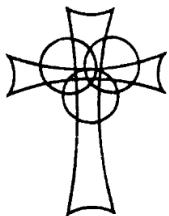




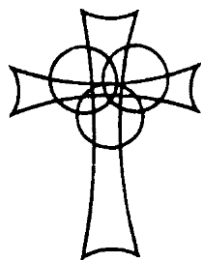
Who is faithful in little is faithful in much  
LUKE 16:10

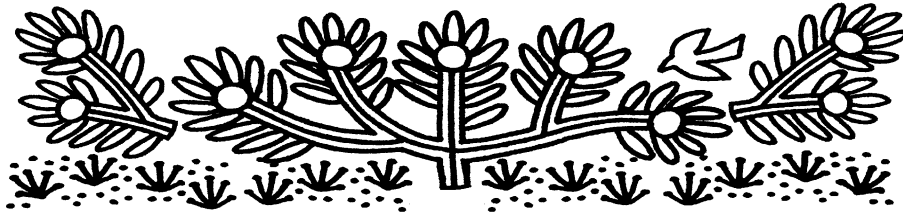


**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





*Fifteenth Sunday After Pentecost*

**SEPTEMBER 18, 2022**

***WELCOME TO WORSHIP!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

***PRAYER UPON ENTERING WORSHIP***

God among us, we gather in the Name of Your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to Your wisdom and our hearts to the grace revealed in Your Son, Jesus Christ, our Savior and Lord. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✠ *In the Name of Jesus Christ* ✠

The Flute & Organ Prelude

“Praise, My Soul, the King of Heaven”  
– Anne Krentz Organ

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 793*  
“Praise, My Soul, the King of Heaven”



1 Praise, my soul, the King of heav - en; To His feet your  
2 Praise Him for His grace and fa - vor To His peo - ple  
3 Fa - ther - like He tends and spares us; Well our fee - ble  
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise Him still the same as ev - er,  
frame He knows; In His hand He gent - ly bears us,  
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,  
Slow to chide and swift to bless: Al - le - lu - ia,  
Res - cues us from all our foes. Al - le - lu - ia,  
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.  
 al - le - lu - ia! Glo - rious in His faith - ful - ness.  
 al - le - lu - ia! Wide - ly yet His mer - cy flows.  
 al - le - lu - ia! Praise with us the God of grace.

*Text: Henry F. Lyte, 1793–1847*

*Tune: John Goss, 1800–80*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

✕ The Service of the Word ✕

The Introit of the Day

*Psalm 119:137-140, 142; antiphon: verse 144*

- P** Your testimonies are righteous forever;  
give me understanding that I may live.
- C** **Righteous are you, O LORD,**  
**and right are your just decrees.**
- P** You have appointed your testimonies in righteousness  
and in all faithfulness.
- C** **My zeal consumes me,**  
**because my foes forget your words.**
- P** Your promise is well tried,  
and your servant loves it.
- C** **Your righteousness is righteous forever,**  
**and your law is true.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** Your testimonies are righteous forever;  
give me understanding that I may live.

The Hymn of Praise:

*Gloria in Excelsis*

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You  
 take a-way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa-ther; re - ceive our prayer. For You a-lone are the  
 Ho - ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*The Congregation is seated.*

The Old Testament Reading

*Amos 8:4-7*

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
<sup>5</sup>saying, “When will the new moon be over,  
that we may sell grain?  
And the Sabbath,  
that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,  
<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Epistle

*1 Timothy 2:1-15*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.



<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarrel; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Trinity Singers

“We Have Come into His House”

*The Congregation rises.*

The Holy Gospel

*Luke 16:1-15*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him.  
<sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 738*

“Lord of All Hopefulness”



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
 Whose strong hands were skilled at the plane and the lathe:  
 Your hands swift to wel - come, Your arms to em - brace:  
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

*Text: Jan Struther, 1901–53; Tune: Irish*

*Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

Losing to Gain

*The Congregation rises.*

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Kind Father, Your Son declared to us that we cannot serve You and also be devoted to money. Free all Your baptized children from obsession with the goods of this world that they may set their hearts on the joys of the Kingdom and the inheritance that never fades. Lord, in Your mercy,
- C** hear our prayer.
- P** Faithful Father, You give Your children different tasks to do to Your glory, in thankfulness to Your Son and by the power of Your Spirit. Grant us to work diligently in prayer and teaching the faith, and give us grace to adorn ourselves with good works and a devout hearing of Your holy Word. Lord, in Your mercy,
- C** hear our prayer.

