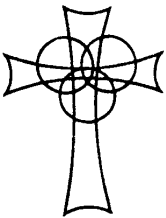




**"RISE AND GO YOUR WAY;
YOUR FAITH HAS MADE YOU WELL."**

LUKE 17:19 ESV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Eighteenth Sunday After Pentecost

The Ninety-First Anniversary of the Founding of Trinity Congregation

OCTOBER 9, 2022

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

Almighty and most merciful God, Your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that You would have us do, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two
Lutheran Service Book
Page 167ff

✠ *In the Name of Jesus Christ* ✠

The Music for Meditation

The Prelude

“Oh, for a Thousand Tongues to Sing”

The Words of Welcome

The Congregation rises.

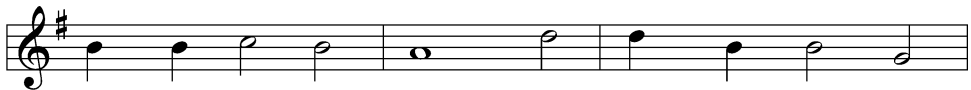
The Opening Hymn

Lutheran Service Book Hymn # 528

“Oh, for a Thousand Tongues to Sing”



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

The Hymn continues on the next page...

- 5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.
- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 34:2-4, 17; antiphon: Psalm 48:1a

P Great is the LORD and greatly to be praised
in the city of our God!

C My soul makes its boast in the LORD;
let the humble hear and be glad.

P Oh, magnify the LORD with me,
and let us exalt his name together!

C I sought the LORD, and he answered me
and delivered me from all my fears.

P When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Great is the LORD and greatly to be praised
in the city of our God!

The Kyrie Eleison

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

The Hymn of Praise:

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

The Salutation and Collects of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

For the Eighteenth Sunday after Pentecost:

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy Name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

For the Anniversary of a Congregation:

Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, our Lord.

C A - men.

The Congregation is seated.

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

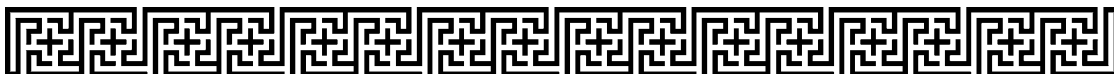
⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

^{19a}So the two of them went on until they came to Bethlehem.

L This is the Word of the Lord.

C Thanks be to God.



The Epistle

2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse:

Psalms 91:11; 103:1

Luke 5:15

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

P Alleluia. Now even more the report about him went abroad,

C and great crowds gathered to hear him and to be healed of their infirmities.

Alleluia.

The Holy Gospel

Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

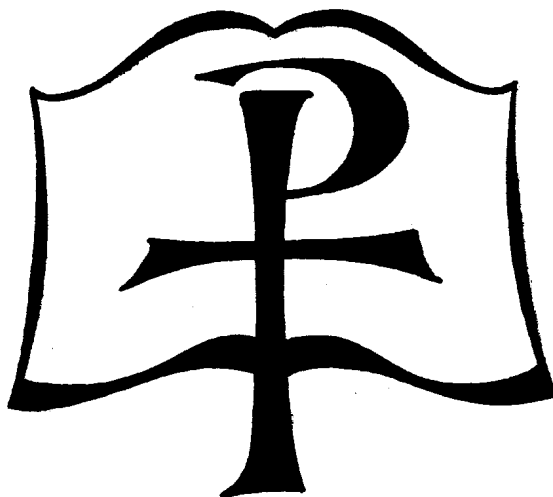
G **Glory to You, O Lord.**

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 646

“Church of God, Elect and Glorious”



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
 His most mar - v'lous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 ove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied; And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915–83

Tune: Cyril V. Taylor, 1907–92

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Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

The Sermon

All Are Welcome

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Church, that Almighty God would grant to us His Holy Spirit and the wisdom which comes down from above, that His Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, and that in steadfast faith we may serve Him and in the confession of His Name abide unto the end. Lord, in Your mercy,
- C** hear our prayer.

P Let us pray for the gift of true teachers and servants of the Word who truly fulfill the divine command to preach nothing contrary to the Lord's holy Word, and that we would more fervently pray that our gracious God, in His infinite mercy, would send forth such laborers into His harvest. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the gift of the Holy Spirit to mightily work among every member of Christ's Church, so that we may boldly proclaim the Good News of His salvation in Christ so that all who hear it may receive the gift of that same salvation. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who have forsaken the faith once delivered to the saints, especially those who have wandered from it or are in doubt through the corruption of God's truth, that our Father may mercifully visit them through us, turn their hearts, and restore them. Lord, in Your mercy,

