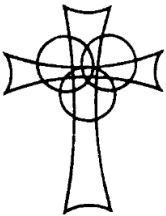


Christ  
DIED  
and lived again,  
so that he  
might be  
LORD  
of both  
the dead  
and the  
living.

Romans 14:9, NRSV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

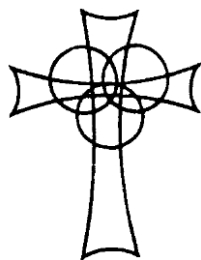
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



Sixteenth  
Sunday after  
Pentecost



**SEPTEMBER 17, 2023**

***WELCOME TO WORSHIP!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

***PRAYER UPON ENTERING WORSHIP***

O Lord God, merciful Judge, You are the inexhaustible Fountain of forgiveness. Replace our hearts of stone with hearts that love and adore You, that we may delight in doing Your will, through Jesus Christ, our Savior and Lord. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Jesus Has Come and Brings Pleasure Eternal”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 533*

“Jesus Has Come and Brings Pleasure Eternal”

1 Je - sus has come and brings plea - sure e - ter - nal,  
2 Je - sus has come! Now see bonds rent a - sun - der!  
3 Je - sus has come as the might - y Re - deem - er.  
4 Je - sus has come as the King of all glo - ry!

Al - pha, O - me - ga, Be - gin - ning and End;  
Fet - ters of death now dis - solve, dis - ap - pear.  
See now the threat - en - ing strong one dis - armed!  
Heav - en and earth, O de - clare His great pow'r,

God - head, hu - man - i - ty, u - nion su - per - nal,  
See Him burst through with a voice as of thun - der!  
Je - sus breaks down all the walls of death's for - tress,  
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

*Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.*

*Tune: Cöthen, c. 1733*

*Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

### The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 143:1-2; antiphon: verse 9*

**P** Deliver me from my enemies, O LORD!

I have fled to you for refuge!

**C** **Hear my prayer, O LORD; give ear to my pleas for mercy!**

**In your faithfulness answer me, in your righteousness!**

**P** Enter not into judgment with your servant,

for no one living is righteous before you.

**C** **Glorify be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

**P** Deliver me from my enemies, O LORD!

I have fled to you for refuge!

The *Gloria in Excelsis*:

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

Lord God, heav - en - ly king, al - might - y God and  
 Fa - ther: We wor - ship You, we give You thanks, we  
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, our Refuge and Strength, the Author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The Old Testament Reading

*Genesis 50:15-21*

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**L** This is the Word of the Lord.

**C** Thanks be to God.





## The Epistle

*Romans 14:1-12*

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall confess to God.”

<sup>12</sup>So then each of us will give an account of himself to God.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse

*Psalms 34:9, 19, alt.  
Matthew 6:14*

**P** Fear the LORD, you his saints,  
for those who fear him lack nothing!

**C** **Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.**

**P** Alleluia. If you forgive others their trespasses,

**C** **your heavenly Father will also forgive you. Alleluia.**

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**C** **Glory to You, O Lord.**

<sup>21</sup>Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” <sup>22</sup>Jesus said to him, “I do not say to you seven times, but seventy times seven.

<sup>23</sup>“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ <sup>29</sup>So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?’ <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

*The Lutheran Hymnal Hymn # 453*

“We Are the Lord’s, His All-Sufficient Merit”



1 We are the Lord's; His all - suf - fi - cient mer - it,  
 2 We are the Lord's; then let us glad - ly ten - der  
 3 We are the Lord's; no dark - ness brood - ing o'er us  
 4 We are the Lord's; no e - vil can be - fall us



Sealed on the cross, to us this grace ac - cords.  
 Our souls to Him in deeds, not emp - ty words.  
 Can make us trem - ble while this star af - fords  
 In the dread hour of life's fast - loos - 'ning cords;



We are the Lord's and all things shall in - her - it;  
 Let heart and tongue and life com - bine to ren - der  
 A stead - y light a - long the path be - fore us—  
 No pangs of death shall e - ven then ap - pal us.



Wheth - er we live or die, we are the Lord's.  
 No doubt - ful wit - ness that we are the Lord's.  
 Faith's full as - sur - ance that we are the Lord's.  
 Death we shall van - quish, for we are the Lord's.

