




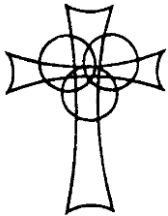
Thanks be  
to God, who in

# CHRIST



always leads us  
in triumphant  
procession.

2 Corinthians 2:14



**Trinity Evangelical Lutheran Church**

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*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

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*A Member Congregation of the Lutheran Church—Missouri Synod*



## SUNDAY OF THE PASSION

### PALM SUNDAY

*The First Day of Holy Week*

April 10, 2022

### ***WELCOME TO WORSHIP!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We come together in this holiest week of the entire Christian Year to reflect and meditate upon those great and mighty acts by which God has brought life and salvation to the world through the life, death, and resurrection of our Lord Jesus Christ. May God send His Holy Spirit into our hearts, that we may be sanctified and renewed through our reflection upon our salvation and be brought at last to the bright Easter dawn.

### ***PRAYER UPON ENTERING WORSHIP***

O God of mercy and might, in the mystery of the Passion of Your Son You offer Your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with Him before communing.



**THE SOLEMN LITURGY OF  
WORD AND SACRAMENT  
ON THE SUNDAY OF THE PASSION**

✠ *Jesus, Mercy!* ✠

***The Commemoration of the Lord's Entrance into Jerusalem***

*The Congregation gathers within the nave of the church as usual. All of the worshipers receive palm branches as they enter the church for the service. At the time of the service, the altar candles are lighted and the ministers take their places in the chancel for the beginning of the Liturgy.*

The Words of Welcome

The Call to Worship

“Palm Sunday” – The Trinity Singers

*The Congregation rises.*

The Apostolic Greeting and Opening Collect:

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Blessed is He who comes in the Name of the Lord!

**C** **Hosanna to the Son of David!**

**P** Let us pray.

Assist us mercifully with Your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby You have given us life and immortality; through Jesus Christ our Lord.

**C** **Amen.**



The Hymn

*Lutheran Service Book Hymn # 442*

“All Glory, Laud, and Honor”

**Refrain:** All glory, laud, and honor  
 To You, Redeemer, King,  
 To whom the lips of children  
 Made sweet hosannas ring.

**1** You are the King of Israel  
 And David’s royal Son,  
 Now in the Lord’s name coming,  
 Our King and Blessèd One. *Refrain*

*Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
 Text: Public domain*

The Reading of the Palm Sunday Gospel

*John 12:12-19*

- P** The Holy Gospel according to St. John, the twelfth chapter.
- C** **Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion,  
 behold, your king is coming,  
 sitting on a donkey's colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

<sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**



The Hymn, continued

“All Glory, Laud, and Honor”

**Refrain:** All glory, laud, and honor  
 To You, Redeemer, King,  
 To whom the lips of children  
 Made sweet hosannas ring.

**2** The company of angels  
 Is praising You on high,  
 And we with all creation  
 In chorus make reply. *Refrain*

**3** The multitude of pilgrims  
 With palms before You went;  
 Our praise and prayer and anthems  
 Before You we present. *Refrain*

*Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.*

*Text: Public domain*

The Thanksgiving and Blessing of the Palms:

**P** The Lord be with you.

**C** And also with you.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

*The Congregation raises their palm branches for the prayer of blessing*

**P** We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the Holy City of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in His path. We ask that You bless † these branches and those † who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Blessed is the King who comes in the Name of the Lord!

**C** Peace in heaven and glory in the highest!

The Hymn, concluded

“All Glory, Laud, and Honor”

**Refrain:** All glory, laud, and honor  
To You, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.

**4** To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. *Refrain*

**5** As You received their praises,  
Accept the prayers we bring,  
O Source of ev'ry blessing,  
Our good and gracious King. *Refrain*

*Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.*

*Text: Public domain*

The Antiphon:

**P** Blessed is He who comes in the Name of the Lord.

**C** Hosanna in the highest.

*A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His Passion.*



### *The Service of the Word*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Deuteronomy 32:36–39*

<sup>36</sup>The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. <sup>37</sup>Then he will say, “Where are their gods, the rock in which they took refuge, <sup>38</sup>who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!”

