
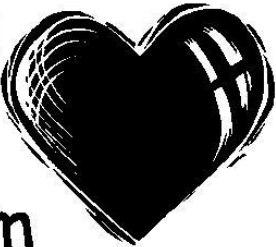
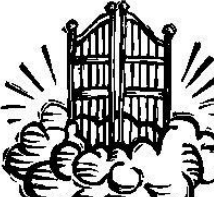
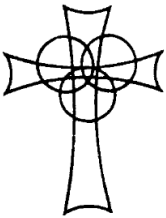


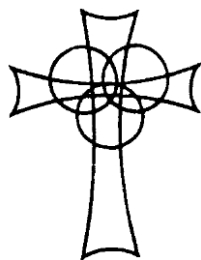
If you confess with your
 **MOUTH**
"Jesus is Lord"
and believe in your
HEART 
that God raised him
from the dead, you will be
SAVED! 



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Eleventh
Sunday after
Pentecost



AUGUST 13, 2023

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

God our Defender, storms rage around and within us and cause us to be afraid. Rescue Your people from despair, deliver Your sons and daughters from fear, and preserve us in the faith of Your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute and Piano Prelude

“New Songs of Celebration Render”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 792

“New Songs of Celebration Render”



1 New songs of cel - e - bra - tion ren - der To Him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry
3 Riv - ers and seas and tor - rents roar - ing, Hon - or the



has great won - ders done; Love sits en - throned in age - less
in - stru - ment and voice Peal out the praise of grace a -
Lord with wild ac - claim; Moun - tains and stones, look up a -



splen - dor; Come and a - dore the might - y One.
bound - ing, Call - ing the whole world to re - joice.
dor - ing, And find a voice to praise His name.



He has made known His great sal - va - tion Which
Trum - pets and or - gans, set in mo - tion Such
Righ - teous, com - mand - ing, ev - er glo - rious, Prais -



all His friends with joy con - fess. He has re - vealed to
sounds as make the heav - ens ring; All things that live in
es be His that nev - er cease: Just is our God, whose

ev - 'ry na - tion His ev - er - last - ing right - teous - ness.
earth and o - cean, Make mu - sic for your might - y King.
truth vic - to - rious Es - tab - lish - es the world in peace.

Text: Erik Routley, 1917–82

Tune: attr. Louis Bourgeois, c. 1510–61

Text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 34:4-8; antiphon: verse 1

P I will bless the LORD at all times;
his praise shall continually be in my mouth.

C I sought the LORD, and he answered me
and delivered me from all my fears.

P Those who look to him are radiant,
and their faces shall never be ashamed.

C This poor man cried, and the LORD heard him
and saved him out of all his troubles.

P The angel of the LORD encamps around those who fear him,
and delivers them.

C Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P I will bless the LORD at all times;
his praise shall continually be in my mouth.

The Kyrie Eleison:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Job 38:4-18

- ⁴[The Lord said to Job:] “Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?
⁶On what were its bases sunk,
or who laid its cornerstone,
⁷when the morning stars sang together
and all the sons of God shouted for joy?
⁸“Or who shut in the sea with doors
when it burst out from the womb,
⁹when I made clouds its garment
and thick darkness its swaddling band,
¹⁰and prescribed limits for it
and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?
¹²“Have you commanded the morning since your days began,
and caused the dawn to know its place,
¹³that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
¹⁴It is changed like clay under the seal,
and its features stand out like a garment.
¹⁵From the wicked their light is withheld,
and their uplifted arm is broken.
¹⁶“Have you entered into the springs of the sea,
or walked in the recesses of the deep?
¹⁷Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
¹⁸Have you comprehended the expanse of the earth?
Declare, if you know all this.”

L This is the Word of the Lord.

C Thanks be to God.

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“How Beautiful”

Used with permission under CCLI License Numbers 21445858 & 21445841

The Congregation rises.



The Holy Gospel

Matthew 14:22-33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory to You, O Lord.**

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles' Creed:

C **I believe in God, the Father Almighty, Maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 831

“How Shall They Hear,’ Who Have Not Heard”



1 “How shall they hear,” who have not heard
 2 “To all the world,” to ev - ’ry place,
 3 “Whom shall I send?” Who hears the call,
 4 “Lord, here am I:” Your fire im - part
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;
 Neigh - bors and friends and far - off lands,
 Con - stant in prayer, through toil and pain,
 To this poor cold self - cen - tered soul;
 Spir - it of truth, in pow’r come down!



