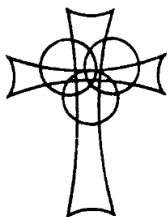
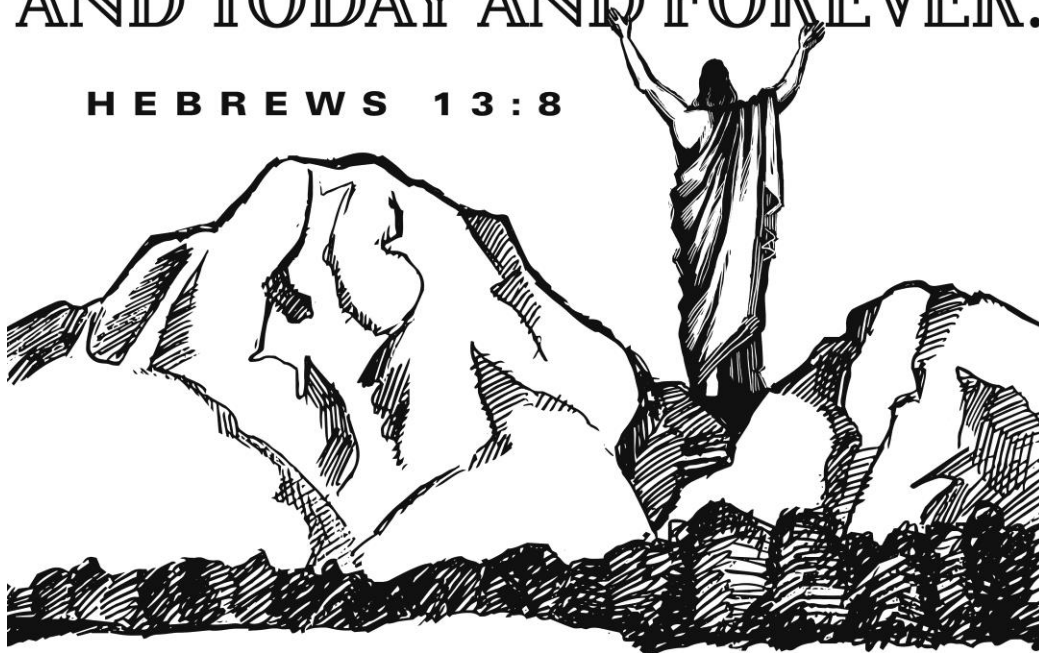


JESUS CHRIST IS THE SAME YESTERDAY AND TODAY AND FOREVER.

H E B R E W S 1 3 : 8



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

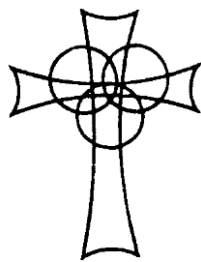
The Reverend Peter A. Schiebel, Pastor

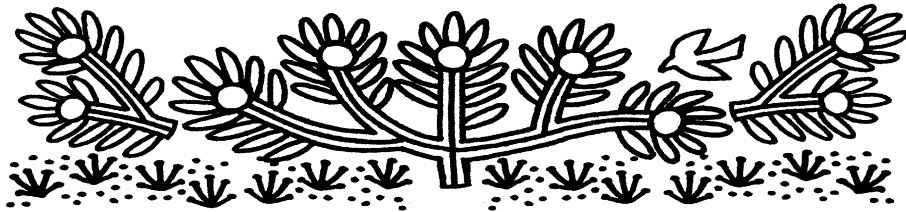
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Twelfth Sunday After Pentecost

AUGUST 28, 2022

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, You resist those who are proud and give grace to those who are humble. Give us the humility of Your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four

Lutheran Service Book

Page 204ff

✠ *In the Name of Jesus Christ* ✠

The Flute & Organ Prelude

“Praise to the Lord, the Almighty”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 790

“Praise to the Lord, the Almighty”



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His

✘ The Service of the Word ✘

The Introit of the Day

Psalm 75:1-2, 6, 9; antiphon: verse 7

- P** It is God who executes judgment,
putting down one and lifting up another.
- C** **We give thanks to you, O God; we give thanks, for your name is near.
We recount your wondrous deeds.**
- P** At the set time that I appoint
I will judge with equity.
- C** **For not from the east or from the west
and not from the wilderness comes lifting up.**
- P** But I will declare it forever;
I will sing praises to the God of Jacob.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** It is God who executes judgment,
putting down one and lifting up another.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Proverbs 25:2-10