*Text: tr. Charles T. Astley, 1860; Earl J.P. Spitta, 1843; Tune: Frances R. Havergal, 1871  
 Text and tune: Public domain*

The Sermon

What Ultimately Matters  
 Text: Romans 14:1-12

*The Congregation rises.*

The Nicene Creed

- ☐ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**C** And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.  
**Amen.**

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Lord God, heavenly Father, You sent Your Son to live a perfect life and die in our stead, to pay the price for our sins in order to reconcile us to You. Grant us to live in daily contrition and repentance, not despairing over our sin, but ever mindful of the reconciliation Christ won for us. Lord, in Your mercy,  
**C** **hear our prayer**
- P** Almighty Father, just as Joseph forgave his brothers and provided for them and their families, let us forgive those who have sinned against us. Grant that we would share with them the Gospel of reconciliation in Christ. Lord, in Your mercy,  
**C** **hear our prayer**
- P** God of all comfort, be with those who are poor, homeless or destitute, especially all those who seek to recover that which they lost in all of the recent natural disasters that have afflicted us. Give them reassurance of Your care and provision, and fill them with hope. Lord, in Your mercy,  
**C** **hear our prayer**
- P** Merciful Father, guard and keep all who are sick, lonely, overwhelmed by grief or poor in spirit, especially \_\_\_\_\_, that they may be comforted and healed according to Your good and gracious will. Let them look to Jesus Christ, the Light of the world, in their time of need, and remind them that He is the Light no darkness can overcome. Lord, in Your mercy,  
**C** **hear our prayer**
- P** Gracious Lord, You are the God of consolation and peace. Speak Your comfort to all those who grieve the passing of loved ones and give them hope through the promise of resurrection won for all those who live and believe in Your Son. Lord, in Your mercy,  
**C** **hear our prayer**

**P** Generous Lord, Your loving hand is outstretched in blessing. We give thanks for all of Your blessings to \_\_\_\_\_ and to us all. Grant us all grateful hearts that we may always acknowledge You as the Giver of every good and perfect gift. Lord, in Your mercy,

**C** **hear our prayer**

**P** Loving God, Your ears are always turned to the prayers of Your people. Hear us now as we pray for \_\_\_\_\_ and as we lift before You all of the other petitions we have from the silence of our hearts ... Be pleased to hear our requests and grant them all according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer**

**P** Heavenly Father, we come to Your table as servants who owe a debt we cannot pay. Thanks to Christ, that debt has been forgiven in its entirety. As we receive His very Body and Blood for our forgiveness, let us be ever grateful, that we may go out to serve others with that same spirit of forgiveness. Lord, in Your mercy,

**C** **hear our prayer**

**P** Ever-living God, You gather to Your safe keeping the souls of those who have departed this world in the hope of the resurrection to eternal life through Jesus Christ. Receive our thanks for all the faithful departed, and grant that we may share with them the joys of Your everlasting Kingdom. Lord, in Your mercy,

**C** **hear our prayer**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 621

“Let All Mortal Flesh Keep Silence”



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!”

*Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.*

*Tune: French, 17th cent.*

*Text and tune: Public domain*

*The Congregation rises.*

## The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



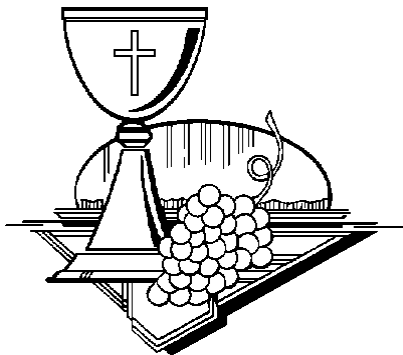
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

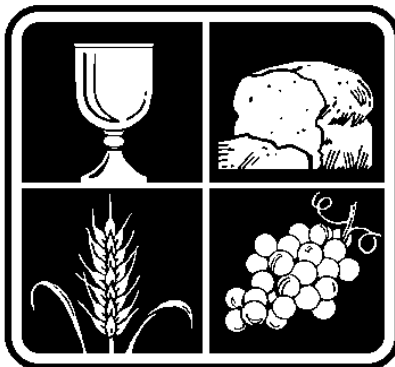
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** **Amen.**