- P** Ruler of all, hear our prayers today for all who bear positions of authority in civil government. Grant that they may so serve our nation that Your people may lead peaceful, quiet, godly and dignified lives to Your glory. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of justice, deliver our common life from all cheating, swindling and robbing of our neighbor. May integrity and uprightness preserve us that each may seek not his own advantage, but the good of others. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bountiful Giver of every good, grant to Your whole Church the wisdom to use the goods of this world to be a blessing to those in need, that through the mercy ministries of Your people, the children would find homes, the hurting would be comforted, the addicted set free, the sick and dying tended with dignity. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Our Rock, our Fortress and our Deliverer, remember in love all those who cry to You in times of distress and trouble: the lonely, the mentally ill, the home-bound, the sick and the dying, the addicted and the unemployed. To Your gracious hands we commend all who have desired our prayers, especially \_\_\_\_\_, asking Your divine aid upon them all. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Father, be with all those who rejoice in Your love and tender mercies towards them, especially \_\_\_\_\_. Continue to give them joy in Your blessings and enable them to praise You as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving God, turn Your compassionate heart towards all those in any need and hear their prayers. Especially we remember before You \_\_\_\_\_ and all those who have committed themselves to our prayers whom we name from within the silence of our hearts ... Accept all of these prayers and petitions, and grant them all according to Your good, gracious, and generous will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God who knows the hearts of all, look in mercy upon us poor sinners as we come to the heavenly table that Your Son has set for His family here on earth. Grant us all repentant hearts that grieve for our sins and long to be freed from them, and give us a strong trust in Your gracious promises so that we may receive Christ's Body and Blood in a worthy manner and to our abundant blessing. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Saving God, Your will is that none be lost but all come to know the truth that is in Your Son. We thank You for St. Matthew, the Prophet Jonah, and all who have been brought by Your Spirit's work to the saving knowledge of Christ and who have fallen asleep in His promises, eagerly waiting for the Day of Resurrection. Keep us in fellowship with those who wait in heaven for Him who is the Resurrection and the Life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord, who lives and reigns with You, Father and Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name, “ says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*



✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 563

“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

*Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.*

*Tune: George J. Elvey, 1816–93*

*Text and tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



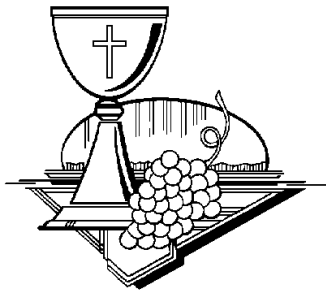
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.



## The Agnus Dei:

Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: “God Forgave My Sins in Jesus’ Name”  
“Lord, Let My Heart Be Good Soil”  
– The Trinity Singers

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

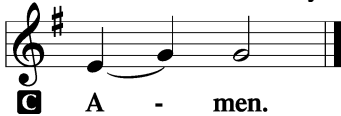
*Nunc Dimittis*

**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## The Post-Communion Collect:

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## The Hymn to Depart

*Lutheran Service Book Hymn # 692*

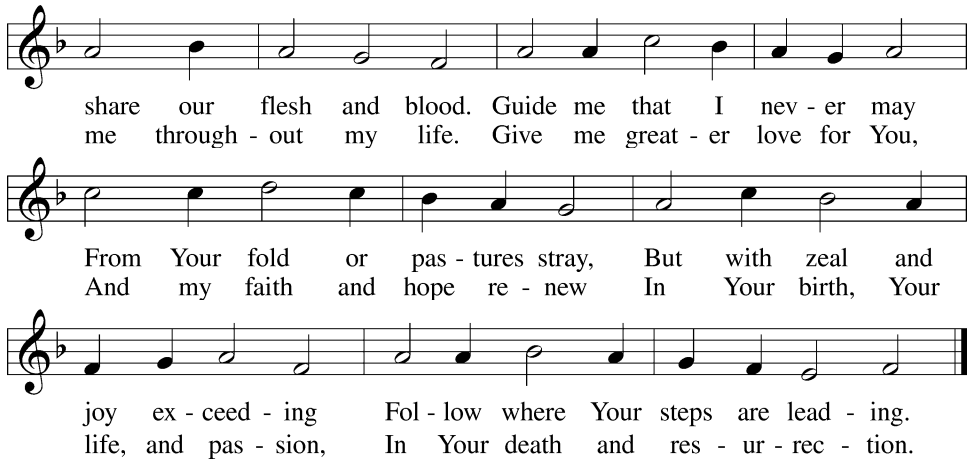
“Praise to You and Adoration”



