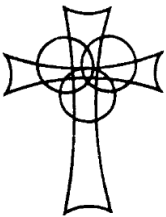


**Rejoice**  
in **hope**,  
be **patient**  
in tribulation,  
be **constant**  
in **prayer**.

Romans 12:12, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

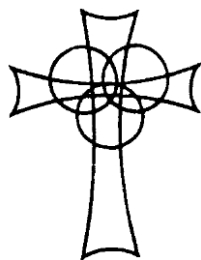
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



Fourteenth  
Sunday after  
Pentecost



**SEPTEMBER 3, 2023**

***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

***PRAYER UPON ENTERING WORSHIP***

O God, we thank You for Your Son, who chose the path of suffering for the sake of the world. Humble us by His example, point us to the path of obedience, and give us strength to follow Your commands, through Jesus Christ, our Savior and Lord. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*

*Lutheran Service Book*

*Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“With the Lord Begin Your Task”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 869*

“With the Lord Begin Your Task”



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;  
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com-mend-ed.  
 Save you from the tempt-er's might, With His pres-ence cheer you.  
 Who in wis-dom tru-ly knows How to stem dis-as-ter.  
 You at last the joy will share In the man-sions yon-der.  
 Grant that it may well be done To Your praise for-ev-er.

*Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.*

*Tune: Peter Frank, 1616–75*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 37:5-7; antiphon: verse 4*

**P** Delight yourself in the LORD,  
and he will give you the desires of your heart.

**C** **Commit your way to the LORD;  
trust in him, and he will act.**

**P** He will bring forth your righteousness as the light,  
and your justice as the noonday.

**C** **Be still before the LORD and wait patiently for him;  
fret not yourself over the one who prospers in his way, over the man who carries  
out evil devices!**

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Delight yourself in the LORD,  
and he will give you the desires of your heart.

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*Jeremiah 15:15-21*

<sup>15</sup>O LORD, you know;  
remember me and visit me,  
and take vengeance for me on my persecutors.  
In your forbearance take me not away;  
know that for your sake I bear reproach.  
<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O LORD, God of hosts.  
<sup>17</sup>I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was upon me,  
for you had filled me with indignation.  
<sup>18</sup>Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Will you be to me like a deceitful brook,  
like waters that fail?  
<sup>19</sup>Therefore thus says the LORD:  
“If you return, I will restore you,  
and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall be as my mouth.  
They shall turn to you,  
but you shall not turn to them.  
<sup>20</sup>And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
declares the LORD.  
<sup>21</sup>I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.”



- L** This is the Word of the Lord.
- C** **Thanks be to God.**

The Epistle

*Romans 12:9-21*

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup>To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse

*Psalms 34:9, 19, alt.  
Matthew 16:25*

- P** Fear the LORD, you his saints,  
for those who fear him lack nothing!
- C** **Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.**
  
- P** Alleluia. Whoever would save his life will lose it,  
**C** **but whoever loses his life for my sake will find it. Alleluia.**

The Holy Gospel

*Matthew 16:21-28*

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**G** **Glory to You, O Lord.**

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

<sup>24</sup>Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

The Apostles’ Creed:

**G** **I believe in God, the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.**

*The Congregation is seated.*

The Hymn of the Day

Lutheran Service Book Hymn # 649

“Blest Be the Tie That Binds”



1 Blest be the tie that binds Our hearts in Chris - tian love;  
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;  
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
 4 When here our path - ways part, We suf - fer bit - ter pain;  
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.  
 Our fears, our hopes, our aims are one, Our com - forts and our cares.  
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
 Yet, one in Christ and one in heart, We hope to meet a - gain.  
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

*Text: John Fawcett, 1740–1817, alt.*

*Tune: Lowell Mason, 1792–1872, alt.*

*Text and tune: Public domain*

The Sermon

Genuine Love

Text: Romans 12:9-21

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for honest and faithful labor, that God would continue to provide His children with work that is fulfilling and beneficial to their neighbors. Lord, in Your mercy,
  - C** **hear our prayer.**
- P** Let us pray for those who labor, that God would strengthen them to outdo one another in showing honor, guard them against slothfulness, and let them live peaceably with all. Lord, in Your mercy,
  - C** **hear our prayer.**