²It is the glory of God to conceal things,
 but the glory of kings is to search things out.
³As the heavens for height, and the earth for depth,
 so the heart of kings is unsearchable.
⁴Take away the dross from the silver,
 and the smith has material for a vessel;
⁵take away the wicked from the presence of the king,
 and his throne will be established in righteousness.
⁶Do not put yourself forward in the king's presence
 or stand in the place of the great,
⁷for it is better to be told, "Come up here,"
 than to be put lower in the presence of a noble.
 What your eyes have seen
⁸do not hastily bring into court,
 for what will you do in the end,
 when your neighbor puts you to shame?
⁹Argue your case with your neighbor himself,
 and do not reveal another's secret,
¹⁰lest he who hears you bring shame upon you,
 and your ill repute have no end.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Hebrews 13:1-17

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

“The Lord is my helper;
I will not fear;
what can man do to me?”

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Jesu, Jesu, Fill Us with Your Love”

The Congregation rises.

The Holy Gospel

Luke 14:1-14

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles' Creed:

C I believe in God, the Father Almighty,
 Maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit;
 the holy Christian Church,
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life † everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 857

“Lord, Help Us Walk Your Servant Way”



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: The Whole Booke of Psalmes, 1562, London

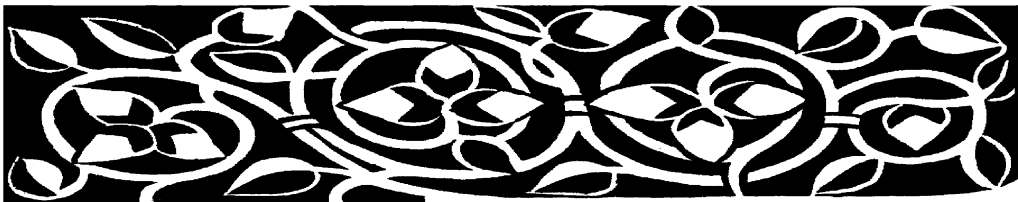
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Remember Your Leaders

Text: Hebrews 13:7-8



The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Kind and loving Father, Your Son came among us in humility, not taking the high place, but embracing the place of a servant in order to raise us to the dignity of being Your children. Fill all Your baptized people with the same spirit of humility and grant us the joy that comes from knowing that in Christ we have a place at Your table in Your kingdom. Lord, in Your mercy,
- C** **hear our prayer.**
- P** All holy One, Your Son instituted the Office of the Holy Ministry that there might ever be in His Church men who are called to watch over the souls of Your children as those who must give an account to Him. Strengthen all pastors to faithfully preach the Word, administer Your Means of Grace and bring the consolation of Christ to those struggling under the burden of sin. Bless also all teachers, deaconesses, missionaries and other church workers to share Your Word and to be agents of mercy. And grant all of Your children the grace to receive their service with joy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of justice, You exalt the humble and humble the proud in Your own appointed time. We commend to You the elected officials of our land. Grant them the desire to govern as though serving and give them wisdom and courage to know what is right and follow it. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, we commend to You all who pass through difficult circumstances: the lonely and the persecuted, the imprisoned and the addicted, those suffering from mental distress and those suffering from bodily affliction, especially those we have been asked to remember at this altar.... Comfort them with Your promise that You will never leave or forsake them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Father, be with _____ and all those who rejoice in Your love and tender mercies towards them. Continue to give them joy in Your blessings and enable them to praise You as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**

P Loving God, turn Your compassionate heart towards all those in any need and hear their prayers. Especially we remember before You _____ and all those who have committed themselves to our prayers whom we name from within the silence of our hearts ... Accept all of these prayers and petitions, and grant them all according to Your good, gracious, and generous will. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Father, Your Son has prepared His altar as a refuge for those who are weary and heavy-burdened with sin and the afflictions of this age. Bless all who gather here today to receive their Savior's very Body and Blood with a joyful faith in His forgiveness and hope in His promises. Lord, in Your mercy,

C **hear our prayer.**

P God of life, in the fellowship of Your Son's Church, we do not die but live in Him forevermore. Receive our thanks for Augustine of Hippo, St. John the Baptist, Joshua, Hannah, Gregory the Great, and all who have departed this age in Your faith and friendship. Though here we have no continuing city, bring us with them into the city that is to come, the heavenly Jerusalem, where with saints and angels we will praise Your glorious Name forever. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P "Where two or three are gathered together in My Name, " says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 626

“Come, Let Us Eat”



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In His pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.
 Come, let us drink, for now the wine is poured.
 In His pres - ence now we meet and rest.
 Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 In the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the King - dom.

Text (sts. 1–3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930, alt.

Text (sts. 1–3) and tune: Billema Kwillia, 1925

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The Congregation rises.