<sup>39</sup>“See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Philippians 2:5-11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Hymn of Preparation for the Passion

*Lutheran Service Book Hymn # 440*

“Jesus, I Will Ponder Now”

- 1 Jesus, I will ponder now  
On Your holy passion;  
With Your Spirit me endow  
For such meditation.  
Grant that I in love and faith  
May the image cherish  
Of Your suff'ring, pain, and death  
That I may not perish.**
- 2 Make me see Your great distress,  
Anguish, and affliction,  
Bonds and stripes and wretchedness  
And Your crucifixion;  
Make me see how scourge and rod,  
Spear and nails did wound You,  
How for them You died, O God,  
Who with thorns had crowned You.**
- 3 Yet, O Lord, not thus alone  
Make me see Your passion,  
But its cause to me make known  
And its termination.  
Ah! I also and my sin  
Wrought Your deep affliction;  
This indeed the cause has been  
Of Your crucifixion.**
- 5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,  
God must have compassion!**

*The Hymn concludes on the next page...*



**6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from You,  
 Peace mid pain and losses.  
 May I give You love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing Your praise forever.**

*Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
 Text: Public domain*

The Solemn Reading of the Passion Gospel

*The Passion according to Saint Luke  
 Saint Luke 23:1-56*

*The Congregation is invited to read the text printed in bold type.*

**P** The Passion of our Lord and Savior Jesus Christ according to Saint Luke.

<sup>1</sup>Then the whole company of them arose and brought [Jesus] before Pilate. <sup>2</sup>And they began to accuse him, saying,

**“We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”**

<sup>3</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.”

<sup>5</sup>But they were urgent, saying,

**“He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”**

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

<sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him.

<sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.” <sup>18</sup>But they all cried out together,

**“Away with this man, and release to us Barabbas”**

—<sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder.

<sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting,  
**“Crucify, crucify him!”**

<sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying,

**“He saved others; let him save himself, if he is the Christ of God, his Chosen One!”**

<sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying,

**“If you are the King of the Jews, save yourself!”**

<sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup>And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun’s light failed. And the curtain of the temple was torn in two.

<sup>46</sup>Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.

*A moment of silence is kept for reflection and in thanksgiving for our redemption*

<sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying,

**“Certainly this man was innocent!”**

<sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** Here ends the Passion of our Lord Jesus Christ.

The Hymn of the Day

*Lutheran Service Book Hymn # 444*

“No Tramp of Soldier’s Marching Feet”

- 1 No tramp of soldiers’ marching feet  
With banners and with drums,  
No sound of music’s martial beat:  
“The King of glory comes!”  
To greet what pomp of kingly pride  
No bells in triumph ring,  
No city gates swing open wide:  
“Behold, behold your King!”**
  
- 2 And yet He comes. The children cheer;  
With palms His path is strown.  
With ev’ry step the cross draws near:  
The King of glory’s throne.  
Astride a colt He passes by  
As loud hosannas ring,  
Or else the very stones would cry  
“Behold, behold your King!”**

*The Hymn continues on the next page...*

- 3    **What fading flow'rs His road adorn;  
      The palms, how soon laid down!  
No bloom or leaf but only thorn  
      The King of glory's crown.  
The soldiers mock, the rabble cries,  
      The streets with tumult ring,  
As Pilate to the mob replies,  
      "Behold, behold your King!"**
- 4    **Now He who bore for mortals' sake  
      The cross and all its pains  
And chose a servant's form to take,  
      The King of glory reigns.  
Hosanna to the Savior's name  
      Till heaven's rafters ring,  
And all the ransomed host proclaim  
      "Behold, behold your King!"**

*Text: Timothy Dudley-Smith, 1926*

*Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353*

The Sermon

“The Triumphal Processions of the King”

*The Congregation rises.*

The Prayer of the Church:

- P** People loved by God, let us come before our Father's throne of grace with confidence through our Lord Jesus and, in the power of His Spirit, ask His mercy for all in need.
- P** Let us pray for the holy Church of God throughout the world, that God the almighty Father gather and guide it so that we may worship Him in peace and tranquility. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for our pastors, teachers, missionaries, and all servants and leaders of the Church, and for all the people of God, that together we may all faithfully fulfill our callings. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** Let us pray for our families and for all the schools of the Church, that the Word of God may guide and govern the lives of our children. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for those who have fallen away from the faith or do not believe in Christ, that the light of the Holy Spirit may show them the way home to the Father. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for those who serve in public office, that God may guide their minds and hearts, so that all of us may live in true peace and freedom. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for the members of our armed forces and the civilians who assist them, that Christ would protect them and use them to secure peace and justice, and bring them home in safety to their families. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for all who are troubled by the difficulties of life, especially as we remember \_\_\_\_\_, that the Lord who rescued the world from sin and death through the death and resurrection of His Son would mercifully reach into their lives with comfort, faith and relief. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for all those who rejoice in the Lord's blessings, especially \_\_\_\_\_, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for all those who mourn the earthly passing of their loved ones, (especially \_\_\_\_\_,) that they may receive comfort and peace from the One who is our Resurrection and our Life. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering \_\_\_\_\_ and all those whom we name before the Lord in the silence of our hearts... Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Let us pray for all who commune today, that in true and living faith we may receive the Savior's Body and Blood for the forgiveness of sins and the strengthening of faith and love. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks to the Lord for the memory of all those who have finished the course of their lives in faith and now dwell in endless glory where every knee bows and every tongue confesses that Jesus Christ is Lord to the glory of God the Father. And we pray that the Lord would grant us to have such faith in Him to follow the example of His Son in our lives and so also come to the joys of everlasting life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Join these, our prayers and praises, with those of Your faithful people of every time and every place, and unite them in the ceaseless petitions of our great High Priest until He comes again in power and great glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, forever and ever.

**C** **Amen.**

The Sharing of the Peace:

**P** Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for He is our peace.  
The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

### *The Service of the Sacrament*

The Hymn of Preparation

*Lutheran Service Book Hymn # 547*

"The Lamb"

**1**   **The Lamb, the Lamb,  
O Father, where's the sacrifice?  
Faith sees, believes  
God will provide the Lamb of price! Refrain**

**Refrain: Worthy is the Lamb whose death makes me His own!  
The Lamb is reigning on His throne!**

*The Hymn continues on the next page...*

- 2    **The Lamb, the Lamb,  
One perfect final offering.  
The Lamb, the Lamb,  
Let earth join heav'n His praise to sing. *Refrain***

***Refrain:* Worthy is the Lamb whose death makes me His own!  
The Lamb is reigning on His throne!**

- 3    **The Lamb, the Lamb,  
As wayward sheep their shepherd kill  
So still, His will  
On our behalf the Law to fill. *Refrain***

- 4    **He sighs, He dies,  
He takes my sin and wretchedness.  
He lives, forgives,  
He gives me His own righteousness. *Refrain***

- 5    **He rose, He rose,  
My heart with thanks now overflows.  
His song prolong  
Till ev'ry heart to Him belong. *Refrain***

*Text and Tune: Gerald P. Coleman, 1953*

*Text and Tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110002353*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the Cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

### The Prayer of Thanksgiving and the Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:



**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Peace:

**P** The Peace of the Lord be with you always.

**C** Amen.



## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion:

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: “The Palms” – The Trinity Singers

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

**P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

*The Congregation rises.*

The Post Communion Hymn

*Lutheran Service Book Hymn # 692*

“Praise to You and Adoration”

- 1 Praise to You and adoration,  
Blessèd Jesus, Son of God,  
Who, to serve Your own creation,  
Came to share our flesh and blood.  
Guide me that I never may  
From Your fold or pastures stray,  
But with zeal and joy exceeding  
Follow where Your steps are leading.**
- 2 Hold me ever in Your keeping;  
Comfort me in pain and strife.  
In my laughter and my weeping  
Be with me throughout my life.  
Give me greater love for You,  
And my faith and hope renew  
In Your birth, Your life, and passion,  
In Your death and resurrection.**

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993  
Text: Public domain*

The Post-Communion Thanksgiving:

**P** For as often as we eat this Bread and drink this Cup,  
**C** **we show forth the Lord’s death until He comes.**

**P** Let us pray.

O Lord Jesus, since You have left us a memorial of Your Passion in a wonderful Sacrament, grant, we pray, that we may so use this Sacrament of Your Body and Blood that the fruits of Your redeeming work may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

The Solemn Prayer and Blessing of the People:

**P** The Lord be with you.

**C** And also with you.

**P** Let us bless the Lord.

**C** Thanks be to God!

**P** Bow your heads and pray for God's blessing.

Almighty God, we pray You graciously to behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns forever and ever.

**C** Amen.

**P** The blessing, mercy, and grace of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you forever.

**C** Amen.

The Hymn to Depart

*Lutheran Service Book Hymn # 441*

“Ride On, Ride On in Majesty”

- 1 **Ride on, ride on in majesty!**  
**Hark! All the tribes hosanna cry.**  
**O Savior meek, pursue Thy road,**  
**With palms and scattered garments strowed.**
  
- 2 **Ride on, ride on in majesty!**  
**In lowly pomp ride on to die.**  
**O Christ, Thy triumphs now begin**  
**O'er captive death and conquered sin.**

*The Hymn continues on the next page...*

- 3 **Ride on, ride on in majesty!**  
**The angel armies of the sky**  
**Look down with sad and wond'ring eyes**  
**To see the\_approaching Sacrifice.**
- 4 **Ride on, ride on in majesty!**  
**Thy last and fiercest strife is nigh.**  
**The Father on His sapphire throne**  
**Awaits His own anointed Son.**
- 5 **Ride on, ride on in majesty!**  
**In lowly pomp ride on to die.**  
**Bow Thy meek head to mortal pain,**  
**Then take, O God, Thy pow'r and reign.**

*Text: Henry H. Milman, 1791–1868, alt.*  
*Text: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Ride On, Ride On in Majesty”

✘ *To God All Praise and Glory!* ✘



*Those Who Serve Us This Day In Worship*

The Celebrant and Preacher:	The Reverend Peter A. Schiebel
The Lector:	Tracy Peele
The Communion Assistant:	George Kurtzweil
The Worship Assistant:	Paul Ritter
The Choir:	The Trinity Singers
The Parish Musician:	Skip Hall



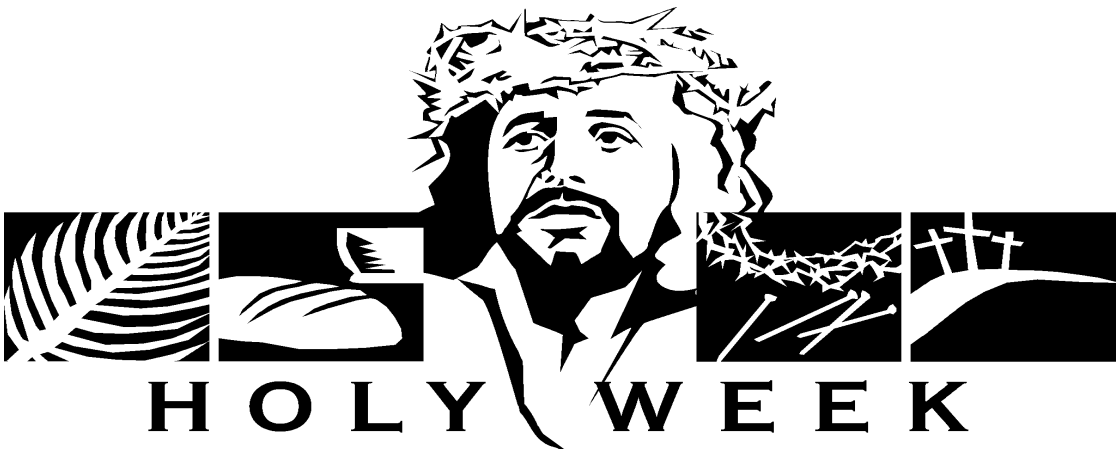
**ACKNOWLEDGEMENTS**

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# The Celebration of Holy Week A.D. 2022 at Trinity Evangelical Lutheran Church

With the celebration of Palm Sunday, many Christians throughout the world have entered into Holy Week, the most important week in the calendar of the Christian Church Year. Our Holy Week observance will continue throughout this coming week with the following services:



## Maundy Thursday ✕ April 14, 2022

7:00 PM

**The Liturgy of Maundy Thursday**  
with Confession and Absolution;  
Sermon: "Love Outpoured"; the celebration of  
Holy Communion; and the Stripping of the Altar.

