

Trinity Evangelical Lutheran Church 30th Street and Bunker Hill Road Mount Rainier, Maryland 20712





The Reverend Peter A. Schiebel, Pastor Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org

A Member Congregation of The Lutheran Church—Missouri Synod



August 9, 2020

WELCOME TO WORSHIP!!!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

A PRAYER AS WE GATHER

O God our Defender, storms rage around and within us and cause us to be afraid. Rescue Your people from despair, deliver Your sons and daughters from fear, and preserve us in the faith of Your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting Four Lutheran Service Book, Page 203ff

№ In the Name of Jesus Christ **№**

▼ The Preparation **▼**

The Prelude

"New Songs of Celebration Render"

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 792

"New Songs of Celebration Render"

- 1 New songs of celebration render
 To Him who has great wonders done;
 Love sits enthroned in ageless splendor;
 Come and adore the mighty One.
 He has made known His great salvation
 Which all His friends with joy confess.
 He has revealed to ev'ry nation
 His everlasting righteousness.
- Joyfully, heartily resounding,
 Let ev'ry instrument and voice

 Peal out the praise of grace abounding,
 Calling the whole world to rejoice.

 Trumpets and organs, set in motion
 Such sounds as make the heavens ring;
 All things that live in earth and ocean,
 Make music for your mighty King.
- 3 Rivers and seas and torrents roaring,
 Honor the Lord with wild acclaim;
 Mountains and stones, look up adoring,
 And find a voice to praise His name.
 Righteous, commanding, ever glorious,
 Praises be His that never cease:
 Just is our God, whose truth victorious
 Establishes the world in peace.

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

The Confession of Sins:

- **P** Our Help is in the Name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

▼ The Service of the Word **▼**

The Introit of the Day

Psalm 34:4-8; antiphon: verse 1

- I will bless the LORD at all times; his praise shall continually be in my mouth.
- I sought the LORD, and he answered me and delivered me from all my fears.
- Those who look to him are radiant, and their faces shall never be ashamed.
- This poor man cried, and the LORD heard him and saved him out of all his troubles.

- P The angel of the LORD encamps around those who fear him, and delivers them.
- Oh, taste and see that the LORD is good!
 Blessèd is the man who takes refuge in him!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- I will bless the LORD at all times; his praise shall continually be in my mouth.

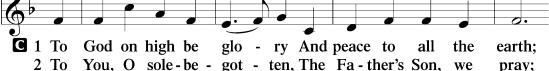
The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The Hymn of Praise

Gloria in Excelsis



3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Job 38:4-18

⁴[The Lord said to Job:] "Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together and all the sons of God shouted for joy?

8"Or who shut in the sea with doors

when it burst out from the womb,

⁹when I made clouds its garment

and thick darkness its swaddling band,

¹⁰and prescribed limits for it

and set bars and doors,

¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?

¹²"Have you commanded the morning since your days began, and caused the dawn to know its place,

13 that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

14It is changed like clay under the seal,

and its features stand out like a garment.

¹⁵From the wicked their light is withheld, and their uplifted arm is broken.

¹⁶"Have you entered into the springs of the sea, or walked in the recesses of the deep?

¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

- ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this."
- **L** This is the Word of the Lord.
- C Thanks be to God.

The Epistle Romans 10:5-17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

The Congregation rises.

The Gradual and Verse

Psalm 34:9, 19; Psalm 130:5

- Fear the LORD, you his saints, for those who fear him lack nothing!
- Many are the afflictions of the righteous, but the LORD delivers him out of them all.
- P Alleluia. I wait for the LORD, my soul waits;
- **C** and in his word I hope. Alleluia.

The Holy Gospel Matthew 14:22-33

- P The Holy Gospel according to St. Matthew, the fourteenth chapter.
- **G** Glory to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

The Apostles' Creed:

I believe in God, the Father Almighty, Maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit: the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body: and the life + everlasting. Amen.

The Congregation is seated.