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in Your keep - ing; Com - fort me in



Son of God, Who, to serve Your own cre - a - tion, Came to  
pain and strife. In my laugh - ter and my weep - ing Be with



share our flesh and blood. Guide me that I nev - er may  
me through - out my life. Give me great - er love for You,  
From Your fold or pas - tures stray, But with zeal and  
And my faith and hope re - new In Your birth, Your  
joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
life, and pas - sion, In Your death and res - ur - rec - tion.

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993*  
*Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*  
*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Praise, My Soul, the King of Heaven”  
– Charles Callahan

✠ *To God Be All Praise and Glory!* ✠

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### Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Choir  
The Flutist  
The Parish Musician

The Reverend Peter A. Schiebel  
Tracy Peele  
George Kurtzweil  
Paul Ritter  
The Trinity Singers  
Susan Kennedy  
Skip Hall



**NOTES AND NEWS**

*COVID UPDATE* ... With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*SUNDAY MORNING BIBLE STUDY* ... Beginning **today at 8:30 AM**, Pastor Schiebel will be leading a study on the Sunday Readings which will be proclaimed in the Divine Service which will follow our study time. This study will give the opportunity to take a “deeper look” at the Lessons we hear each week in worship, and sometimes even a preview into Pastor’s sermon for that Sunday. Join us as we meet together in the Multi-Purpose Room.

*THE LUTHERAN HOUR* ... Jesus wants us to take His Word seriously, not as a personal attack but as a word of warning—and promise Listen to the Lutheran Hour next Sunday, September 25, 2022, for this message from Lutheran Hour Speaker, The Rev. Dr. Michael Zeigler, "Take This Personally", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

*SIDEWALK CONSTRUCTION* ... The City of Mount Rainier has scheduled a sidewalk improvement project to be done on our block of 30<sup>th</sup> Street. The work will be taking place starting September 19<sup>th</sup> and finishing September 29<sup>th</sup>, weather permitting. We hope that there will be little interruption to our gathering on Sunday during this time, but we wanted to let you know in advance in case there might be some limitations with street parking.

*LUTHERAN WITNESS SUBSCRIPTIONS*...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2023 is \$12.95 per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **October 9<sup>th</sup>**.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

September 21 **St. Matthew**, Apostle and Evangelist

September 22 **Jonah**, Old Testament Prophet

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING SUNDAY ...*

The Sixteenth Sunday after Pentecost, September 25, 2022

Scripture Readings: Amos 6:1-7; 1 Timothy 3:1-13; Luke 16:19-31



## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

**PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 18 – 25**

*May Be Subject to Change*

<b>Today</b>	<b><i>The Fifteenth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	9:30 AM—1:00 PM	Circuit 7 Professional Church Workers Meeting here at Trinity
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Sixteenth Sunday after Pentecost</i></b>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)

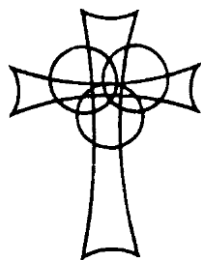


**CHURCH STATISTICS**

Sunday, September 11, 2022

Worship Attendance: 15; Communed: 15.





✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of September 18, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Carole, Julie & Kenny, Skip, Joseph, Diane, John Tyler, Elizabeth,  
Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;  
Nathan, son of Art; Helen, aunt of Judy; Susan, friend of Kim; Jim, uncle of Paul;  
Bernie, friend of Trinity; Manuel, father of David; Randy, friend of Pepper;  
Jim, friend of Judy; Bob, brother-in-law of Joyce & Dave; Jennifer, friend of Matt

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

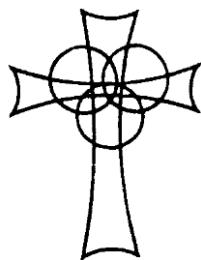
Marie Hoerauf, who celebrates her birthday this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
  
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ Our government leaders, and for the members of our armed forces.

- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

