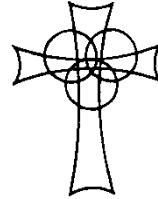


*Come near to
God & he
will
come
near
to you.*

James 4:8

Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*

Seventeenth Sunday after



September 19, 2021

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

A PRAYER AS WE GATHER

O God, our Teacher and Guide, You draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in Your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

*From Divine Service, Setting Two
Lutheran Service Book, Page 167ff*

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Music for Meditation

The Flute & Piano Prelude

“Thy Word”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 904

“Blessed Jesus, at Your Word”

- 1 Blessed Jesus, at Your Word**
 We are gathered all to hear You.
 Let our hearts and souls be stirred
 Now to seek and love and fear You,
 By Your teachings, sweet and holy,
 Drawn from earth to love You solely.
- 2 All our knowledge, sense, and sight**
 Lie in deepest darkness shrouded
 Till Your Spirit breaks our night
 With the beams of truth unclouded.
 You alone to God can win us;
 You must work all good within us.
- 3 Gracious Savior, good and kind,**
 Light of Light, from God proceeding,
 Open now our heart and mind;
 Help us by Your Spirit's pleading.
 Hear the cry Your Church now raises;
 Hear and bless our prayers and praises.

The Hymn concludes on the next page...

△ 4 **Father, Son, and Spirit, Lord,
Praise to You and adoration!
Grant that we may trust Your Word,
Confident of our salvation,
While we here below must wander,
Till we sing Your praises yonder.**

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

The Confession of Sin and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

A time of silence is kept for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word, and deed, by what we have done and
by what we have left undone. We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in Your will and walk
in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake
forgives you all your sins. As a called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the Name of the Father and of the
✠ Son and of the Holy Spirit.
C **Amen.**



✠ The Service of the Word ✠

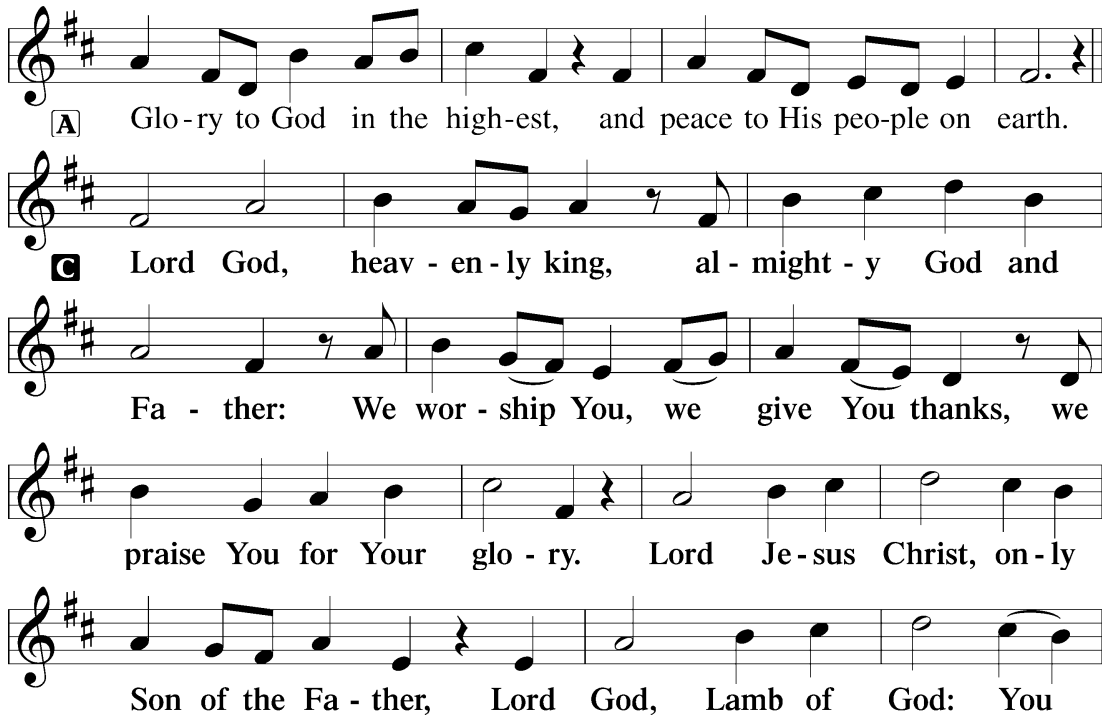
The Introit of the Day

Psalm 37:5-7; antiphon: verse 4

- P** Delight yourself in the LORD,
and he will give you the desires of your heart.
- C** **Commit your way to the LORD;**
trust in him, and he will act.
- P** He will bring forth your righteousness as the light,
and your justice as the noonday.
- C** **Be still before the LORD and wait patiently for him;**
fret not yourself over the one who prospers in his way, over the man who
carries out evil devices!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
- P** Delight yourself in the LORD,
and he will give you the desires of your heart.