The Word for Young Christians

The Hymn of the Day

Lutheran Service Book Hymn # 715

"Jesus, Savior, Pilot Me"

- 1 Jesus, Savior, pilot me
 Over life's tempestuous sea;
 Unknown waves before me roll,
 Hiding rock and treach'rous shoal.
 Chart and compass come from Thee.
 Jesus, Savior, pilot me.
- 2 As a mother stills her child,
 Thou canst hush the ocean wild;
 Boist'rous waves obey Thy will
 When Thou say'st to them, "Be still!"
 Wondrous Sov'reign of the sea,
 Jesus, Savior, pilot me.
- 3 When at last I near the shore
 And the fearful breakers roar
 Twixt me and the peaceful rest,
 Then, while leaning on Thy breast,
 May I hear Thee say to me,
 "Fear not, I will pilot thee."

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The Sermon Sink or Walk

The Congregation rises.

The Prayer of the Church

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Gracious Lord, we come to You carrying the burden of our fears, worries, doubts and terrors. Reach out Your hand to us, that we may trust in Your Word for all things and find peace and contentment for our hearts. Lord, in Your mercy,
- **C** hear our prayer.
- Gracious Lord, give us grace that we may recognize the sufficiency of Your Word, that Your promise may sustain us in trial and call us when we wander from the narrow path of everlasting life. Lord, in Your mercy,
- **C** hear our prayer.

| P | Gracious Lord, Your power and wisdom are beyond us. Keep us from the false comfort of worldly wisdom, that we may rely upon Your truth as our rock and foundation amid the shifting sand of doubt and fear. Lord, in Your mercy, hear our prayer. |
|---|---|
| P | Gracious Lord, You send forth those whose voices will speak Your Word and whose hands will administer Your Sacraments to Your people. Raise up those whom You call, equip them for Your service and bless the places where they are taught and learn. Bless all pastors, church workers and the work of Your kingdom among us and through us. Lord, in Your mercy, hear our prayer. |
| P | Gracious Lord, You stand over all creation. Speak peace to the nations, that war and violence may end. Raise up good and faithful leaders who will act justly and protect the weak, the vulnerable and the unborn from exploitation and oppression. Lord, in Your mercy, hear our prayer. |
| G | near our prayer. |
| P | Gracious Lord, You created from the dust of the earth one race of people, the human race. Forgive us and our sinful blindness which creates discord and division among the children of Your creating. Help us to recognize in one another our common humanity so that we may live at peace with one another. Lord, in Your mercy, |
| C | hear our prayer. |
| P | Gracious Lord, Your healing grace sustains Your people in all their trials and troubles. Give to the sick and suffering the full measure of Your healing and grace according to Your will <i>[especially as we remember]</i> . Bless those who care for them and the use of all the medical arts to relieve their suffering. Lord, in Your mercy, |
| C | hear our prayer. |
| P | Gracious Lord, You are the God of consolation and peace. Speak Your comfort to all those who grieve the passing of loved ones and give them hope through the promise of resurrection won for all those who live and believe in Your Son. Lord, in Your mercy, |
| C | hear our prayer. |

in Your mercy, hear our prayer.

P

Gracious Lord, Your ears are always turned to the prayers of Your people. Hear us now as we pray for _____ and as we lift before You all of the other petitions we have from the silence of our hearts ... Be pleased to hear our requests and grant them all according to Your good and gracious will. Lord, in Your mercy,

Gracious Lord, Your loving hand is outstretched in blessing. We give thanks for all of Your blessings to ______ and to us all. Grant us all grateful hearts that we may always acknowledge You as the Giver of every good and perfect gift. Lord,

C hear our prayer.

- Gracious Lord, You ever feed and sustain our faith. Be with us as we come to the Table of Your Son's Body and Blood, and grant that as we receive this heavenly food, we may be granted forgiveness, strengthened in grace and faith, and empowered to live faithfully as Your children. Lord, in Your mercy,
- **C** hear our prayer.
- Gracious Lord, You are the Giver of life. We praise You for the lives of Your faithful who lived and died with faith and trust in You. Give us the same grace to live our lives with our eyes firmly fixed on You that we too may come to be in that place where with all Your saints we will behold You face to face. Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C Amen.

The Sharing of the Peace:

- "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."
 - The Peace of the Lord be with you always.
- C And also with you.

The Congregation is seated.

▼ The Service of the Sacrament **▼**

The Hymn of Preparation

Lutheran Service Book Hymn # 849

"Praise the One Who Breaks the Darkness"

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

The Hymn continues on the next page...