Nor known His rec - on - cil - ing word,
 Preach the good news of sav - ing grace;
 Tell - ing of One who died for all,
 Touch but my lips, my hands, my heart,
 So shall they hear and find and prove



Nor learned to trust a Sav - ior’s name?
 Go while the great com - mis - sion stands.
 To bring a lost world home a - gain?
 And make a world for Christ my goal.
 Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926

Tune: Georg Joseph, 17th cent., adapt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

How Shall They Hear? What Shall They Hear?

Text: Romans 10:5-17

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** In the storms of our lives, we walk to You, Lord, praying that we may not fall. Hear the prayers of Your people and grant us grace sufficient for every need. As once Job cried out to You, You invited Him to trust in Your mercy and not in his own understanding. Give us such faith that in every need and adversity we may be consoled not by explanations but by Your all-sufficient grace in Jesus Christ, our Lord. Lord, in Your mercy,
C **hear our prayer.**
- P** Bless Your Church and those who serve us in Your Name that they may bring Your Word to us with faithful and fervent preaching, teaching, and devotion to Your means of grace. Raise up men and women who will hear and heed Your call to service, and bless the colleges, universities, and seminaries of our Church where Your servants are formed in their churchly vocations, that Your people may be strengthened in faith and those who do not know You may hear the Good News of the Gospel. Lord, in Your mercy,
C **hear our prayer.**
- P** Continue to grant Your rich blessing to our Trinity and Mekane Yesus Congregations, that we may continue to trust Your promises and to share Your message of salvation and life to all those around us. Lord, in Your mercy,
C **hear our prayer.**
- P** Raise up faithful leaders in this and every land, that everywhere people may enjoy the freedom to worship You, justice to protect them, and protection from violence and oppression. Bless especially the men and women of our armed forces as they serve the cause of peace throughout the world. Lord, in Your mercy,
C **hear our prayer.**
- P** Speak peace to the hearts and minds of the troubled. Give us patience and equal dedication to care for those with mental illness as we do for those with physical afflictions. Grant healing and relief to all the sick, the suffering, the grieving, and the dying, especially as we remember _____. According to Your will, grant them every aid and comfort in their need and restore them by Your grace in Christ. Lord, in Your mercy,
C **hear our prayer.**

P You supported Peter in his doubts and fears. Keep us from sinking into despair when we suffer the troubles and trials of this mortal life. Grant us Your Spirit that our hearts may not waver, and keep us in the grasp of Your grace that we may not lose our way or be overcome by weariness and struggle. Lord, in Your mercy,

C **hear our prayer.**

P We have so much that we call our own. Remind us that all good gifts come from Your giving love. Especially we praise You for Your blessings to _____. Teach us to use wisely, faithfully, and for Your glory all that You have entrusted to our care. Even now we pray You to receive the tithes and offerings we bring as part of our worship and as symbols of our faith and trust. Lord, in Your mercy,

C **hear our prayer.**

P Grant Your comfort to all those who mourn the death of loved ones (especially _____). Let them know that You are not far from them and that Your love will sustain them, assuring them of the Resurrection hope we have in Christ. Lord, in Your mercy,

C **hear our prayer.**

P You daily show Your care for every child of Your creating. Hear the prayers of Your children for all of the needs and concerns we have, especially _____, as well as the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... We pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Prepare us that we who come to Your Table may receive with faith all that is given to us in the communion of Your Son's Body and Blood. Bring us to the true unity of Your Word, that we may be united in confession even as we are one at the table of our Lord. Lord, in Your mercy,

C **hear our prayer.**

P You call Your children to live an endless life with You. We give You thanks for the Blessed Virgin Mary, the Patriarch Isaac, Johann Gerhard, Bernard of Clairvaux, and all Your saints who have walked in Your way of life here on earth and who now enjoy the rest and peace of eternal life. Grant us the strength and faith to live as they did and come to share with them in the joys of life forever with You. Lord, in Your mercy,

C **hear our prayer.**

P All things are Yours, O Lord, and yet You graciously have given us all things in Christ. Grant us trusting hearts, that what we have prayed with our lips we may show forth in our lives. Into Your hands we commend ourselves and all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 523

“O Word of God Incarnate”



1 O Word of God in - car - nate, O Wis - dom from on high,
2 The Church from You, dear Mas - ter, Re - ceived the gift di - vine;
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
Mid mists and rocks and quick - sands Still guides, O Christ, to You.
Till, clouds and dark - ness end - ed, They see You face to face!