The Hymn of Praise:

Gloria in Excelsis



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Congregation is seated.

¹⁸The LORD made it known to me and I knew;
 then you showed me their deeds.
¹⁹But I was like a gentle lamb
 led to the slaughter.
 I did not know it was against me
 they devised schemes, saying,
 “Let us destroy the tree with its fruit,
 let us cut him off from the land of the living,
 that his name be remembered no more.”
²⁰But, O LORD of hosts, who judges righteously,
 who tests the heart and the mind,
 let me see your vengeance upon them,
 for to you have I committed my cause.

L This is the Word of the Lord.

C Thanks be to God.

^{3:13}Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

^{4:1}What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? ⁶But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“God’s Own Child, I Gladly Say It”

The Congregation rises.

The Holy Gospel

Mark 9:30-37

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry to You, O Lord.

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 725

“Children of the Heavenly Father”

- 1 Children of the heav’nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e’er was given.**
- 2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.**

The Hymn continues on the next page...

- 3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.**
- 4 Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.**

Text: © Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

The Sermon

Sin's War and God's Peace

✠ The Service of the Sacrament of Holy Baptism ✠
Celebrated for Joseph Ryan
along with the Reception into Membership of Jennee Maxwell

The Baptismal Hymn

Lutheran Service Book Hymn # 601

“All Who Believe and Are Baptized”

- 1 All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they shall stand
Among the glorious, heav'nly band
Of ev'ry tribe and nation.**
- 2 With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.**

Text: Public domain

The Invocation and Address:

The Candidates for Baptism and Reception gather at the Font.

- Ⓟ In the Name of the Father and of the ✠ Son and of the Holy Spirit.**
Ⓒ Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidate for Baptism:

P How are you named?

R [Name]

The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:

P [Name], receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

The Flood Prayer:

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Joseph according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your Name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Hear the Holy Gospel according to St. John.

[Jesus said,] “Truly, truly I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

P This is the Word of the Lord.

C Thanks be to God.

The Lord’s Prayer:

P In order to implore the blessing of our Lord Jesus Christ upon the gathering of Joseph into the family of our Father, let us together pray the prayer He gave us.

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even forevermore.

C Amen.

The Renunciation of Evil and Profession of Faith:

P Rejoicing in the power that the Spirit works in and through God’s chosen people, let us all together faithfully speak in testimony of the forgiveness of sin and the birth of the life of faith which God our Father bestows in and through Baptism.

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce all his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

C Yes, I believe.

- P** Do you believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?
- C** Yes, I believe.

The Baptism:

- P** Joseph, do you desire to be baptized?
- R** Yes, I do.

The pastor pours water three times on the head of the candidate while saying:

- P** Joseph, I baptize you in the Name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

The pastor places his hands on the head of the newly baptized, and anoints him with aromatic olive oil (Chrism), to symbolize the sealing with the Holy Spirit for salvation (Ephesians 1:13-14), while saying:

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.
- C** Amen.

The Giving of the Baptismal Garment and Candle:

The pastor places a white garment on the newly baptized while saying:

- P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The Receiving of New Members:

- P** Jennee, the members of our congregation are happy that you are to become part of our Christian fellowship. Our Lord Jesus Christ bids us to confess Him before men, with the promise that He will then confess us before His Father in heaven. That we may rejoice in your confession, I now ask you in the presence of God and of this congregation: Do you accept and confess that the doctrines of the Evangelical Lutheran Church, as you have learned to know them, are faithful and true to the Word of God?
- R** I do.

P Jennee and Joseph, as members of this Church, do you intend to continue in the confession of this Church, attend corporate worship, make diligent use of the means of grace, and lead a righteous and godly life?

R *I do so intend with the help of God.*

P Will you support the work our gracious Lord has given this congregation with your prayers, time, treasure, and talent?

R *I will with the help of God.*

P Upon this your promise, I, in the name of this congregation, extend to you the right hand of fellowship and love, acknowledging you as members of the Evangelical Lutheran Church and this congregation, and inviting you to receive the Lord's Supper and to participate in all the other blessings of salvation which God has given to His Church, in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

The Peace:

P Joseph and Jennee: Peace ✠ be with you.

C **Amen.**

The newly baptized and received return to their places in the congregation.

✠ The Service of Prayer ✠

The Congregation rises.

The Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Let us pray for the Church of Christ, that the Holy Spirit would rid us of all bitter jealousy and selfish ambition and fill the baptized with the wisdom from above. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all servants of the Church, that they be given the grace to humble themselves before the Lord and to proclaim the mystery of the cross and resurrection with zeal and faithfulness. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for Joseph, to whom was given the Spirit in the waters of Baptism, and for Jennee, who joined our Christian fellowship. And let us pray for the Lord's blessing on them and us all that we may together live and walk by the Spirit's leading and so prove ourselves to be faithful children of God. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for our nation and especially our leaders: our Congress, our president, our justices, and all who make, administer and judge our laws, that God would protect them from the dangers of selfish ambition, make them true servants and give them courage and integrity. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the homebound, the lonely, the depressed and anxious, those preparing for surgery, the ill, and especially for all who have asked for our prayers: _____. And we pray that committing their cause to the Lord and submitting themselves to God, they may know His peace and receive the healing He wills for them. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____, and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who commune today, that drawing near to Him who in His Eucharist draws near to us, they may receive the Body and Blood of Christ with repentance, faith and hope. Lord, in Your mercy,

C **hear our prayer.**

P Let us offer to God our thanks and praise for Saint Matthew, the Prophet Jonah, and for all the faithful departed who now rest from their labors and rejoice in the presence of God and the Lamb. And we pray that He may give us our portion, too, with the saints in light. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament of Holy Communion ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 570

“Just As I Am, without One Plea”

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd’st me come to Thee,
O Lamb of God, I come, I come.
- 2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown
Has broken ev’ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

- P** Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - men.



The *Agnus Dei*:

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "Order My Steps" – The Trinity Singers

After all have communed, the Pastor continues:

The Eucharistic Blessing:

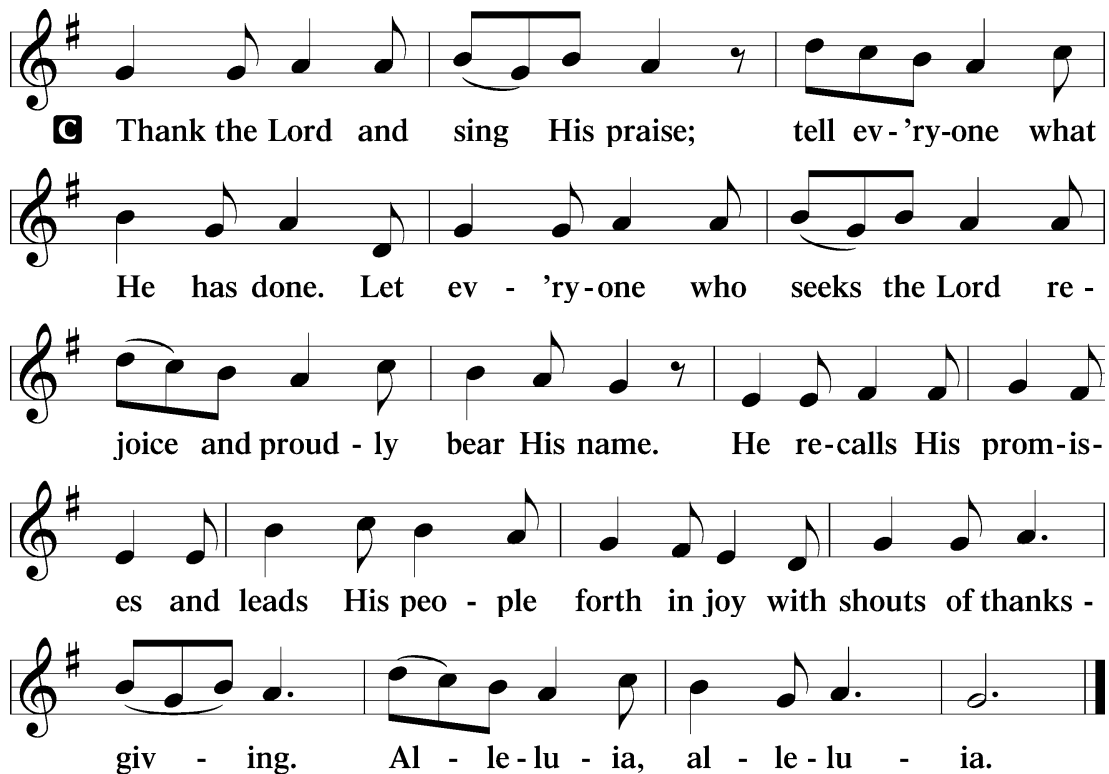
P The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

The Congregation rises.

The Post-Communion Cantic:

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

P Let us pray.