- 2 Praise the One who blessed the children With a strong, yet gentle, word; Praise the One who drove out demons With the piercing, two-edged sword. Praise the One who brings cool water To the desert's burning sand; From this Well comes living water, Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,
 Christ, who suffered in our place.
 Jesus died and rose victorious
 That we may know God by grace.
 Let us sing for joy and gladness,
 Seeing what our God has done;
 Let us praise the true Redeemer,
 Praise the One who makes us one.

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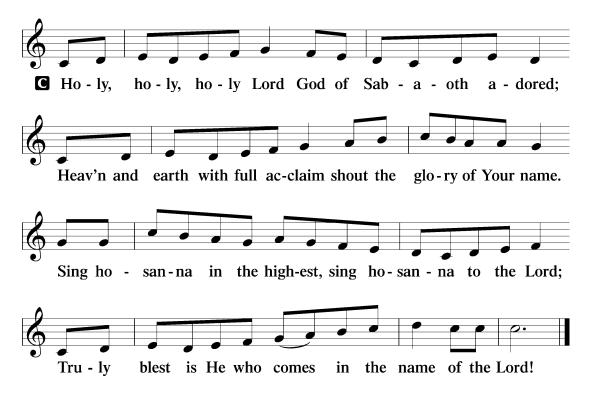
The Congregation rises.

The Preface Dialogue:

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Sanctus:



The Prayer of Thanksgiving and the Lord's Prayer:

- Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

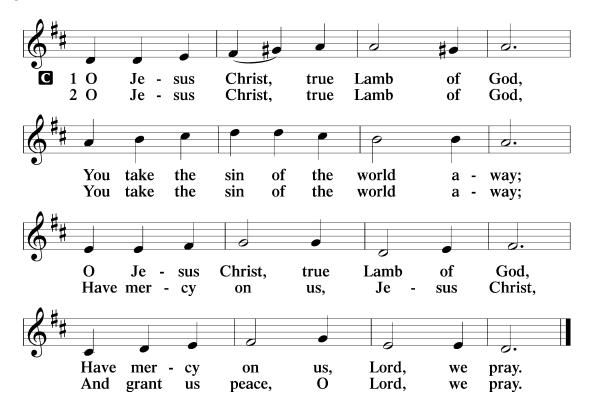
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Pax Domini:

- **P** The Peace of the Lord be with you always.
- C Amen.

The Agnus Dei:



The Congregation is seated.



The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

The Congregation rises.



The Nunc Dimittis:



The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Benedicamus and Benediction:

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 722

"Lord, Take My Hand and Lead Me"

- Lord, take my hand and lead me
 Upon life's way;
 Direct, protect, and feed me
 From day to day.
 Without Your grace and favor
 I go astray;
 So take my hand, O Savior,
 And lead the way.
- Lord, when the tempest rages,

 I need not fear,
 For You, the Rock of Ages,
 Are always near.

 Close by Your side abiding,

 I fear no foe,

 For when Your hand is guiding,

 In peace I go.
- 3 Lord, when the shadows lengthen
 And night has come,
 I know that You will strengthen
 My steps toward home.
 Then nothing can impede me,
 O blessèd Friend;
 So take my hand and lead me
 Unto the end.

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The Silent Worship

The Parish Announcements

The Postlude

"Rhosymedre" (Our Father, by Whose Name)

♥ To God All Praise and Glory! ♥



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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NOTES AND NEWS

PERSONAL SCRIPTURE STUDY ... Even though we will be taking our study opportunities on a summer break doesn't mean that you can't continue to be "in the Word" on your own. Pastor has provided parts of our Bible Study guide, "A Longer Look at the Lessons", for your use during the month of July. These materials are posted on the church website, and can be found at: http://tlcmr.org/our-ministries/christian-education/online-bible-study-materials/ (The link can also be accessed off of our church website home page.)

