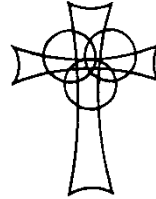


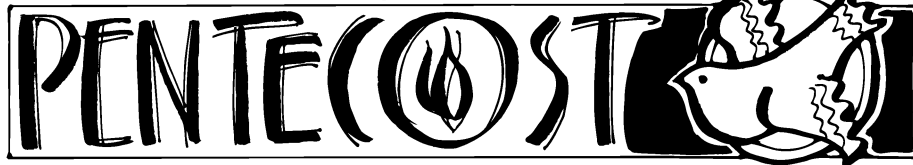
*Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*

Thirteenth Sunday after



August 22, 2021

WELCOME TO WORSHIP!!!

In the Lord's Name, Welcome! As we gather together in this place around God's gifts of grace found in His Word and Sacraments, we come to be refreshed and strengthened by our Lord Jesus Himself who is the true Bread of Life. By receiving what He gives to us we have power for living out our lives day by day as we move closer to sharing life forever with our loving Lord and Savior.

A PRAYER AS WE GATHER

Almighty and ever-living God, You have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

*From Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 822

“Alleluia! Let Praises Ring”

- 1 Alleluia! Let praises ring!**
To God the Father let us bring
Our songs of adoration.
To Him through everlasting days
Be worship, honor, pow’r, and praise,
Whose hand sustains creation.
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring!**
Unto the Lamb of God we sing,
In whom we are elected.
He bought His Church with His own blood,
He cleansed her in that blessed flood,
And as His bride selected.
Holy, holy
Is our union
And communion.
His befriending
Gives us joy and peace unending.

The Hymn continues on the next page...

- 3 Alleluia! Let praises ring!
 Unto the Holy Ghost we sing
 For our regeneration.
 The saving faith in us He wrought
 And us unto the Bridegroom brought,
 Made us His chosen nation.
 Glory! Glory!
 Joy eternal,
 Bliss supernal;
 There is manna
 And an endless, glad hosanna.
- 4 Alleluia! Let praises ring!
 Unto our triune God we sing;
 Blest be His name forever!
 With angel hosts let us adore
 And sing His praises evermore
 For all His grace and favor!
 Singing, ringing:
 Holy, holy,
 God is holy;
 Spread the story
 Of our God, the Lord of glory!

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sin and Absolution:

- P** Our Help is in the Name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the † Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 26:1-2, 6-7; antiphon: verse 8

P O LORD, I love the habitation of your house
and the place where your glory dwells.

C Vindicate me, O LORD, for I have walked in my integrity,
and I have trusted in the LORD without wavering.

P Prove me, O LORD, and try me;
test my heart and my mind.

C I wash my hands in innocence and go around your altar, O LORD,
proclaiming thanksgiving aloud, and telling all your wondrous deeds.

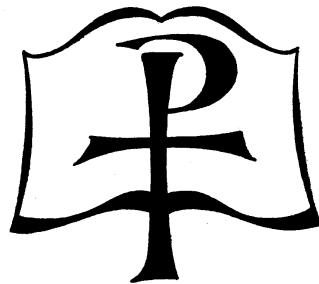
C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P O LORD, I love the habitation of your house
and the place where your glory dwells.

The Kyrie Eleison:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

P The Lord be with you.

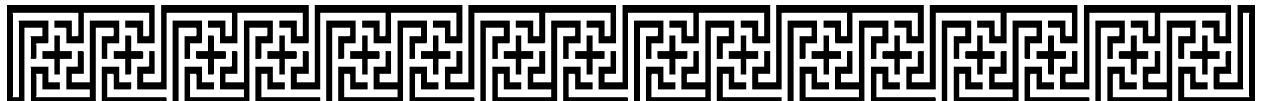
C **And also with you.**

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.



¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,
“He has no understanding”?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

- L** This is the Word of the Lord.
C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse:

Psalm 34:9, 19, alt.; Jeremiah 15:16a

- P** Fear the LORD, you his saints,
for those who fear him lack nothing!
C **Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**
- P** Alleluia. Your words were found, and I ate them,
C **and your words became to me a joy and the delight of my heart. Alleluia.**

The Holy Gospel

Mark 7:1-13

- P** The Holy Gospel according to St. Mark, the seventh chapter.
C **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles’ Creed:

C I believe in God, the Father Almighty,
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 589

“Speak, O Lord, Your Servant Listens”

1 Speak, O Lord, Your servant listens,
Let Your Word to me come near;
Newborn life and spirit give me,
Let each promise still my fear.
Death’s dread pow’r, its inward strife,
Wars against Your Word of life;
Fill me, Lord, with love’s strong fervor
That I cling to You forever!

The Hymn continues on the next page...