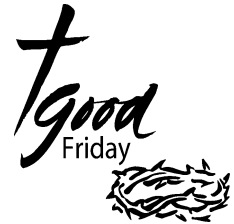
*A special monetary offering will be collected at this service to help  
the needy assisted through Help By Phone.*

## Good Friday ✕ April 15, 2022

7:00 PM

### The Office of Tenebrae

The "Service of Darkness" with the Adoration of the Cross; the Reading of the Passion according to Saint John; Sermon: "You Can't Look Away"; and Prayers for the Church and the World.



## The Feast of the Resurrection of our Lord Easter Sunday ✕ April 17, 2022

8:30 AM

Bible Study

9:30 AM

**The Festival Celebration of the Resurrection**  
with Hymns; Special Music; Sermon: "Memory Recall"; the Renewal of Baptismal Vows; and the celebration of Holy Communion.

*All are invited and welcome to join us as we celebrate this Most Holy Week  
commemorating God's great acts of love to redeem the world through Jesus Christ.*

## NOTES AND NEWS

*COVID UPDATE* ... We are happy to know that the COVID metrics in our local area have improved to the place that County officials have made the decision to lift the indoor mask mandate. The wearing of masks while in the church building is now optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*PALM CROSSES* ... Again this year, Palm Crosses have been blessed in today’s service and made for you to take home following worship. May this reminder of both our Lord’s triumphal entry and His saving Passion be a blessing to you in the coming days.

*EASTER FLOWERS* ... There is an opportunity to help beautify the Lord’s Altar for the celebration of Easter with Easter Lilies. **Orders are due TODAY.** Please place your order by filling out one of the order forms available on the literature table in the back of the sanctuary. If you have any questions, please contact Rona in the church office.

*SPECIAL GIVING OPPORTUNITY DURING HOLY WEEK* ... In this season of remembering God’s mercy shown to us in our Lord Jesus, we are moved to share that same love and mercy to others. Please remember the following “mercy opportunity” that we have in this season:

**Maundy Thursday Help By Phone Offering:** Remembering our Lord Jesus’ command to “Love one another”, we continue our tradition of collecting a special offering for the work of Help By Phone, our local assistance agency. On Maundy Thursday, this special collection will be collected with other offerings at the door (Regular Maundy Thursday Offerings will go to the work of Trinity). You may also give to this offering either today, Palm Sunday, or on Easter (Please be sure to notate your gift as being for Help By Phone, or use the special Love Offering envelope available in your box set.)

*THE LUTHERAN HOUR* ... How did Christianity become the dominant faith of Western civilization? It’s partly arithmetic, but mostly, it isn’t. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, April 17, 2022, for this message, "Can I Get a Witness?", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAZ 1220 AM. If you are out of the radio station’s range you may listen on line to WFAZ worldwide at WFAZ.com.



*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*CROP HUNGER WALK* ... Sunday, May 1 is the CROP WALK for hungry people both here and abroad. The Pandemic and Russia’s violence in Ukraine are causing a surge in hunger and misery. But we can help! Our gifts can open hearts to Jesus’ love. Tracy & Vincent Peele or Helen & Waymond Joynes can sign you up to sponsor their walk for whatever amount you pledge. They can also answer questions. Or contact Art Simon at 301-249-7132 or email [artsimon@verizon.net](mailto:artsimon@verizon.net) for sign-up sheet and envelope. You can also **donate online** any time at Hyattsville Crop Walk, then click Trinity Mt. Rainier as your “team” and make your donation. THANK YOU for whatever you can do!