THE LUTHERAN HOUR..."Don't go on doubting, but believe! In Jesus Christ, your life has meaning, a meaning that can satisfy you and a meaning that is true and valid before God. Believing in Jesus Christ, you truly see things the way they are." It's "Archives August". Listen to the Lutheran Hour next Sunday, August 16, 2020, for this message by Lutheran Hour Guest Speaker, Rev. Dr. Dale A. Meyer, "Seeing Is Believing", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

ALTAR FLOWERS ... If you had scheduled a Sunday to donate Altar Flowers during the time when we were away from our church building, and have already paid for them in advance, we would like to still honor your gift by purchasing those flowers for a Sunday service now that we've returned. Please let the church office know which Sunday you would like to sponsor. We also welcome other donors for other available Sundays as well. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Please be reminded that the Compassion Center continues to be closed. Please keep our workers in your prayers, as well as our clients who are facing extra struggles in this difficult and challenging time.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

FOOD DISTRIBUTION ... While the Compassion Center continues to be closed, Trinity and Redeemer have chosen to move forward in resuming food distribution for the center's clients whose needs have continued during this time. We will be offering food on Saturdays from 10 AM to Noon at the center with limited contact between workers and clients.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will be collecting food on the 1st and 3rd Sunday of each month from 12-2 at the Compassion Center. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can also be left at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

PREPARING FOR NEXT SUNDAY ...

The Eleventh Sunday after Pentecost, August 16, 2020 Scripture Readings: Isaiah 56:1, 6-8; Romans 11:1-2a, 13-15, 28-32; Matthew 15:21-28



RAFFLE EVENT FOR AN "AT-HOME"

DRAWING SAT, AUG 29, 2020 • 3-4 PM https://CompassionPlace.org

s25

EACH DONATION OF \$25 FOR THE EVENT (OR MULTIPLE THEREOF) ENTITLES DONOR TO ONE RAFFLE TICKET.

2 GRAND DRAWINGS

1st Grand Prize: Crab & Shrimp Feast for 10 (from Joe's Seafood in Severna Park, MD) 1 bushel #1 male crabs, 5 pounds large steamed shrimp, 3 quarts Maryland crab soup, with cocktail sauce, crab mallets, crab knives, roll of brown paper

2nd Grand Prize: \$245 Carryout Gift Certificate (from Pappas Restaurants)

Mail your check memoed "Crabs" to: LMS Compassion Place, PO Box 438, Linthicum, MD 21090 or donate online at: *CompassionPlace.org* Call 410-636-0123 for more information.

to benefit the COVID-19 response and ministries of



Trinity Stay-Safe Rules

- If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- While in the church building, please wear a mask as much as possible for the sake of your neighbors.
- Please spread out in church in order to do the recommended distancing (six feet). In addition to the pews in the nave, you may also be seated in the balcony or church overflow. Of course, families who reside together may sit together.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- Cough and sneeze into a tissue or into your elbow.
- Please, no handshaking. Use an elbow bump or wave for now.
- Limit your socializing indoors after the service; or better yet, use distanced visiting with one another outside.
- All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

PARISH CALENDAR FOR THE WEEK OF AUGUST 9 – 16 May Be Subject to Change

Today The Tenth Sunday after Pentecost

9:30 AM Worship Service with Holy Communion

(at church in person and via Facebook Live)

Tuesday9 AM—NoonChurch Office OpenThursday9 AM—NoonChurch Office Open

Saturday 10 AM—Noon Food Distribution at the Compassion Center

Next Sunday The Eleventh Sunday after Pentecost

9:30 AM Worship Service with Holy Communion

(at church in person and via Facebook Live)

Noon – 2 PM Food Ingathering at the Compassion Center

CHURCH STATISTICS

Sunday, August 2, 2020 Worship Attendance: 20; Communed: 20.

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▼ O Christ, Hear Us! **▼**

Intercessions for the Week of August 9, 2020

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; John, relative of Pastor; Dina, niece of Sylvia;

Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen;

Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce;

Giovanna, co-worker of Joyce; Linda, daughter of Gus & Betty; Sue, co-worker of Joyce;

Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce

Vicar Daniel, Lamb of God Lutheran, Landover Hills; Eric, homeless; Mary, cousin of Pastor;

Steven, acquaintance of Tracy; Billiei, friend of Rona & Paul; Alan, cousin of Kim;

Jennifer, daughter of Pr. Schwandt; Danielle, neighbor of Kim;

Hadley, granddaughter of SED President Denninger; Shirley, aunt of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Paul McCoyer and John Hines, who celebrate their birthdays this week.

We Keep In Our Prayers

- **▼** Our Trinity family, our ministries, and our mission.
- For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- Our government leaders, and for the members of our armed forces.
- For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- For all those still affected and recovering from the effects of natural disasters.
- For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ♣ All those we know who are sick, who grieve, and who are in any need of prayer.