## The Agnus Dei:

Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 620*

## “Jesus Comes Today with Healing”



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- |   |   |
|---|---|
| <p>5 Let me praise God's boundless favor,<br/>         Whose own feast of love I savor,<br/>         Bidden by His gracious call.<br/>         Wedding garments He provides me,<br/>         With a robe of white He hides me,<br/>         Fits me for the royal hall.</p> | <p>6 Now have I found consolation,<br/>         Comfort in my tribulation,<br/>         Balm to heal the troubled soul.<br/>         God, my Shield from ev'ry terror,<br/>         Cleanses me from sin and error,<br/>         Makes my wounded spirit whole.</p> |
|---|---|

*Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960*

*Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758*

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*Tune: Public domain*

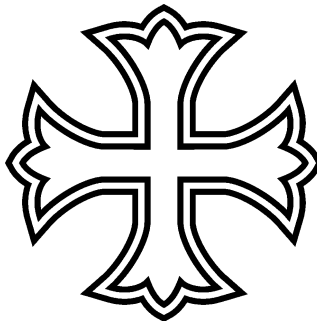
*The Congregation rises.*

The Post-Communion Canticle:

*Nunc Dimittis*



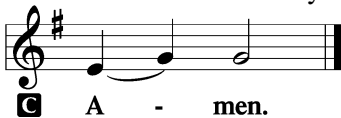
Lord, now You let Your ser-vant go in peace; Your word has been ful -  
filled. My own eyes have seen the sal - va-tion which You have pre -  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



## The Post-Communion Collect:

**P** Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

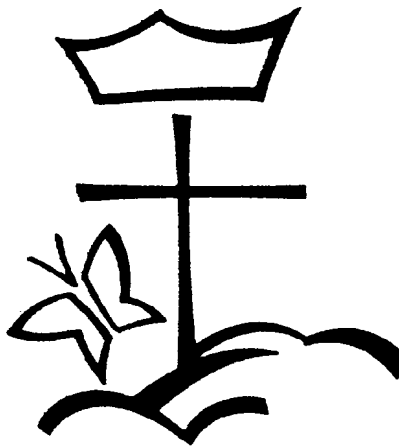


## The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## The Hymn to Depart

## Lutheran Service Book Hymn # 818

## “In Thee Is Gladness”

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
 2 Since He is ours, We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of  
 earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou  
 tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

*Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“In Thee Is Gladness”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

**Acknowledgments**

Divine Service, Setting Two from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
George Kurtzweil  
Paul Ritter  
Paul Ritter  
Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

**NOTES AND NEWS**

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*SERMON SERIES* ... During the “Green Seasons of the Church Year”, the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Sunday, we conclude our learning from Saint Paul’s Letter to the Romans. Beginning next Sunday, we will look at Paul’s Epistle to the Philippians. Sometimes called “Paul’s letter of Joy”, it gives us encouragement to live each day, regardless of the circumstances we find ourselves in, with a joyous confidence in God and His love and grace. Look forward to hearing preaching on these texts from Philippians through the middle of October.

*SUNDAY MORNING BIBLE STUDY* ... **This Sunday at 8:30 AM**, we resume our Sunday Morning Christian Education opportunity for adults. This study, led by Pastor Schiebel, will look at the Sunday Readings which will be proclaimed in the Divine Service that will follow our study time. This study will give the opportunity to take a “deeper look” at the Lessons we hear each week in worship, and sometimes even get a preview into Pastor’s sermon for that Sunday. Join us as we meet together in the Multi-Purpose Room.

*PORTALS OF PRAYER* ... Copies of the October-December 2023 edition of our church’s daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

*LUTHERAN WITNESS SUBSCRIPTIONS*...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2024 is \$20.50 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **October 8<sup>th</sup>**.

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](https://kfuo.org) and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).



**CHRIST FOR YOU this week on KFUO.org:** Begin the book of Joshua on Thy Strong Word (weekdays at 12:00 p.m. ET), study The Cause of Sin in the Augsburg Confession on Concord Matters (September 23 at 11:00 a.m. ET), and study Leviticus 18-22 on “The Holiness of God” on Sharper Iron (weekdays at 9:00 a.m. ET). Find your favorite programs on demand at [kfu.org](http://kfu.org) or the KFUO Radio app!

***THE LUTHERAN HOUR*** ... When the waters rise and enemies attack, the high ground is the place of safety and security. But who will take us there? Listen to the Lutheran Hour next Sunday, September 24, 2023, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "High Ground", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under “Media” and “The Lutheran Hour”.

