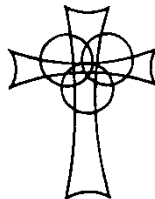




**“FOOD THAT  
ENDURES TO  
eternal life.”**  
JOHN 6:27, ESV

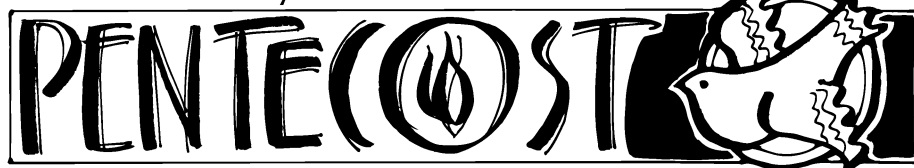
**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Tenth Sunday after



August 1, 2021

***WELCOME TO WORSHIP!!!***

In the Lord's Name, Welcome! As we gather together in this place around God's gifts of grace found in His Word and Sacraments, we come to be refreshed and strengthened by our Lord Jesus Himself who is the true Bread of Life. By receiving what He gives to us we have power for living out our lives day by day as we move closer to sharing life forever with our loving Lord and Savior.

***A PRAYER AS WE GATHER***

O God, eternal goodness, immeasurable love, You place Your gifts before us; we eat and we are satisfied. Fill us and this world in all its need with the life that comes only from You, through Jesus Christ, our Savior and Lord. Amen.



## The Divine Service of Word and Sacrament

*From Divine Service, Setting Four  
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Flute & Piano Prelude

“We Will Glorify”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 648*

“Glorious Things of Your Are Spoken”

- 1**    **Glorious things of you are spoken,  
      Zion, city of our God;  
      He whose word cannot be broken  
      Formed you for His own abode.  
      On the Rock of Ages founded,  
      What can shake your sure repose?  
      With salvation’s walls surrounded,  
      You may smile at all your foes.**
  
- 2**    **See, the streams of living waters,  
      Springing from eternal love,  
      Well supply your sons and daughters  
      And all fear of want remove.  
      Who can faint while such a river  
      Ever will their thirst assuage?  
      Grace, which like the Lord, the giver,  
      Never fails from age to age.**

*The Hymn continues on the next page...*

- 3 Round each habitation hov'ring,  
See the cloud and fire appear  
For a glory and a cov'ring,  
Showing that the Lord is near.  
Thus deriving from their banner  
Light by night and shade by day,  
Safe they feed upon the manna  
Which God gives them on their way.**
- 4 Savior, since of Zion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in Your name.  
Fading are the world's vain pleasures,  
All their boasted pomp and show;  
Solid joys and lasting treasures  
None but Zion's children know.**

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sin and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:  
God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

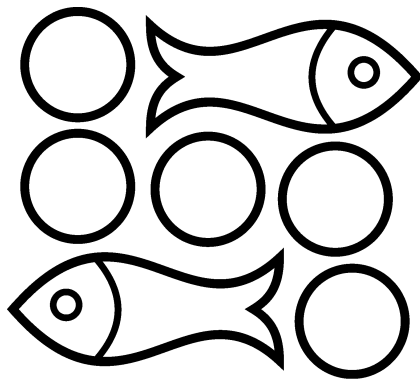
*Psalm 78:23-25; antiphon: verse 72*

- P** With upright heart he shepherded them  
and guided them with his skillful hand.
- C** **He commanded the skies above  
and opened the doors of heaven,**
- P** and he rained down on them manna to eat  
and gave them the grain of heaven.
- C** **Man ate of the bread of the angels;  
he sent them food in abundance.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** With upright heart he shepherded them  
and guided them with his skillful hand.

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

**P** The Lord be with you.

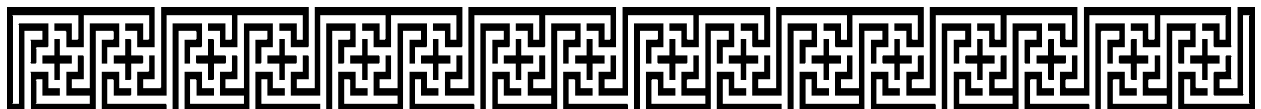
**C** And also with you.

**P** Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly Bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*



<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call—<sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ’s gift. <sup>8</sup>Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

<sup>9</sup>(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Trinity Singers:

“Rain Down”

*The Congregation rises.*

The Holy Gospel

*John 6:22-35*

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?”

<sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

The Apostles' Creed:

- C** I believe in God, the Father Almighty,  
Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 534*

“Lord, Enthroned in Heavenly Splendor”

- 1 Lord, enthroned in heav'nly splendor,  
First-begotten from the dead,  
You alone, our strong Defender,  
Lifting up Your people's head.  
Alleluia, alleluia, alleluia!  
Jesus, true and living Bread!  
Jesus, true and living Bread!
  
- 2 Though the lowliest form now veil You  
As of old in Bethlehem,  
Here as there Your angels hail You,  
Branch and Flow'r of Jesse's stem.  
Alleluia, alleluia, alleluia!  
We in worship join with them;  
We in worship join with them.

*The Hymn concludes on the next page...*

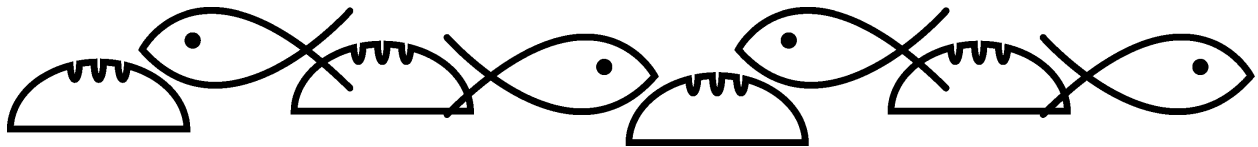


- 3 **Paschal Lamb, Your off'ring, finished**  
**Once for all when You were slain,**  
**In its fullness undiminished**  
**Shall forevermore remain,**  
**Alleluia, alleluia, alleluia!**  
**Cleansing souls from ev'ry stain;**  
**Cleansing souls from ev'ry stain.**
- 4 **Life-imparting heav'nly Manna,**  
**Stricken Rock with streaming side,**  
**Heav'n and earth with loud hosanna**  
**Worship You, the Lamb who died,**  
**Alleluia, alleluia, alleluia!**  
**Ris'n, ascended, glorified!**  
**Ris'n, ascended, glorified!**

*Text: Public domain*

The Sermon

*The Congregation rises.*



The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for all people, that God would provide for all of their physical needs, including food and shelter, as He did for the Israelites during their journey through the wilderness to the land He had promised. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all Christians, that God would enable us to walk in humility, gentleness and patience, so that we would bear with one another in love and be eager to maintain the unity of the Spirit in the bond of peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who labor in the Lord's vineyard, for pastors and teachers, for Christian leaders, and for all who abide in God's Word, that God would enable all who work for His kingdom to do their work diligently and faithfully. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for maturity in our faith, that God would enlighten our hearts and minds by His Word and Spirit, strengthening and preserving our faith through His Means of Grace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the nations of this world and their leaders, that life be defended, justice prevail and all useful commerce and arts flourish in our society. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the hungry and the homeless, that God would provide for them not only bread to satisfy their hunger but, above all, the true Bread of life, Jesus Christ, who alone can fill and satisfy every need of body and soul. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the daily bread that God has given to us, that we give thanks for His gracious supply of everything we need to support this body and life, and be moved to share our abundance with those in need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for confidence in the Lord's provision, that we would trust in the promises of God and look to His hand to provide all we need for this life and for the life to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the sick and hospitalized, including \_\_\_\_\_, that God would provide doctors and nurses and other medical professionals to care for those in need of health and healing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that those who rejoice in the rich blessings of God, especially \_\_\_\_\_, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for [*\_\_\_\_\_ and*] all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have committed themselves to our prayers, especially \_\_\_\_\_ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for the proper use of the Sacraments among us, that God would continue to bless His Church with the gifts of forgiveness, life and salvation through the waters of Holy Baptism, and through the Body and Blood of our Lord and Savior, Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for the myrrhbearers Joanna, Mary, and Salome, and for all of the faithful departed, and ask Him to bring us with them to the joy of the unending feast. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”  
The Peace of the Lord be with you always.
- C** **And also with you.**

*The Congregation is seated.*

**✠ The Service of the Sacrament ✠**

The Hymn of Preparation

*Lutheran Service Book Hymn # 636*

“Soul, Adorn Yourself with Gladness”

