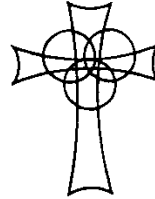


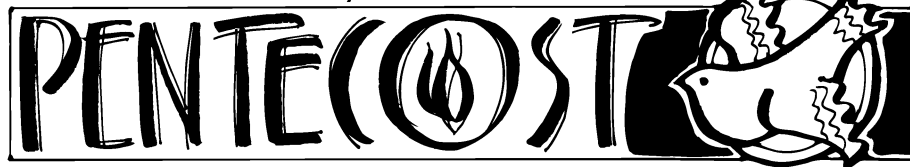
*Trinity Evangelical Lutheran Church  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712*



*The Reverend Peter A. Schiebel, Pastor  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)*

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Eleventh Sunday after



August 8, 2021

***WELCOME TO WORSHIP!!!***

In the Lord's Name, Welcome! As we gather together in this place around God's gifts of grace found in His Word and Sacraments, we come to be refreshed and strengthened by our Lord Jesus Himself who is the true Bread of Life. By receiving what He gives to us we have power for living out our lives day by day as we move closer to sharing life forever with our loving Lord and Savior.

***A PRAYER AS WE GATHER***

Gracious God, Your blessed Son came down from heaven to be the true Bread that gives life to the world. Give us this Bread always, that He may live in us and we in Him, and that, strengthened by this Food, we may live as His body in the world, through Jesus Christ, our Savior and Lord. Amen.



## The Divine Service of Word and Sacrament

*From Divine Service, Setting Four  
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“From All That Dwell Below the Skies”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 816*

“From All That Dwell Below the Skies”

- 1 From all that dwell below the skies  
Let the Creator’s praise arise;  
Alleluia, alleluia!  
Let the Redeemer’s name be sung  
Through ev’ry land by ev’ry tongue.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!**
- 2 Eternal are Thy mercies, Lord;  
Eternal truth attends Thy Word.  
Alleluia, alleluia!  
Thy praise shall sound from shore to shore  
Till suns shall rise and set no more.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!**
- △ 3 All praise to God the Father be,  
All praise, eternal Son, to Thee.  
Alleluia, alleluia!  
Whom with the Spirit we adore  
Forever and forevermore:  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!**

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sin and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

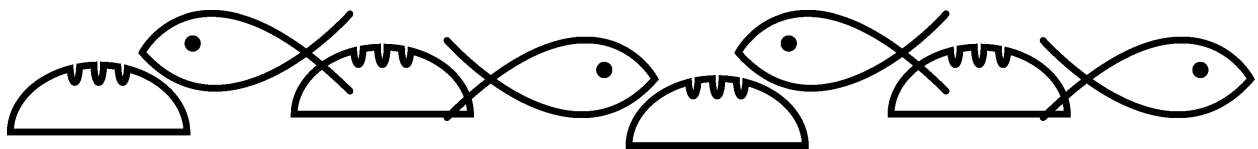
- C** Amen.

### ✠ The Service of the Word ✠

The Introit of the Day

*Psalm 34:8-10; antiphon: Psalm 145:16*

- P** You open your hand;  
you satisfy the desire of every living thing.  
**C** Oh, taste and see that the LORD is good!  
Blessèd is the man who takes refuge in him!



- P** Oh, fear the LORD, you his saints,  
for those who fear him have no lack!
- C** **The young lions suffer want and hunger;  
but those who seek the LORD lack no good thing.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** You open your hand;  
you satisfy the desire of every living thing.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the true Bread that gives life to the world. Grant that Christ, the Bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*1 Kings 19:1-8*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup>But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Epistle

*Ephesians 4:17-5:2*

<sup>4:17</sup>This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ!—  
<sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

<sup>5:1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Alleluia Verse:

*Psalm 34:9, 19, alt.; John 6:51a, b*

**P** Fear the Lord, you his saints,  
for those who fear him lack nothing!

**C** Many are the afflictions of the righteous,  
but the Lord delivers him out of them all.

**P** Alleluia. I am the living bread that came down from heaven.

**C** If anyone eats of this bread, he will live forever. Alleluia.

The Holy Gospel

*John 6:35-51*

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** Glory to You, O Lord.

<sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

<sup>41</sup>So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." <sup>42</sup>They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the

Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—<sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

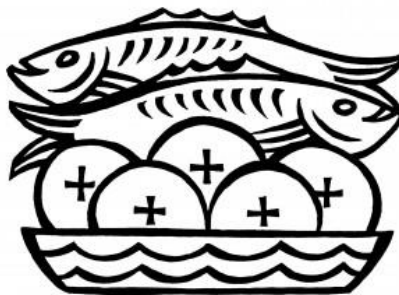
The Apostles’ Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.

*The Congregation is seated.*



- 1 I Am the Bread of Life;  
He who comes to Me shall not hunger.  
He who comes to Me shall not thirst.  
No one can come to Me  
Unless the Father draws him.**

***Refrain: And I will raise him up,  
And I will raise him up,  
And I will raise him up on the Last Day!***

- 2 The Bread that I will give,  
Is My Flesh for the life of the world,  
And he who eats of this Bread,  
He shall live forever,  
He shall live forever. *Refrain***

- 3 Unless you eat of the Flesh  
Of the Son of Man,  
And drink of His Blood,  
And drink of His Blood,  
You shall not have life within you. *Refrain***

- 4 I am the Resurrection,  
I am the Life;  
He who believes in Me,  
Even if he die,  
He shall live forever. *Refrain***

- 5 Yes, Lord, I believe  
That You are the Christ,  
The Son of God,  
Who has come into the world,  
Who has come into the world. *Refrain***

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The Sermon

Living Bread for Life

*The Congregation rises.*

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.



- P** Let us pray for Christians everywhere, that we be given grace to build one another up in the joy of the Gospel of the forgiveness of sins, that God would strengthen our relationships so that we would willingly forgive those who have sinned against us and receive forgiveness when we have sinned against them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for persecuted Christians here and throughout the world, that God would provide for their physical and spiritual needs, just as He provided for the prophet Elijah when he was fleeing from the persecution of Jezebel. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the pastors and servants of Christ's Church who are worn out by the demands of the ministry, that God would grant to them a renewed spirit and zeal, provide them with times of rest, and strengthen their faith and trust in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are struggling with faith and are plagued by doubt, that God would provide comfort, peace and assurance to them in the light of Christ's death and resurrection for their sake. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those struggling with sin, that through the power of the Holy Spirit, they may put off the old self and put on the new, created after the likeness of God in true righteousness and holiness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the nations of this world and their leaders, that life be defended, justice prevail and all useful commerce and arts flourish in our society. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our daily bread, that God would richly provide all that we need to support our body and life through Jesus Christ, who is the true Bread of life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the sick, the hospitalized and all of those dealing with long-term illnesses, including \_\_\_\_\_, that God would lay His healing hand upon them and fill them with His peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that those who rejoice in the rich blessings of God, especially \_\_\_\_\_, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Let us pray for [\_\_\_\_\_ and] all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who have committed themselves to our prayers, especially \_\_\_\_\_ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for the blessings that come from the reception of the Holy Eucharist, that God would grant all who faithfully partake in the Sacrament the full blessings of forgiveness, life and salvation Christ offers us in His Body and Blood. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks to the Lord for St. Laurence and all of the faithful departed, and ask Him to bring us with them to the joy of the Lord's unending feast of life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*



✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 636*

“Soul, Adorn Yourself with Gladness”

- 5 Jesus, Source of lasting pleasure,  
Truest Friend, and dearest Treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.**
- 6 Jesus, Sun of life, my Splendor,  
Jesus, Friend of friends, most tender,  
Jesus, Joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.**
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.**
- 8 Jesus, Bread of Life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love’s treasure.  
Through the gift of grace You give me  
As Your guest in heav’n receive me.**

*Text (st. 5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353  
Text (sts. 6–8): Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

