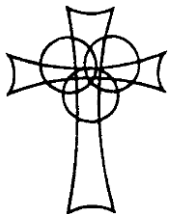


Lenten Midweek Vespers 2022
Places of the Passion – The Upper Room

The Second Wednesday of Lent
March 9, 2022



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



The Office of Vespers in the Season of Lent

Lutheran Service Book Page 229ff

✠ *Jesus, Mercy!* ✠

A Silent Prayer as we gather for worship:

Open, Lord, my mouth to bless Your holy Name; cleanse my heart of any worthless, evil, or distracting thoughts; enlighten my understanding; give me wisdom and love necessary to pray with attention, reverence, and devotion. Father, let my prayer be heard in Your presence, for it is offered through Jesus Christ, our Lord. Amen.

The Words of Welcome

The Congregation rises.

The Opening Hymn

The Lutheran Hymnal Hymn # 155

“Sweet the Moments, Rich in Blessing”



1 Sweet the mo-ments, rich in bless-ing, Which be-fore the cross we spend,
2 Here we rest in won-der, view-ing All our sins on Je - sus laid;
3 Here we find the dawn of heav-en While up - on the cross we gaze,
4 Oh, that, near the cross a - bid - ing, We may to the Sav - ior cleave,



Life and health and peace pos-sess-ing From the sin-ners' dy - ing Friend.
Here we see re - demp-tion flow-ing From the sac - ri - fice He made.
See our tres - pass - es for - giv - en, And our songs of tri-umph raise.
Naught with Him our hearts di - vid-ing, All for Him con-tent to leave!

5 Lord, in loving contemplation
Fix our hearts and eyes on Thee
Till we taste Thy full salvation
And Thine unveiled glory see.

Text: Walter Shirley, 1770, alt.

Tune: Musikalischer Christenschatz, Basel, 1745

Text and tune: Public domain

The Opening Versicles and *Gloria Patri*:

P O Lord, open my lips,
C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;
C make haste to help me, O Lord.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

The Congregation is seated.

✠ The Psalmody ✠

The Psalm of the Day

Psalm 63; antiphon: Psalm 78:25

P ^{Ant.}Man ate of the bread of the angels;
he sent them food in abundance.
¹O God, you are my God; earnestly I seek you;
my soul thirsts for you;
C my flesh faints for you,
as in a dry and weary land where there is no water.

P ²So I have looked upon you in the sanctuary,
beholding your power and glory.
C ³Because your steadfast love is better than life,
my lips will praise you.

P ⁴So I will bless you as long as I live;
in your name I will lift up my hands.
C ⁵My soul will be satisfied as with fat and rich food,
and my mouth will praise you with joyful lips,

P ⁶when I remember you upon my bed,
and meditate on you in the watches of the night;
C ⁷for you have been my help,
and in the shadow of your wings I will sing for joy.

P ⁸My soul clings to you;
your right hand upholds me.

C ⁹**But those who seek to destroy my life
shall go down into the depths of the earth;**

P ¹⁰they shall be given over to the power of the sword;
they shall be a portion for jackals.

C ¹¹**But the king shall rejoice in God;
all who swear by him shall exult,
for the mouths of liars will be stopped.**

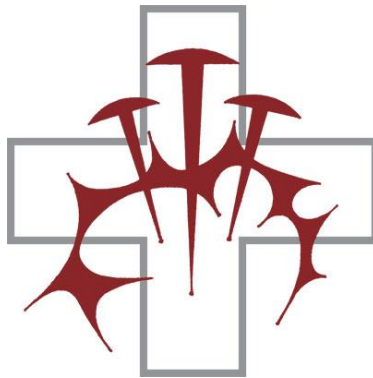
C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P ^{Ant.}Man ate of the bread of the angels;
he sent them food in abundance.