- 1 **Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight’s splendor,  
There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing Banquet founded;  
He, though heav’nly, high, and holy,  
Deigns to dwell with you most lowly.**
  
- 2 **Hasten as a bride to meet Him,  
And with loving rev’rence greet Him.  
For with words of life immortal  
He is knocking at your portal.  
Open wide the gates before Him,  
Saying, as you there adore Him:  
Grant, Lord, that I now receive You,  
That I nevermore will leave You.**

*The Hymn concludes on the next page...*

- 3 He who craves a precious treasure  
Neither cost nor pain will measure;  
But the priceless gifts of heaven  
God to us has freely given.  
Though the wealth of earth were proffered,  
None could buy the gifts here offered:  
Christ's true Body, for you riven,  
And His Blood, for you once given.**
- 4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the Bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own Blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation!**

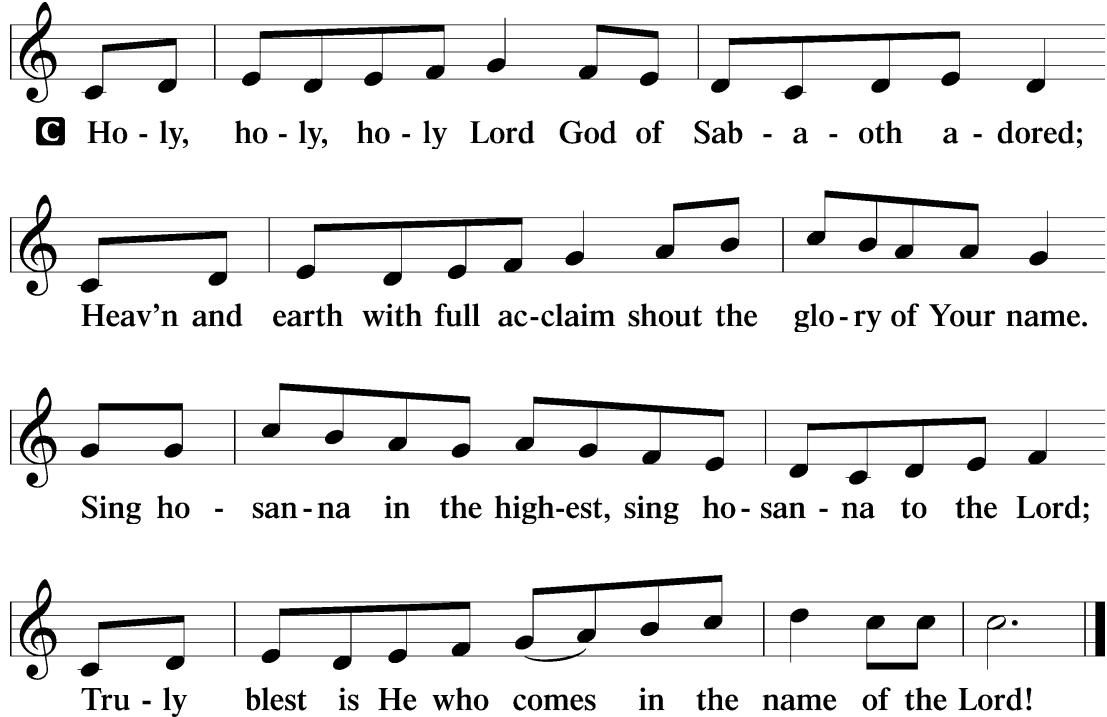
*Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353  
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*The Congregation rises.*

The Preface Dialogue:

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

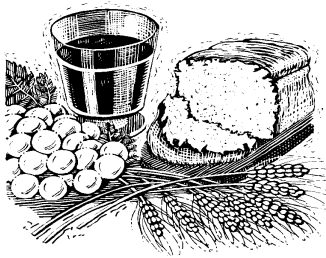
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** Amen.