C **hear our prayer.**

P Let us give thanks to the Lord for His great kindness which has allowed us to be brought to this moment of celebration for Ninety-One years as Trinity Congregation. We give praise to the Lord and bless the memory of those who founded this Congregation. We lift up thankful hearts for all the Pastors, Teachers, and Members of Trinity throughout its history. And we pray that the Lord would continue to grant us as many years that He wills to still be His people in this place that we may ever abide in His love and grace and proclaim His wonderful deeds. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the nations of the world and for their leaders, especially those in Ukraine and Russia, that the Lord will continue to let His gift of peace dwell among the children of His creating so that we might learn of Him and His love and in Him seek unity, harmony, and peace among the whole of the human family on earth. Lord, in Your mercy,

C **hear our prayer.**



P Let us pray for the people of our own nation, especially remembering our President, our Governor, and all those who make, administer, and judge the laws of our land. We also pray for all those who seek to serve and protect us, especially remembering the members of our armed forces and the civilians who assist them, and all law enforcement and emergency personnel. Grant to all those who serve the common good wisdom, integrity, and strength to perform their duties that all in our nation may live in harmony with justice. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for God's abiding presence, that we may always be aware of His daily mercies to us and share the comfort of Christ with all who have any disease, chronic pain, or illness, especially remembering the needs of _____. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who grieve the loss of loved ones (especially _____), that God would comfort them with the resurrection of Christ and the blessed hope of eternal life with those they love who have fallen asleep in the faith. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who give thanks to the Lord for His many blessings to them, especially _____, that He will continue to make His constant presence known in our lives and ever stir up thankful hearts within us for His love and mercy towards us. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have asked to be remembered in our prayers, especially _____ and all those whom we name before the Lord in the silence of our hearts... and we ask that He will indeed hear our prayers, grant us all those things which are best for us according to His will, and move us to ever know that His gracious and loving presence is ever near to us. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who are weary and burdened with sin that they may hear Jesus' invitation to come to Him for rest, particularly in the heavenly feast He prepared for us in Holy Communion. Lord, in Your mercy,

C **hear our prayer.**

P Let us give thanks to the Lord for the Patriarch Abraham, Philip the Deacon, and all of the faithful of every time and every place who have gone on before us marked with the sign of faith in Christ. And we pray that as God's Baptized People, we too may remain faithful in our witness to our Lord Christ through word and deed and be brought finally to share in the feast of life which has no end. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord, who lives and reigns with You, Father and Holy Spirit, one God, now and forever.

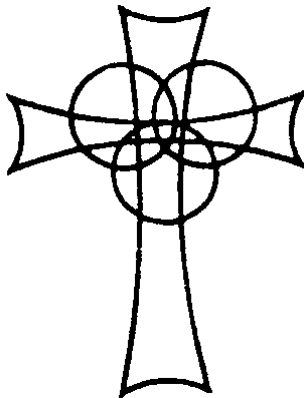
C **Amen.**

The Sharing of the Peace:

P Peace to you from God our heavenly Father.
Peace to you from His Son Jesus Christ who is our Peace.
Peace to you from the Holy Spirit, the Life-Giver.
The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 618

“I Come, O Savior, to Thy Table”



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art.
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.



The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



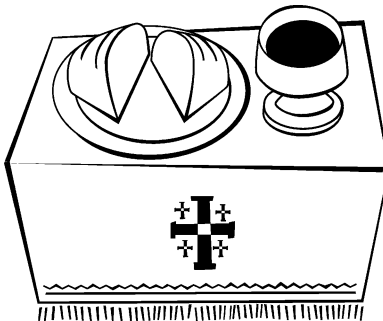
C We lift them to the Lord.

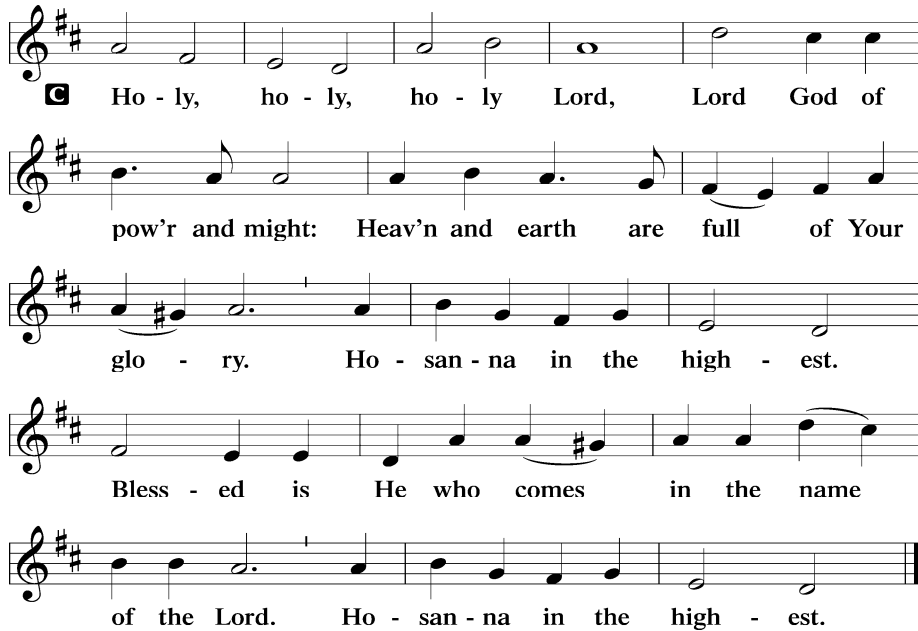
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Agnus Dei:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: “I Come, O Savior, to Thy Table”

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.



