

Christ Jesus came into the world to save sinners...

1 Timothy 1:15, NRSV



Trinity Evangelical Lutheran Church

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A Member Congregation of the Lutheran Church—Missouri Synod



Lenten Midweek Vespers 2023 Chronicles of God's Amazing Grace

The Sixth Wednesday of Lent March 29, 2023

The Office of Vespers in the Season of Lent

Lutheran Service Book Page 229ff

¥ Jesus, Mercy! ¥



A Silent Prayer as we gather for worship:

Open, Lord, my mouth to bless Your holy Name; cleanse my heart of any worthless, evil, or distracting thoughts; enlighten my understanding; give me wisdom and love necessary to pray with attention, reverence, and devotion. Father, let my prayer be heard in Your presence, for it is offered through Jesus Christ, our Lord. Amen.

The Words of Welcome

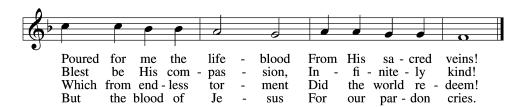
The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 433

"Glory Be to Jesus"





- Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.
- 6 Lift we, then, our voices
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.

Tune: Friedrich Filitz, 1804–76 Text and tune: Public domain

The Opening Versicles and Gloria Patri:

- **P** O Lord, open my lips,
- **C** and my mouth will declare Your praise.
- **P** Make haste, O God, to deliver me;
- **C** make haste to help me, O Lord.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Praise to You, O Christ, Lamb of our salvation.

The Congregation is seated.

▼ The Psalmody **▼**

The Psalm of the Day

Psalm 103:8-19; antiphon: verse 14

Ant. For he knows our frame;
 he remembers that we are dust.

- The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- ⁹He will not always chide, nor will he keep his anger forever.
- P ¹⁰He does not deal with us according to our sins, nor repay us according to our iniquities.
- C ¹¹For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;
- P ¹²as far as the east is from the west, so far does he remove our transgressions from us.
- ¹³As a father shows compassion to his children, so the LORD shows compassion to those who fear him.
- P ¹⁴For he knows our frame; he remembers that we are dust.
- C ¹⁵As for man, his days are like grass; he flourishes like a flower of the field;
- P ¹⁶for the wind passes over it, and it is gone, and its place knows it no more.
- ¹⁷But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,

and his righteousness to children's children,

- P ¹⁸to those who keep his covenant and remember to do his commandments.
- ¹⁹The LORD has established his throne in the heavens, and his kingdom rules over all.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- Ant. For he knows our frame; he remembers that we are dust.

Silence is kept for a time of meditation on the Word

P Let us pray.

Father of light, we praise You because You forgive iniquity and do not reward us according to our sins. What You have promised to the fathers You have fulfilled in Your Son. As the east and the west can never come together, so remove our sins far from us, that they can be accounted to us no more, for the sake of Jesus Christ, our Savior and Lord.

C Amen.

The Office Hymn

Lutheran Service Book Hymn # 611



Text: William McComb, 1793–1873, alt.; Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

▼ The Service of the Word **▼**

The First Reading

Micah 7:18-20

P A reading from Micah, chapter 7.

¹⁸Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance?
He does not retain his anger forever, because he delights in steadfast love.
¹⁹He will again have compassion on us; he will tread our iniquities under foot.
You will cast all our sins into the depths of the sea.
²⁰You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

- **P** O Lord, have mercy on us.
- **C** Thanks be to God.

The Second Reading

1 Timothy 1:12-17

P A reading from 1 Timothy, chapter 1.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

- P O Lord, have mercy on us.
- Thanks be to God.

The Third Reading Mark 2:13-20

P A reading from Mark, chapter 2.

¹³[Jesus] went out again beside the sea, and all the crowd was coming to him, and he was teaching them. ¹⁴And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁵And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. ¹⁶And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" ¹⁷And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

¹⁸Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" ¹⁹And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. ²⁰The days will come when the bridegroom is taken away from them, and then they will fast in that day.