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK’S FEASTS, FESTIVALS, AND COMMEMORATIONS...*

During Holy Week, any feasts, festivals, or commemorations are transferred to be celebrated during the week following the Second Sunday of Easter so that the days of Holy Week can be kept as a time of special reflection on our Lord’s Passion.

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints’ days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS*... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

*Readings are provided for each day in Holy Week for your own devotions as well as those which will be used at the worship services held during this week.*

Monday in Holy Week, April 11, 2022

Isaiah 50:5-10; Psalm 36:5-10; Hebrews 9:11-15; Matthew 26-27 or John 12:1-23

Tuesday in Holy Week, April 12, 2022

Isaiah 49:1-7; Psalm 71:1-14; 1 Corinthians 1:18-31; Mark 14-15 or John 12:23-50

Wednesday in Holy Week, April 13, 2022

Isaiah 62:11-63:7; Psalm 70; Romans 5:6-11; Luke 22-23 or John 13:16-38

Holy (Maundy) Thursday, April 14, 2022

Exodus 12:1-14; Psalm 116:12-19; 1 Corinthians 11:23-32; John 13:1-17, 31b-35

Good Friday, April 15, 2022

Isaiah 52:13-53:12; Psalm 22 or 31; Hebrews 4:14-16; 5:7-9; John 18-19

Holy Saturday/Easter Even, April 16, 2022

*During the day:* Daniel 6:1-24; Psalm 16; 1 Peter 4:1-8; Matthew 27:57-66

*In the evening:* (Selected Readings for the Great Vigil of Easter)

Genesis 1:1-2:3; Genesis 7:1-5, 11-18; 8:6-18; 9:8-13; Genesis 22:1-18;

Exodus 14:10-15:18; Ezekiel 37:1-14; Job 19:20-27; Daniel 3:1-30;

Romans 6:1-11; John 20:1-18

The Feast of the Resurrection of Our Lord: Easter Day, April 17, 2022

Isaiah 65:17-25; Psalm 118:15-29; 1 Corinthians 15:19-26; Luke 24:1-12



## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

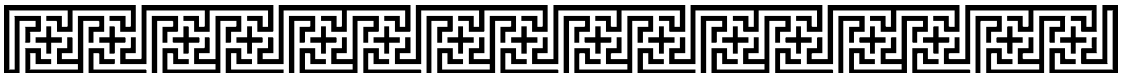
In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

## PARISH CALENDAR FOR THE WEEK OF APRIL 10 – 17

*May Be Subject to Change*

<b>Today</b>	<b><i>The Sunday of the Passion – Palm Sunday</i></b>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
<b>Monday</b>	<b><i>Monday in Holy Week</i></b>
	10:00 AM – 4:00 PM Compassion Center Open
<b>Tuesday</b>	<b><i>Tuesday in Holy Week</i></b>
	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
<b>Wednesday</b>	<b><i>Wednesday in Holy Week</i></b>
	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
<b>Thursday</b>	<b><i>Holy (Maundy) Thursday</i></b>
	9:00 AM—Noon Church Office Open
	7:00 PM Holy Thursday Divine Service (at church in person and via Facebook Live)
<b>Friday</b>	<b><i>Good Friday</i></b>
	7:00 PM Good Friday Tenebrae Vespers (at church in person and via Facebook Live)
<b>Saturday</b>	<b><i>Holy Saturday/Easter Even: The Great Vigil of Easter</i></b>
<b>Next Sunday</b>	<b><i>The Feast of the Resurrection of Our Lord – Easter Day</i></b>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



### CHURCH STATISTICS

Sunday, April 3, 2022

Worship Attendance: 19; Communed: 19.

Wednesday, April 6, 2022

Worship Attendance: 4.

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of April 10, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Carole, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers;  
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;  
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;  
Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce;  
Sherri, co-worker of Joyce; Bernie, friend of Trinity; Nicy, aunt of Tracy;  
Howard, relative of Tracy; Jessica, co-worker of Tracy; Donna, friend of Gus

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Michael McCoyer, and Mason Lowery, who celebrate their birthdays this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ Our government leaders, and for the members of our armed forces.

- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.