- 2 Oh, what blessing to be near You
 And to listen to Your voice;
 Let me ever love and hear You,
 Let Your Word be now my choice!
 Many hardened sinners, Lord,
 Flee in terror at Your Word;
 But to all who feel sin's burden
 You give words of peace and pardon.
- 3 Lord, Your words are waters living
 When my thirsting spirit pleads.
 Lord, Your words are bread life-giving;
 On Your words my spirit feeds.
 Lord, Your words will be my light
 Through death's cold and dreary night;
 Yes, they are my sword prevailing
 And my cup of joy unfailing!
- 4 As I pray, dear Jesus, hear me;
 Let Your words in me take root.
 May Your Spirit e'er be near me
 That I bear abundant fruit.
 May I daily sing Your praise,
 From my heart glad anthems raise,
 Till my highest praise is given
 In the endless joy of heaven.

Text: Public domain

The Sermon

Who's Right?

The Congregation rises.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for a true faith, that we would honor God not just with our lips, but serve Him faithfully with all of our heart, mind and strength. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for all Christians, that we not reject God's commandments for the doctrine of men, but rather that we be given grace to keep God's commandments in thought, word and deed, honoring God in all that we do. Lord, in Your mercy,
C **hear our prayer.**

- P** Let us pray for the baptized children of God, that they may find joy and hope in the waters of Holy Baptism, so that they may rejoice in the forgiveness of sins that Christ freely pours out in this saving flood. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the nations of this world and their leaders, that life be defended, justice prevail and all useful commerce and arts flourish in our society. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for husbands and wives, that they may live out their married lives inspired by the Lord's teaching, submitting to one another out of reverence for Christ and living in love for each other just as Christ loved the Church and gave Himself up for her. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for children of all ages, that they would honor their mother and father, so that they would not despise or anger their parents, but honor them, serve and obey them, and love and cherish them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those facing difficult life and death decisions, that the Lord of life would guide them and lead them to make God-pleasing decisions, affirming that life is a precious gift from God. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are physically, emotionally and spiritually suffering on account of illness, including _____, that God would encourage them with His Word and grace, and that He would bless all medical professionals with the skills necessary to alleviate such suffering and pain where it is possible. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for [*_____ and*] all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have committed themselves to our prayers, especially _____ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray for those who partake in the fellowship of this altar and receive Christ's Body and Blood this day, that God would strengthen their faith and sustain them by this Holy Communion until life everlasting. Lord, in Your mercy,

C **hear our prayer.**

P For St. Bartholomew, Augustine of Hippo and his mother Monica, and the vast multitude of the faithful departed, gathered already into the Kingdom, let us offer to God our thanks, and we pray that we may join them in their unending hymns of praise. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 563

"Jesus, Thy Blood and Righteousness"

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.**
- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.**
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.**

The Hymn continues on the next page...

- 4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Public domain

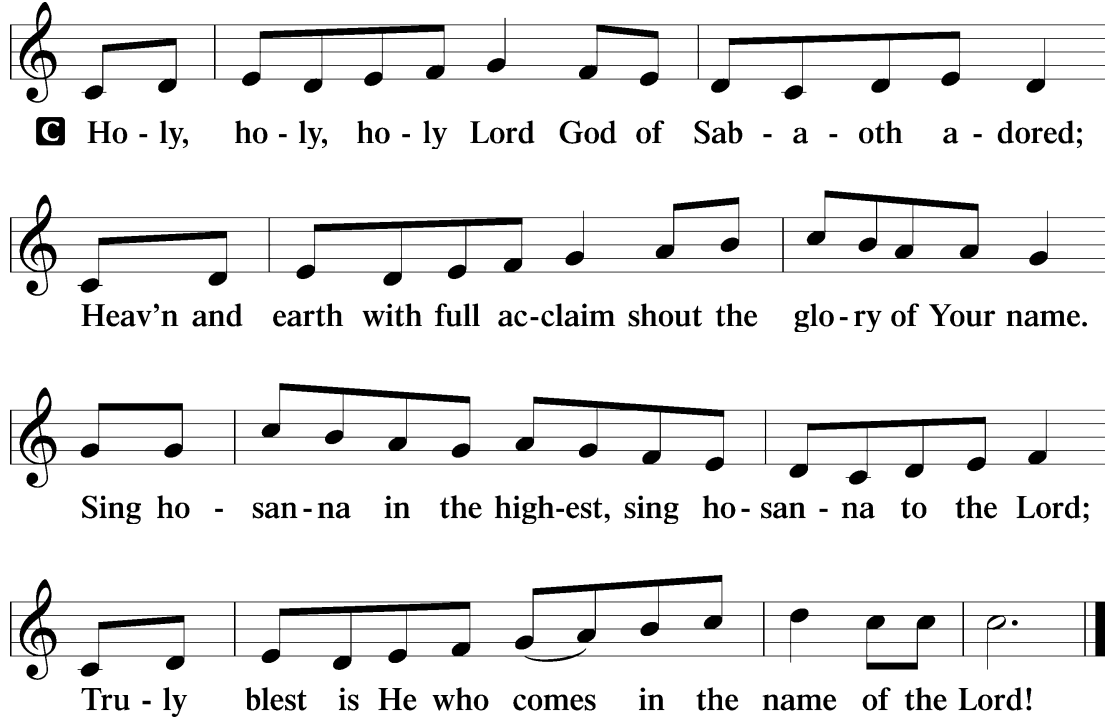
The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

P The Peace of the Lord be with you always.
C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Congregation is seated.