The Responsory for Lent:

- P Deliver me, O Lord, my God, for You are the God of my salvation.
- **C** Rescue me from my enemies, protect me from those who rise against me.
- P In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- **C** Rescue me from my enemies, protect me from those who rise against me.
- P Deliver me, O Lord, my God, for You are the God of my salvation.
- **C** Rescue me from my enemies, protect me from those who rise against me.

The Sermon

Chronicles of God's Amazing Grace Paul: Grace for the Wretched Text: 1 Timothy 1:12-17



▼ The Canticle **▼**

The Congregation rises.

The Canticle at Vespers: Magnificat

Luke 1:46b-55; antiphon: 2 Corinthians 6:2c

- **P** Behold, now is the favorable time;
- **C** behold, now is the day of salvation.
- P My soul magnifies the Lord, and my spirit rejoices in God, my Savior;
- **©** for He has regarded the lowliness of His handmaiden.
- **P** For behold, from this day all generations will call me blessed.
- **©** For the Mighty One has done great things to me, and holy is His name;
- **P** and His mercy is on those who fear Him from generation to generation.
- **C** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
- P He has cast down the mighty from their thrones and has exalted the lowly.
- **C** He has filled the hungry with good things, and the rich He has sent empty away.
- P He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** Behold, now is the favorable time;
- **C** behold, now is the day of salvation.

▼ The Prayers **▼**

The Kyrie Eleison:

- P O Lord,
- C have mercy.
- P O Christ,
- C have mercy.
- P O Lord,
- **C** have mercy.

The Lord's Prayer:

Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Salutation and Collects:

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

The Collect for the Fifth Week in Lent:

- P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

The Collect for the Lenten Season:

- P Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, our Lord.
- C Amen.

Other Prayers and Intercessions may be offered.

The Collect of Intercession:

- P Keep watch, dear Lord, with those who work, or watch, or weep this night, and give Your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and be present with all, for Your love's sake.
- C Amen.

The Collect for Peace:

- P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

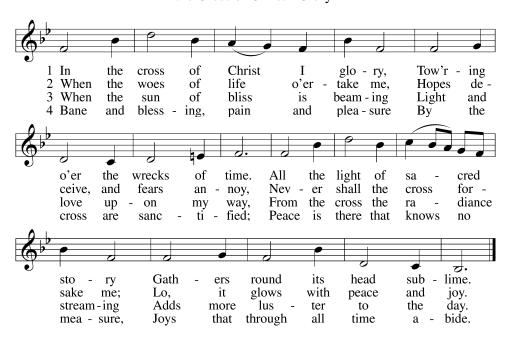
The Benedicamus and Blessing:

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 427 "In the Cross of Christ I Glory"



Text: John Bowring, 1792–1872 Tune: Ithamar Conkey, 1815–67 Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Dismissal:

P Let us go in peace.

C In the Name of the Lord. Amen.

Acknowledgments

Vespers from Lutheran Service Book

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Lenten Worship at Trinity – 2023

Chronicles of God's Amazing Grace

Sunday Mornings at 9:30 AM Thursday and Friday Evenings at 7:00 PM



The Sunday of the Passion: Palm Sunday – April 2, 2023

The Liturgy of Palm Sunday with the Commemoration of the Lord's Entrance into Jerusalem, the Solemn Reading of the Passion according to Saint Matthew, and the celebration of Holy Communion

The Crowd: Grace for the Loveless – Matthew 27:15-26

Holy (Maundy) Thursday – April 6, 2023

The Liturgy of Maundy Thursday with Confession and Absolution, the celebration of Holy Communion on the anniversary of its institution, and the Solemn Preparation of the Church for Good Friday

A Meal of Grace - Matthew 26:17-30

Good Friday – April 7, 2023

The Liturgy of Good Friday with the Adoration of the Cross, the Solemn Reading of the Passion according to Saint John, and the Solemn Prayers for the Church and the World Coup de Grace – John 19:31-37

The Feast of the Resurrection of Our Lord: Easter Day – April 9, 2023

The Festival Divine Service with Hymns, Special Music, the Renewal of Baptismal Vows, and the celebration of Holy Communion

Amazing Grace: Now and Forever - Colossians 3:1-4