The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*The Congregation is seated.*

The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution:

“Holy Manna” – The Trinity Singers

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*

The Nunc Dimittis:

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.  
Almighty God, who gives the True Bread which comes down from heaven, Your Son, Jesus Christ our Lord: Grant, we beseech You, that we who have received the Sacrament of His Body and Blood may abide in Him, and He in us, that we may be filled with the power of His endless life; who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.  
**C** Thanks be to God.
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 632

“O Jesus, Blessed Lord, to Thee”

- 1 **O Jesus, blessed Lord, to Thee**  
**My heartfelt thanks forever be,**  
**Who hast so lovingly bestowed**  
**On me Thy Body and Thy Blood.**
  
- 2 **Break forth, my soul, for joy and say:**  
**What wealth is come to me this day!**  
**My Savior dwells within my heart:**  
**How blessed am I! How good Thou art!**

*Text: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Glorious Things of Thee Are Spoken”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

**Those Who Serve Us Today in Worship**

The Celebrant & Preacher	The Reverend Alexander Harris
The Choir:	Trinity Singers
The Flutist:	Susan Kennedy
The Parish Musician	Skip Hall

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book  
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## NOTES AND NEWS

The flowers on the altar are presented to the Glory of God by Vincent & Tracy Peele in honor of their wedding anniversary.

*WELCOME AND THANK YOU ...* We are happy to have with us today The Reverend Alexander Harris to lead us in worship and to bring us the message from the Lord's Word. Pastor Harris is a new Pastor in our Southeastern District, LCMS, having moved to our area after serving a congregation in Ohio. We are thankful for Pastor Harris and his willingness to serve us today in Pastor Schiebel's absence as he continues to recover from his surgery.

*PASTOR'S TIME AWAY ...* Pastor Schiebel has undergone hip replacement surgery and will be away from the church office and regular duties for several weeks as he recovers and goes through physical therapy. He covets your prayers during this time and he will be praying for you all that we may be back together soon.

For the Sundays that Pastor is away, other area Pastors have graciously consented to help continue to bring the Word and the Lord's Supper to you each Lord's Day.

Should any emergencies arise requiring pastoral care, please contact the church office at 301-864-4340, or Congregational President Helen Joynes at 301-345-3140. They will be happy to get you in contact with the Pastor we have on call during Pastor Schiebel's recovery. From now through August 1<sup>st</sup>, Pastor Rudy Kampia is serving as our Pastor on call. Thank you, Pastor Kampia, for making yourself available.

*THE LUTHERAN HOUR...* "Archives August". Jesus got upset when religious people got in the way of those He wanted to reach. Listen to the Lutheran Hour next Sunday August 8, 2021, for this message by Lutheran Hour Guest Speaker: Rev. Dr. Dale A. Meyer, "**Seeing The Savior Sore**", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*OUR PRAYER LIST ...* The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*ALTAR FLOWERS* ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Eleventh Sunday after Pentecost (LSB Proper 14), August 8, 2021  
1 Kings 19:1-8; Ephesians 4:17 – 5:2; John 6:35-51



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

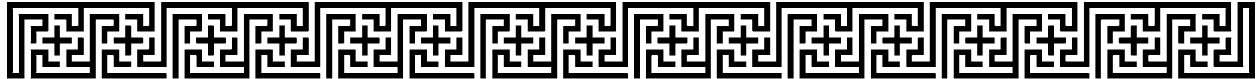
## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*

**PARISH CALENDAR FOR THE WEEK OF AUGUST 1 - 8**  
*May Be Subject to Change*

<b>Today</b>	<i>The Tenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion The Rev. Alexander Harris, Guest Pastor (at church in person and via Facebook Live)
	11:00 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship Service
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Eleventh Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship Service



**CHURCH STATISTICS**

Sunday, July 25, 2021

Worship Attendance: 27; Communed: 25.



## ✠ O Christ, Hear Us! ✠

### Intercessions for the Week of August 1, 2021

#### **Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Eric, Peter, Angela, Priscilla, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;  
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Rosemary, sister-in-law of Sylvia; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim;  
Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary;  
Jari, former Concordia Teacher; Joyce, friend of the Peeles; Cora, aunt of Tracy;  
Catelyn, step-granddaughter of Ernie; Faith & Family, friend of Tracy; India, co-worker of Kim;  
Zachary & Family, former student of Tracy; Ray, relative of Kim; Sandy, relative of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### **Thanksgivings and Blessings**

Skip Hall, Paul Ritter, Meghan Lowery, and Brianna Elias, who celebrate their birthdays this week.

Vincent & Tracy Peele, Mark & Robin Smith, Skip & Rachel Hall, and Shawn & Melissa Replogle, who celebrate their wedding anniversaries this week.

#### **We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.