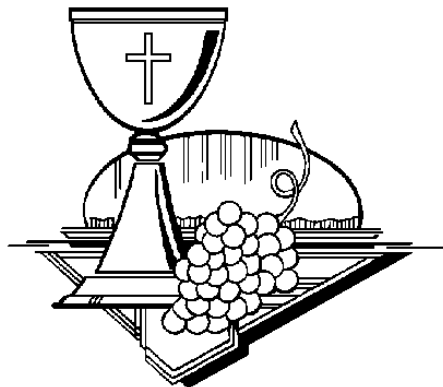
The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.  
**C** Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*The Congregation is seated.*

The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution:

“Soul Adorn Yourself with Gladness”

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.
- C** Amen.

The Congregation rises.

The *Nunc Dimittis*:

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.  
O God, as You have fed Your children with the True Manna, the Living Bread from heaven, grant, we implore You that the Body and Blood of Your Son may be our support throughout our earthly pilgrimage, until we reach that land where there is neither hunger nor thirst; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.  
**C** Thanks be to God.
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

The Hymn to Depart

*Lutheran Service Book Hymn # 918*

“Guide Me, O Thou Great Redeemer”

- 1 **Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow’rful hand.  
Bread of heaven, Bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.**
  
- 2 **Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong Deliv’rer, strong Deliv’rer,  
Be Thou still my Strength and Shield;  
Be Thou still my Strength and Shield.**
  
- 3 **When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell’s Destruction,  
Land me safe on Canaan’s side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.**



The Silent Worship

The Parish Announcements

The Postlude

“From All That Dwell Below the Skies”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

**Those Who Serve Us Today in Worship**

The Celebrant & Preacher  
The Parish Musician

The Reverend Alexander Harris  
Skip Hall

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book  
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**NOTES AND NEWS**

The flowers on the altar are presented to the Glory of God by Sylvia Royal in memory of George Royal’s birthday.

*THE LUTHERAN HOUR*... "Archives August". The life of a notorious saint shows how the grace of God makes the Church a sunny place for shady people. Listen to the Lutheran Hour next Sunday August 15, 2021, for this message by Lutheran Hour Guest Speaker: Dr. Oswald Hoffmann, "A Sunny Place for Shady People", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station’s range you may listen on line to WFAX worldwide at WFAX.com.

*OUR PRAYER LIST ...* The weekly “O Christ, Hear Us” page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The “full text” version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*ALTAR FLOWERS ...* The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center’s open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Twelfth Sunday after Pentecost (LSB Proper 15), August 15, 2021  
Proverbs 9:1-10; Ephesians 5:6-21; John 6:51-69



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

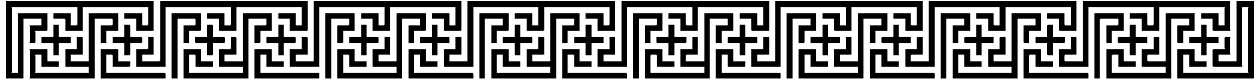
## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*

**PARISH CALENDAR FOR THE WEEK OF AUGUST 8 - 15**  
*May Be Subject to Change*

<b>Today</b>	<i>The Eleventh Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship Service
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Twelfth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship Service



**CHURCH STATISTICS**

Sunday, August 1, 2021

Worship Attendance: 19; Communed: 15.



## ✠ O Christ, Hear Us! ✠

### Intercessions for the Week of August 8, 2021

#### **Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Eric, Peter, Angela, Priscilla, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;  
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;  
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;  
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;  
Catelyn, step-granddaughter of Ernie; Faith & Family, friend of Tracy; India, co-worker of Kim;  
Zachary & Family, former student of Tracy; Ray, relative of Kim; Sandy, relative of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### **Thanksgivings and Blessings**

Skip Hall, Paul Ritter, Meghan Lowery, and Brianna Elias, who celebrate their birthdays this week.

Vincent & Tracy Peele, Mark & Robin Smith, Skip & Rachel Hall, and Shawn & Melissa Replogle, who celebrate their wedding anniversaries this week.

#### **We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.