The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: “Living Bread” – The Trinity Singers

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** **Amen.**

The Congregation rises.



The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Text: Stephen P. Starke



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 792

“New Songs of Celebration Render”

A Metrical Paraphrase of Psalm 98

The musical notation consists of two staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff. Below the first staff are three lines of lyrics, numbered 1, 2, and 3. The second staff also has a treble clef and a key signature of one sharp. Below the second staff are two lines of lyrics. The lyrics are: 1 New songs of cel - e - bra - tion ren - der To Him who; 2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry; 3 Riv - ers and seas and tor - rents roar - ing, Hon - or the; has great won - ders done; Love sits en - throned in age - less; in - stru - ment and voice Peal out the praise of grace a - Lord with wild ac - claim; Moun - tains and stones, look up a -

splen - dor; Come and a - dore the might - y One.
 bound - ing, Call - ing the whole world to re - joice.
 dor - ing, And find a voice to praise His name.

He has made known His great sal - va - tion Which
 Trum - pets and or - gans, set in mo - tion Such
 Righ - teous, com - mand - ing, ev - er glo - rious, Prais -

all His friends with joy con - fess. He has re - vealed to
 sounds as make the heav - ens ring; All things that live in
 es be His that nev - er cease: Just is our God, whose

ev - 'ry na - tion His ev - er - last - ing righ - teous - ness.
 earth and o - cean, Make mu - sic for your might - y King.
 truth vic - to - rious Es - tab - lish - es the world in peace.

Text: Erik Routley, 1917–82

Tune: attr. Louis Bourgeois, c. 1510–61

Text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“New Songs of Celebration Render”

✠ *To God Be All Praise and Glory!* ✠



Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
Paul Ritter
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall

✠ ✠

NOTES AND NEWS

The Flowers on the Altar today are given to the glory of God by Carole Dingess in honor of Skip Hall’s years of Ministry here at Trinity.

COVID UPDATE ... With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

THE LUTHERAN HOUR ... Jesus offers a gracious buyout, even as He speaks of counting the cost of following Him. Listen to the Lutheran Hour next Sunday, September 4, 2022, for this message from Lutheran Hour Speaker, The Rev. Dr. Michael Zeigler, "Count the Cost", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

August 28	Augustine of Hippo , Pastor and Theologian
August 29	The Martyrdom of Saint John the Baptist
September 1	Joshua , Old Testament Saint
September 2	Hannah , Old Testament Saint
September 3	Gregory the Great , Pastor

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING SUNDAY ...

The Thirteenth Sunday after Pentecost, September 4, 2022

Scripture Readings: Deuteronomy 30:15-20; Philemon 1-21; Luke 14:25-35

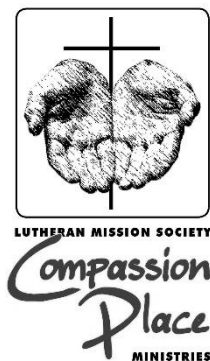
**GO IN
PEACE
TO
LOVE**

**AND
SERVE
THE
LORD**

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

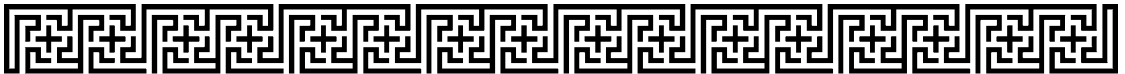
In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF AUGUST 28 – SEPTEMBER 4

May Be Subject to Change

Today	<i>The Twelfth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Thirteenth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)

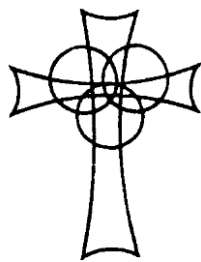


CHURCH STATISTICS

Sunday, August 21, 2022

Worship Attendance: 15; Communed: 15.





✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 28, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Carole, Julie & Kenny, Skip, Joseph, Diane, John Tyler, Elizabeth,
Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;
Susan, friend of Kim; Jim, uncle of Paul; Bernie, friend of Trinity;
Manuel, father of David; Randy, friend of Pepper; Jim, friend of Judy;
Bob, brother-in-law of Joyce & Dave; Jennifer, friend of Matt

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

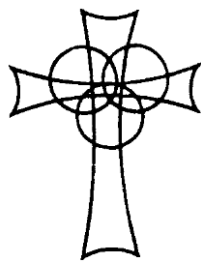
Gus Pratico, and Zachary McBroom, who celebrate their birthdays this week.
Jamie & Meghan Lowery, and Brandon & Kristina Pfeifer, who celebrate their
wedding anniversaries this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