- P** Let us pray for those who are underemployed, that God would grant them peace and purpose in the work they carry out and provide new opportunities for service. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are unemployed, that God would bolster their faith and continue to give them each day their daily bread, that they might find comfort in His provisions and take heart in their worth as His children. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for laborers for the harvest, that God would continue to set apart faithful men to serve as pastors and faithful women to serve as deaconesses; that He would continue to supply our schools and churches with faithful teachers, DCEs and other professional church workers; and that He would grant His servants joy in their vocations. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who labor in the government, that through their service, God would provide our country with safety and stability, that He would protect them in carrying out their duties and enable them to serve with wisdom and honor. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those dealing with infirmities of body, mind or spirit, especially \_\_\_\_\_, that God would remember them and visit them, that He would strengthen their faith as they await from Him all things good and needful, and that He would keep them ever mindful of His promise of eternal life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are dying and for the families of those who have recently departed this life (especially remembering \_\_\_\_\_), that God would comfort them with the certainty that all who trust in Christ have eternal life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who rejoice in the rich blessings of God, especially \_\_\_\_\_, that they may always remember the Giver of every good and perfect gift and give Him their heartfelt thanks. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Let us pray for all those who have committed themselves to our prayers, especially for \_\_\_\_\_ and for all of the other things which we bring to the Lord from what is unspoken and hidden in our hearts... that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all who approach the Lord's Table this day, that God would create in them a right spirit for reception of Christ's true Body and Blood, that each time they receive His good gift of forgiveness they would be strengthened to deny themselves, take up their cross and follow Him. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks and praise to the Lord for Gregory the Great, Moses, Zechariah and Elizabeth, and all the faithful departed, asking that we might be kept strong in our walk of faith and come at last to join them in the feast of joy in the light of the Kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** **Amen.**

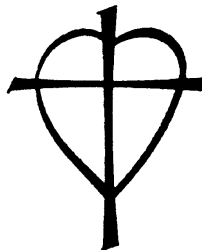
The Sharing of the Peace:

**P** "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

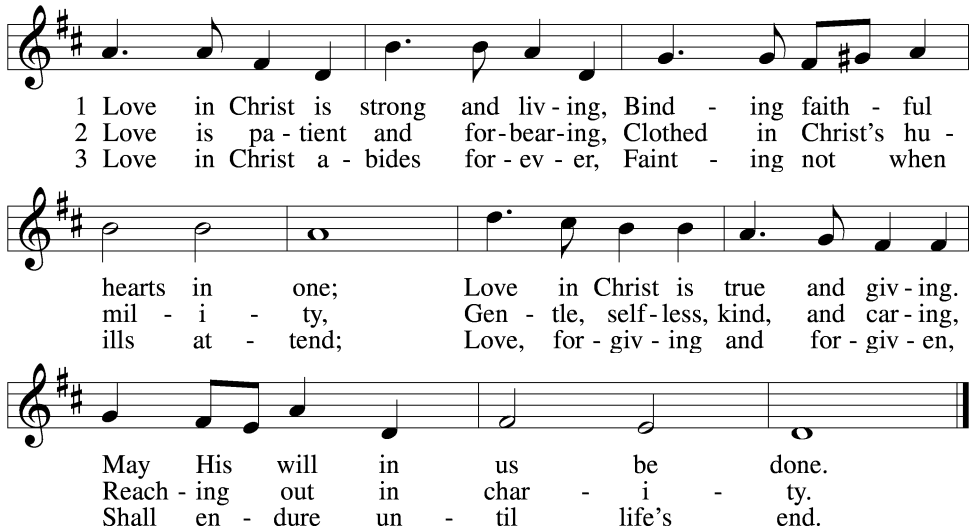


✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 706

“Love in Christ Is Strong and Living”



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
 3 Love in Christ a - bides for - ev - er, Faint - ing not when

hearts in one; Love in Christ is true and giv - ing.  
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
 ills at - tend; Love, for - giv - ing and for - giv - en,

May His will in us be done.  
 Reach - ing out in char - i - ty.  
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, 1934

Tune: Ralph C. Schultz, 1932

Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

*The Congregation rises.*

The Preface Dialogue:

- P** The Lord be with you.
- C** And also with you.
  
- P** Lift up your hearts.
- C** We lift them to the Lord.
  
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**





## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

### The Distribution of Holy Communion

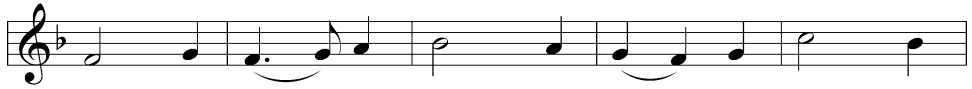
*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

The Distribution Hymn

Lutheran Service Book Hymn # 851

“Lord of Glory, You Have Bought Us”



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, “You have done it all to Me.”  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



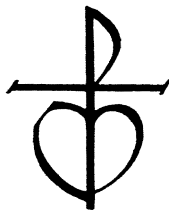
and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, “Give as I have giv’n to you”?  
 all Your grac - es, With Your love our love re - new.