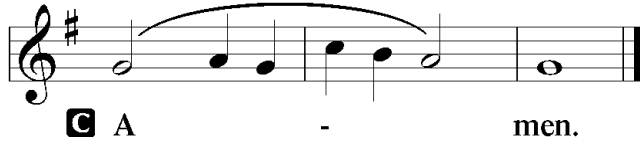
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 652

“Father, We Thank Thee”

- 1 Father, we thank Thee who hast planted
Thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus, Thy Son, to us imparts.
Thou, Lord, didst make all for Thy pleasure,
Didst give us food for all our days,
Giving in Christ the Bread eternal;
Thine is the pow’r, be Thine the praise.**
- 2 Watch o’er Thy Church, O Lord, in mercy,
Save it from evil, guard it still,
Perfect it in Thy love, unite it,
Cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides,
Was in this broken bread made one,
So from all lands Thy Church be gathered
Into Thy kingdom by Thy Son.**

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002353

The Silent Worship

The Parish Announcements

The Postlude

“Lord, Keep Us Steadfast in Thy Word”

✠ *To God Be All Praise and Glory!* ✠

Those Who Serve Us Today in Worship

The Celebrant & Preacher
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
The Trinity Singers
Susan Kennedy
Skip Hall

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One Licence.net # A-726993

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

✠ ✠

NOTES AND NEWS

The flowers on the Altar today are given to the Glory of God in honor of our new members, Joseph Ryan and Jennee Maxwell.

NEW MEMBERS ... Today we are happy to welcome two new members into our Christian fellowship here at Trinity. **Joseph Ryan** is received through the Sacrament of Holy Baptism, and **Jennee Maxwell** is received through Profession of Faith. God's richest blessings upon you both as we share life together with the Lord here in this place.

OUR CHRISTIAN SYMPATHIES ... are extended the family of **Priscilla Thate**, who passed away on August 29th. Her Funeral Service of Victory will be held today at Fort Lincoln Funeral Home, with visitation beginning at 12 PM, and the Service at 1 PM, followed by a graveside Service of Committal.

We also give our sympathies to the family of **Sylvia Royal**, who passed away on Wednesday, September 15th. Funeral arrangements will be announced as they become known.

May the Lord bless all who mourn with His comfort and peace, filling us with the hope and joy of Christ's resurrection.

CELEBRATING NEW LIFE ... We rejoice along with Michelle Varona and Andrew Ricagno, at the birth of their son, **Owen Reed Ricagno**, who came into the world on September 14th. Our congratulations also to proud grandparents, David & Joyce Varona, and great grandmother, Clara Manning. We thank the Lord with you for this great blessing!

COVID UPDATE ... As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

THE LUTHERAN HOUR... We can start to make the world a better place by seeking the welfare of the neighborhoods into which God has placed us. Listen to the Lutheran Hour next Sunday September 26, 2021, for this message by Lutheran Hour Guest Speaker: Rev. Dr. Jason Broge, , "Seek the Welfare of the Neighborhood", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Eighteenth Sunday after Pentecost (LSB Proper 21), September 26, 2021
Numbers 11:4-6, 10-16, 24-29; James 5:13-20; Mark 9:38-50



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

Trinity Stay-Safe Rules

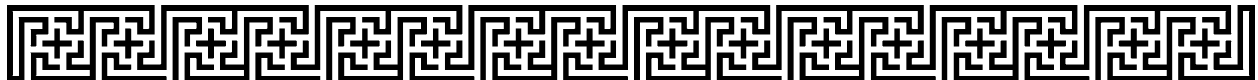
- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 19-26

May Be Subject to Change

Today	<i>The Seventeenth Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Baptism & Receiving of New Members and Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
	12:00 PM	Visitation & Funeral Service of Victory for Priscilla Thate (at Fort Lincoln Funeral Home & Cemetery)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	9:30 AM	Circuit 7 Professional Church Workers’ Meeting here at Trinity
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Eighteenth Sunday after Pentecost</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Ministry Planning Group Meeting
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, September 12, 2021

Worship Attendance: 26 ; Communed: 23 .



✠ O Christ, Hear Us! ✠

Intercessions for the Week of September 19, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, Eric, Peter, Angela, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;
Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;
Cherra, mother-in-law of Meghan; Jim, friend of Judy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Marie Hoerauf, who celebrates her birthday this week.

David & Lizbeth Varona, who celebrate their wedding anniversary this week.

For parents, Michelle Varona & Andrew Ricagno, and grandparents David & Joyce Varona, as they celebrate the gift of new life in their child, Owen Reed Ricagno, born on September 14th.

For our new members, Joseph Ryan and Jennee Maxwell.

Those Who Mourn

The family of Priscilla Thate, who will be buried today.

The family of Sylvia Royal, who passed away on September 15th.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.