The Post-Communion Collect:

P Let us pray.

Father in heaven, whose Church on earth is a sign of Your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the Living Bread of heaven and united in the body of Your Son, we may be the temple of Your presence, the place of Your glory on earth, and a sign of peace in the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 895

“Now Thank We All Our God”



1 Now thank we all our God With hearts and hands and voi - es,
 2 Oh, may this boun-teous God Through all our life be near us,
 △ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
 With ev - er joy - ful hearts And bless - ed peace to cheer us
 The Son, and Him who reigns With them in high - est heav-en,



Who from our moth - ers' arms Has blest us on our way
 And keep us in His grace And guide us when per - plexed
 The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be ev - er - more.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Now Thank We All Our God”

✠ *To God Be All Praise and Glory!* ✠

SIDEWALK CONSTRUCTION ... The City of Mount Rainier has scheduled a sidewalk improvement project to be done on our block of 30th Street. The work began on September 29th and will continue until completed at a date to be determined owing to weather delays. We hope that there will be little interruption to our gatherings on Sunday during this time, but we wanted to let you know in advance in case there might be some limitations with street parking.

THE LUTHERAN HOUR ... God hears our cry for justice, not as an indifferent judge, but as our merciful heavenly Father. Listen to the Lutheran Hour next Sunday, October 16, 2022, for this message from Lutheran Hour Speaker, The Rev. Dr. Michael Zeigler, "Look at Me", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

LUTHERAN WITNESS SUBSCRIPTIONS...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2023 is \$12.95 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **today, October 9th**.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

October 9 **Abraham**, Old Testament Patriarch
October 11 **Philip the Deacon**, New Testament Saint
 Founding of Trinity Congregation, 1931

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING SUNDAY ...

The Nineteenth Sunday after Pentecost, October 16, 2022

Scripture Readings: Genesis 32:22-30; 2 Timothy 3:14—4:5; Luke 18:1-8

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

*Located on the campus of Redeemer Lutheran Church
3799 East-West Highway, Hyattsville, Maryland*

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF OCTOBER 9 – 16

May Be Subject to Change

Today

The Ninety-First Anniversary of Trinity Congregation

The Eighteenth Sunday after Pentecost

8:30 AM

Bible Study

9:30 AM

Worship Service with Holy Communion

(at church in person and via Facebook Live)

10:45 AM

Ministry Planning Group (MPG) Meeting

12:00 PM

EECMYM Worship (at church in person)

Monday

10:00 AM – 4:00 PM

Compassion Center Open

Tuesday

9:00 AM—Noon

Church Office Open

10:00 AM – 4:00 PM

Compassion Center Open

Wednesday

9:00 AM—Noon

Church Office Open

10:00 AM – 2:00 PM

Compassion Center Open

Thursday

9:00 AM—Noon

Church Office Open

Next Sunday

The Nineteenth Sunday after Pentecost

8:30 AM

Bible Study

9:30 AM

Worship Service with Holy Communion

(at church in person and via Facebook Live)

10:45 AM

Trinity Singers Rehearsal

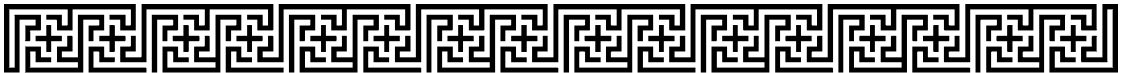
12:00 PM

EECMYM Worship (at church in person)

4:30 PM

Circuit 7 Forum for the election of

delegates to the 2023 LCMS Convention



CHURCH STATISTICS

Sunday, October 2, 2022 Worship Attendance: 20; Communed: 19.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of October 9, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;
Nathan, son of Art; Helen, aunt of Judy; Susan, friend of Kim; Bernie, friend of Trinity;
Manuel, father of David; Randy, friend of Pepper; Jim, friend of Judy;
Jennifer, friend of Matt; Andrew & Family, student at HES; Joan, friend of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

For Ninety-One years of blessings to us as Trinity Congregation

Michael & Rebecca McCoyer, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ Our government leaders, and for the members of our armed forces.

- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.