The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution:

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.
We give You thanks, almighty and merciful God, that You have refreshed us with the true Body and Blood of Your dear Son; and we beseech You to sanctify our life through the mystery of this Sacrament, and to endow us with the fruits of righteousness; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 924

“Lord, Dismiss Us with Your Blessing”

1 Lord, dismiss us with Your blessing,

Fill our hearts with joy and peace;

Let us each, Your love possessing,

Triumph in redeeming grace.

O refresh us; O refresh us,

Trav’ling through this wilderness.

2 Thanks we give and adoration

For Your Gospel’s joyful sound.

May the fruits of Your salvation

In our hearts and lives abound.

Ever faithful, ever faithful

To Your truth may we be found.

3 Savior, when Your love shall call us

From our struggling pilgrim way,

Let not fear of death appall us,

Glad Your summons to obey.

May we ever, may we ever

Reign with You in endless day.

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

✠ *To God Be All Praise and Glory!* ✠

Those Who Serve Us Today in Worship

The Celebrant & Preacher
The Organist

The Reverend Peter A. Schiebel
Judy Kambia

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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✘ ✘

NOTES AND NEWS

OUR THANKS GOES TO ... Judy Kambia for her sharing of her musical gifts with us and leading us in our songs of worship and praise today in the absence of our Parish Musician, Skip Hall. Skip and Rachel are away this weekend to spend time together with friends in Bethlehem, PA. Thank you, Judy, for being with us. It's always a pleasure.

COVID UPDATE ... As the County Executive has reinstated the indoor mask mandate in our area, we kindly ask those attending worship in person to once again wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

LOOKING FOR INPUT ... With last year's shutdowns and restrictions on gatherings, we either cancelled or held online our Bible Studies. We would, hopefully, like to bring back in person Bible Studies on Sunday mornings and a Midweek evening. If you are interested in being part of these study opportunities, please speak with Pastor about your thoughts regarding times and days, and perhaps even suggestions for topics. All of this will help Pastor as he plans for a new Christian Education Year here at Trinity.

THE LUTHERAN HOUR... We can resist temptation by using the "power tools" God provides: His Word and the shield of faith. Listen to the Lutheran Hour next Sunday August 29, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Gregory Seltz, "Use What You've Been Given", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... The weekly “O Christ, Hear Us” page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The “full text” version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center’s open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Fourteenth Sunday after Pentecost (LSB Proper 17), August 29, 2021
Deuteronomy 4:1-2, 6-9; Ephesians 6:10-20; Mark 7:14-23



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

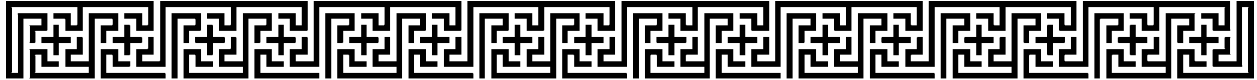
Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF AUGUST 22 – 29
May Be Subject to Change

| | | |
|--------------------|--|--|
| Today | <i>The Thirteenth Sunday after Pentecost</i> | |
| | 9:30 AM | Worship Service with Holy Communion (at church in person and via Facebook Live) |
| | 12:00 PM | EECMYM Worship (at church in person) |
| Monday | 10:00 AM – 4:00 PM | Compassion Center Open |
| Tuesday | 9 AM—Noon | Church Office Open |
| | 10:00 AM – 4:00 PM | Compassion Center Open |
| Wednesday | 10:00 AM – 2:00 PM | Compassion Center Open |
| Thursday | 9 AM—Noon | Church Office Open |
| Next Sunday | <i>The Fourteenth Sunday after Pentecost</i> | |
| | 9:30 AM | Worship Service with Holy Communion (at church in person and via Facebook Live) |
| | 11:00 AM | Trinity Singers Rehearsal |
| | 12:00 PM | EECMYM Worship (at church in person) |



CHURCH STATISTICS

Sunday, August 15, 2021

Worship Attendance: 30 ; Communed: 27 .



✠ O Christ, Hear Us! ✠

Intercessions for the Week of August 22, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Eric, Peter, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;
Catelyn, step-granddaughter of Ernie; Faith & Family, friend of Tracy;
Zachary & Family, former student of Tracy; Ray, relative of Kim; Sandy, relative of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Besen Sanga, Thomas Hines, Stephanie Hall, and David Varona, Sr., who celebrate their birthdays this week.

Brody & Carolyn Beus, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.