***OUR PRAYER LIST*** ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

***ALTAR FLOWERS*** ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATION...*

September 21 **St. Matthew**, *Apostle & Evangelist*

September 22 **Jonah**, *Old Testament Prophet*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

Wednesdays: 10 AM – 2 PM

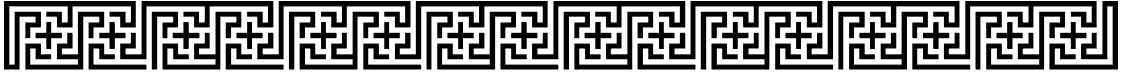
Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Seventeenth Sunday after Pentecost (LSB Proper 20A), September 24, 2023

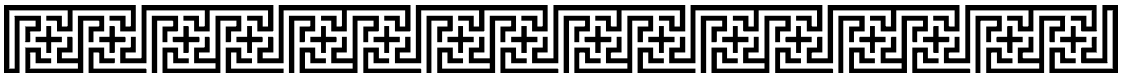
Scripture Readings: Isaiah 55:6-9; Philippians 1:12-14, 19-30; Matthew 20:1-16



**PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 17 – 24**

*May Be Subject to Change*

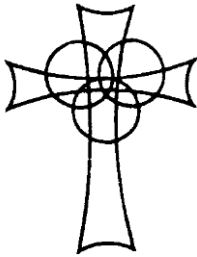
<b>Today</b>	<i>The Sixteenth Sunday after Pentecost</i>
	8:30 AM Adult Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon Church Office Open
	9:30 AM Circuit 7 Professional Church Workers Meeting Here at Trinity
	10:00 AM – 4:00 PM Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon Church Office Open
<b>Next Sunday</b>	<i>The Seventeenth Sunday after Pentecost</i>
	8:30 AM Adult Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, September 10, 2023

Worship Attendance: 16; Communed: 16.



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of September 17, 2023**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John Bowman, Diane Clem, Julie & Kenny Gilroy, Diane Hines, John Tyler Hines,  
Waymond Joynes, Alan Keeny, Kate Kennedy, August Kruelle, David Peele, Ernie Ritter,  
Paul Ritter, Art & Shirley Simon, and Angela Tankesley

*For Those Who Have Asked of Our Prayers:*

Luke Wright, grandson of Charlie & Jean  
Reichelt

Betty Kibler, mother of Helen Joynes

Susan Krahlung, relative of Gus & Betty  
Kruelle

Joe Murray, friend of Cullen Elias

Britnany Tankesley, niece of Lynda Pfeil

Juliet Dowling, mother of Ras-I Dowling

Linda Kruelle, daughter of Gus & Betty  
Kruelle

Dennis & Caron Janko, former Concordia  
Teachers

Jari Zickuhr, former Concordia Teacher

Catelyn Gibson, step-granddaughter of Ernie  
Ritter

Nathan Simon, son of Art Simon

Helen Montfort, aunt of Judy Welch

Bernie Salemie, friend of Trinity

Robin Peele, daughter of Vincent  
& Tracy Peele

George Torres, friend of Dave & Joyce  
Varona

Danny Waters, friend of Dave & Joyce  
Varona

Paul Ritter, III, grandson of Paul Ritter

Ralph Chinn, uncle of Vincent &  
Tracy Peele

Cynthia Blum, friend of Kim Schiebel

Craig Geis, friend of the Pratico Family

Oliver Varona, son of

David & Lisbeth Varona

Yvonne LaPaul, relative of Carole Dingess

Bea Joynes, sister of Waymond Joynes

Doris Peele, mother of Vincent Peele

Dee Weekes, Godmother of David Peele

Kay Kerstetter, sister of Carole Dingess

John Pfeifer, father-in-law of

Kristina Pfeifer

Billy Lavezzo, friend of Judy Welch

Tyler Bille, son of coworker of Paul Juhasz

Wyatt Pfeifer, son of Kristina, grandson of  
Paul & Rona Juhasz

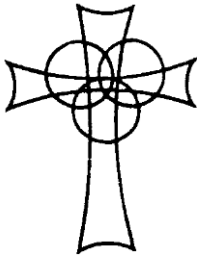
**Thanksgivings and Blessings**

Ras-I Dowling, Jr., and Marie Hoerauf, who celebrate their birthdays this week.

## We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

