the church website, and can be found at: http://tlcmr.org/our-ministries/christian-education/online-bible-study-materials/ (The link can also be accessed off of our church website home page.)

THE LUTHERAN HOUR... A king's dream, a mysterious statue with feet of clay, an unearthly rock that grows to fill all the earth, and God's empathy for a weeping world, embodied in Christit's all part of Dr. Michael Zeigler's message, this week. Listen to the Lutheran Hour next Sunday, October 11, 2020, for this message by Speaker: Rev. Dr. Michael Zeigler, "Unscaled Heights of Empathy", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

LUTHERAN WITNESS SUBSCRIPTIONS...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2021 is \$12.95 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate. Deadline for ordering is October 18th.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

ALTAR FLOWERS ... If you had scheduled a Sunday to donate Altar Flowers during the time when we were away from our church building, and have already paid for them in advance, we would like to still honor your gift by purchasing those flowers for a Sunday service now that we've returned. Please let the church office know which Sunday you would like to sponsor. We also welcome other donors for other available Sundays as well. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

MIDWEEK BIBLE STUDY ... This Wednesday at 4:00 PM, Pastor will be livestreaming Devotions and Bible Study from Trinity on Facebook Live. You are welcome to join him either live or by viewing the archived video available on the church Facebook Page. We will revisit our "delivery" of this study opportunity over the coming weeks so that we can be responsive in the best way to our members and friends.

Our opening study for this year will be on the Book of Ecclesiastes. In these days when many are looking for wisdom, we will look at this part of the wisdom literature of the Old Testament to gain insight into God's wisdom and how we might apply it to our own life and living. We hope that you will join us!

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR NEXT SUNDAY ...

The Nineteenth Sunday after Pentecost, October 11, 2020 Scripture Readings: Isaiah 25:6-9; Philippians 4:4-13; Matthew 22:1-14



Hyattsville Compassion Center

A shared ministry of Redeemer & Trinity Congregations and the Lutheran Mission Society

Ms. Elma Pervaiz, Center Coordinator Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours will be: **Monday: 10 AM – 4 PM**

Tuesday: 10 AM – 4 PM Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

Trinity Stay-Safe Rules

- If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- While in the church building, please wear a mask as much as possible for the sake of your neighbors.
- Please spread out in church in order to do the recommended distancing (six feet). In addition to the pews in the nave, you may also be seated in the balcony or church overflow. Of course, families who reside together may sit together.
- Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- Cough and sneeze into a tissue or into your elbow.
- Please, no handshaking. Use an elbow bump or wave for now.
- Limit your socializing indoors after the service; or better yet, use distanced visiting with one another outside.
- All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

PARISH CALENDAR FOR THE WEEK OF OCTOBER 4 – 11 May Be Subject to Change

Today The Eighteenth Sunday after Pentecost

9:30 AM Worship Service with Holy Communion

(at church in person and via Facebook Live)

Monday10:00 AM - 4:00 PMCompassion Center OpenTuesday9 AM—NoonChurch Office Open

10:00 AM – 4:00 PM Compassion Center Open

Wednesday 10:00 AM – 2:00 PM Compassion Center Open

4:00 PM Midweek Devotions and Bible Study

(via Facebook Live)

Thursday 9 AM—Noon Church Office Open

Next Sunday The Nineteenth Sunday after Pentecost

9:30 AM Worship Service with Holy Communion

(at church in person and via Facebook Live)

CHURCH STATISTICS

Sunday, September 27, 2020 Worship Attendance: 15; Communed: 13.

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▼ O Christ, Hear Us! **▼**

Intercessions for the Week of October 4, 2020

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Robert, Ernie, Paul, Sylvia, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; John, relative of Pastor; Dina, niece of Sylvia;

Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen;

Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce;

Giovanna, co-worker of Joyce; Linda, daughter of Gus & Betty; Sue, co-worker of Joyce;

Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce;

Eric, homeless; Mary, cousin of Pastor; Alan, cousin of Kim; Danielle, neighbor of Kim;

Shirley, aunt of Kim; Eric, son of Sylvia; Lisa, neighbor of Peter & Kim;

Dennis & Caron, former Concordia Teachers; Tasha, and her son Layton, friends of Kristina; Bill, brother of Peter

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Nathan Replogle, Vincent Peele, Charli Holland, Hallie Maddox, and David Reichelt, who celebrate their birthdays this week.

We Keep In Our Prayers

- Our Trinity family, our ministries, and our mission.
- For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- Our government leaders, and for the members of our armed forces.
- For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- For all those still affected and recovering from the effects of natural disasters.
- For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ♣ All those we know who are sick, who grieve, and who are in any need of prayer.