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution:

“Jesus Is Here” – The Trinity Singers

The Congregation rises.

The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 816

“From All That Dwell Below the Skies”



1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
 set no more. Al - le - lu - ia, al - le - lu - ia!
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97

Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Psalm 19: The Heavens Declare” – Benedetto Marchello

✠ To God Be All Praise and Glory! ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One License.net # A-726993

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Adam McCoyer

Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

SUMMER SERMON SERIES ... During the “Green Seasons of the Church Year”, the Lectionary takes us through a semi-continuous series of readings from the Epistles and the Gospel that is focused on for the year, with Matthew being used in Year A. This Summer, the Epistles will take us through Saint Paul’s Letter to the Romans. With its focus on our salvation by grace through faith and the encouragement to live out our lives in this salvation we have received, Romans is a letter which deserves to be well known by each of us. Look forward to hearing preaching on these texts from Romans through the middle of September.

LMS CRAB FEAST ... The Lutheran Mission Society of Maryland who operates the LMS Compassion Place Ministries which includes our Hyattsville Compassion Center is holding a Crab Feast as a fundraiser benefit to support these ministries. The Crab Feast will be held on **Saturday, August 28th, from 3:00-6:00 PM** at Annapolis Evangelical Lutheran Church, 38 West Central Avenue, Edgewater, MD 21037. Tickets for this event are: Adults - \$65.00 in advance, \$70.00 at the door; Children (9-13) - \$25.00; Children (8 and Under) – Free. To purchase tickets, call the LMS office at 410-636-0123 or email at tickets@CompassionPlace.org, or mail your ticket request with your check to: LMS Compassion Place, P.O. Box 438, Linthicum, MD 21090.

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Study Acts 15-18 on Thy Strong Word (weekdays at 12:00 p.m. ET), study Ecclesiastes 7-9 on Sharper Iron (weekdays at 9:00 a.m. ET), and dig into Repentance in the Augsburg Confession on Concord Matters (August 19 at 11:00 a.m. ET). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

THE LUTHERAN HOUR ... What people think about something—that's a poll. What that something actually is—that's the truth. Listen to the Lutheran Hour next Sunday, August 20, 2023, for a message from Lutheran Hour Speaker Emeritus, the Rev. Dr. Kenneth Klaus, "The Latest Polls", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK’S FEAST AND COMMEMORATIONS...

August 15	St. Mary the Virgin, Mother of Our Lord
August 16	Isaac, Old Testament Patriarch
August 17	Johann Gerhard, Theologian
August 19	Bernard of Clairvaux, Hymnwriter & Theologian

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints’ days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

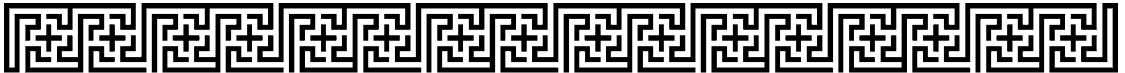
PREPARING FOR THE COMING SUNDAY ...

The Twelfth Sunday after Pentecost (LSB Proper 15A), August 20, 2023
Scripture Readings: Isaiah 56:1, 6-8; Romans 11:1-2a, 13-15, 28-32;
Matthew 15:21-28

PARISH CALENDAR FOR THE WEEK OF AUGUST 13 – 20

May Be Subject to Change

Today	<i>The Eleventh Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	10:00 AM – 4:00 PM Compassion Center Open
	9:00 AM—Noon Church Office Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Saturday	1:00 PM Ordination and Installation of Candidate James Helms at Holy Cross--Greenbelt
Next Sunday	<i>The Twelfth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, August 6, 2023

Worship Attendance: 24; Communed: 22.

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 13, 2023

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Waymond, Paul, Alan, Kate, August, David, Ernie, Paul, Art & Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;
Bernie, friend of Trinity; Randy, friend of Pepper; Robin, daughter of Vincent & Tracy;
George, friend of Dave & Joyce; Danny, friend of Dave & Joyce;
Paul III, grandson of Paul; Ralph, uncle of Vincent & Tracy;
Cynthia, friend of Kim; Craig, friend of the Praticos; Oliver, son of David & Lisbeth;
Yvonne, relative of Carole; Bea, sister of Waymond; Doris, mother of Vincent;
Dee, Godmother of David; Kay, sister of Carole; John, father-in-law of Kristina

Thanksgivings and Blessings

John Hines, Rebekah Coverston, and Linda Coverston, who celebrate their birthdays this week.

John & Diane Hines, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