*The Congregation rises.*

*The Nunc Dimittis:*



**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.



## The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## The Hymn to Depart

*Lutheran Service Book Hymn # 842*

## “Son of God, Eternal Savior”



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

*Text: Somerset T. C. Lowry, 1855–1932, alt.*

*Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Son of God, Eternal Savior”

✠ *To God Be All Praise and Glory!* ✠



### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

**NOTES AND NEWS**

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*SUMMER SERMON SERIES* ... During the “Green Seasons of the Church Year”, the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Summer, the Epistles will take us through Saint Paul’s Letter to the Romans. With its focus on our salvation by grace through faith and the encouragement to live out our lives in this salvation we have received, Romans is a letter which deserves to be well known by each of us. Look forward to hearing preaching on these texts from Romans through the middle of September.

*PASTOR AWAY* ... Pastor Schiebel and Kim will be leaving this Thursday afternoon in order to travel to Maine and attend the funeral for Pastor’s brother, Bill. Please keep us in your prayers for safe travels, and, Lord willing, Pastor will return to his regular duties at Trinity on Tuesday, September 12<sup>th</sup>. Should any pastoral emergencies arise during this time where pastoral care is needed, please contact Congregational President Helen Joynes at 240-605-8874 and she will be able to connect you with Pastor.

*SUNDAY MORNING BIBLE STUDY* ... **Beginning Sunday, September 17<sup>th</sup> at 8:30 AM**, we will resume our Sunday Morning Christian Education opportunity for adults. This study, led by Pastor Schiebel, will look at the Sunday Readings which will be proclaimed in the Divine Service that will follow our study time. This study will give the opportunity to take a “deeper look” at the Lessons we hear each week in worship, and sometimes even get a preview into Pastor’s sermon for that Sunday. Join us as we meet together in the Multi-Purpose Room.

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUE.org:** Finish the book of Acts and begin 1 Peter on Thy Strong Word (weekdays at 12:00 p.m. ET), study Leviticus 7-11 on Sharper Iron (weekdays at 9:00 a.m. ET), and hear the 3rd episode in our Leadership series with Bishop Jamison Hardy on The Coffee Hour (September 6 at 10:00 a.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUE Radio app!

**THE LUTHERAN HOUR** ... After trust has been broken, forgiveness is more than a mere formality. Listen to the Lutheran Hour next Sunday, September 10, 2023, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Not Just a Formality", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".

**OUR PRAYER LIST** ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

**ALTAR FLOWERS** ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATIONS...*

September 3 **Gregory the Great**, *Pastor*

September 4 **Moses**, *Old Testament Prophet and Saint*

September 5 **Zecharias & Elizabeth**, *Parents of John the Baptist*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

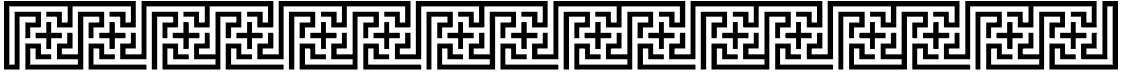
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*

The Fifteenth Sunday after Pentecost (LSB Proper 18A), September 10, 2023

Scripture Readings: Ezekiel 33:7-9; Romans 13:1-10; Matthew 18:1-20



**PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 3 – 10**

*May Be Subject to Change*

<b>Today</b>	<i>The Fourteenth Sunday after Pentecost</i>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM                    EECMYM Worship (at church in person)
<b>Monday</b>	<i>Labor Day</i> – Church Office Closed
	10:00 AM – 4:00 PM      Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 4:00 PM      Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 2:00 PM      Compassion Center Open
<b>Thursday</b>	<i>Pastor Away in Maine through September 11<sup>th</sup></i>
<b>Next Sunday</b>	<i>The Fifteenth Sunday after Pentecost</i>
	9:30 AM                      Worship Service with Holy Communion Pastor Rudy Kampia, Guest Preacher (at church in person and via Facebook Live)
	10:45 AM                    Trinity Singers Rehearsal
	12:00 PM                    EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, August 27, 2023

Worship Attendance: 22; Communed: 21.

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of September 3, 2023**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Diane, John Tyler, Waymond, Paul, Alan, Kate, August, David, Ernie, Paul, Art & Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;  
Bernie, friend of Trinity; Randy, friend of Pepper; Robin, daughter of Vincent & Tracy;  
George, friend of Dave & Joyce; Danny, friend of Dave & Joyce;  
Paul III, grandson of Paul; Ralph, uncle of Vincent & Tracy;  
Cynthia, friend of Kim; Craig, friend of the Praticos; Oliver, son of David & Lisbeth;  
Yvonne, relative of Carole; Bea, sister of Waymond; Doris, mother of Vincent;  
Dee, Godmother of David; Kay, sister of Carole; John, father-in-law of Kristina;  
Danielle, niece of Sam & Judy; Donna, friend of Judy; Billy, co-worker of Judy;  
Tyler, son of coworker of Paul; Wyatt, son of Kristina and grandson of Paul & Rona

**Thanksgivings and Blessings**

Travis Joynes, who celebrates his birthday this week.

Brandon & Kristina Pfeifer, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