Silence is kept for a time of meditation on the Word

P Let us pray.
Heavenly Father, Creator of unfailing light, enlighten those who call to You. May our
lives proclaim Your goodness, our work give You honor, and our voices praise You
forever; for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**



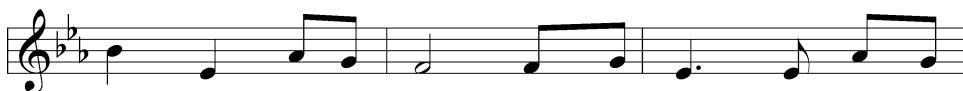
The Office Hymn

Lutheran Service Book Hymn # 445

“When You Woke That Thursday Morning”



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



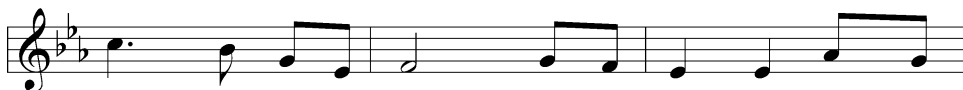
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 “Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Marty Haugen, 1950

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353

✠ The Service of the Word ✠

The Reading

The Passion History of Our Lord and Savior Jesus Christ according to the Four Evangelists Part 1: The Upper Room

Now the Feast of Unleavened Bread, also called the Passover, drew near, and Jesus said to his disciples: “You know that after two days is the Feast of the Passover, and the Son of Man will be given over to be crucified.”

Then the chief priests and scribes assembled with the elders of the people in the palace of the high priest, who was called Caiaphas, and consulted how they might take Jesus craftily and put him to death. But they said, “Not on the feast day, lest there be an uproar among the people,” for they feared the people.

Then Satan entered into Judas, surnamed Iscariot, one of the Twelve. He went his way to the chief priests and captains and spoke together with them how he might betray Jesus to them. They were glad to hear him. He said to them, “What will you give me to betray him to you?”

They promised to give him money and agreed with him for thirty pieces of silver. He accepted, and from that time he sought opportunity to betray him in the absence of the multitude.

Then came the first day of Unleavened Bread when they sacrificed the Passover lamb. Jesus sent Peter and John, saying, “Go and prepare the Passover, that we may eat it.”

They said to him, “Where do you want us to prepare it?”

He said to them, “Go into the city and, when you have entered the city, watch for a man bearing a pitcher of water. When he meets you, follow him into the house where he enters. You shall say to the man who lives there, ‘The Master says to you, “My time is at hand; I will keep the Passover at your house. Where is the room for me to eat the Passover with my disciples?’” And he will show you a large upper room, furnished and prepared; there make ready for us.”

The disciples did as Jesus had directed them. They came into the city and found it as he had told them; and they made ready the Passover.

When the hour was come, Jesus sat down and the apostles with him. As they were eating, he said, “I have longed to eat this Passover with you before I suffer, for I say to you I shall not eat of it until it is fulfilled in the kingdom of God.”

As they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take, eat; this is my body which is given for you. This do in remembrance of me.”

In the same way also he took the cup, and when he had given thanks, he gave it to them, saying, “Drink of it, all of you; this is my blood of the new testament, which is shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

“Truly I say to you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in the kingdom of my Father.”

There was also a strife among them as to which of them should be accounted the greatest. He said to them, “The kings of the Gentiles exercise lordship over them; and they that exercise authority over them are called ‘benefactors.’ It shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that serves. For who is greater, he that sits at the table or he that serves? Is it not he that sits at the table? But I am among you as a servant. You are they who have continued with me in my temptations. I appoint you to a kingdom, as my Father has appointed me. You shall eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.”

Jesus knew that his hour was come to depart from the world and go to the Father. Having loved his own who are in the world, he loved them to the end. Already Satan had put into the heart of Judas Iscariot, Simon’s son, to betray him. Jesus knew that the Father had given all things into his hands and that he had come from God and was going to God. He rose from supper, laid aside his garments, and girded himself with a towel. He poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel with which he was girded.

When he came to Simon Peter, Peter said to him, “Lord, do you wash my feet?”

Jesus answered and said to him, “What I am doing you do not know now, but after these things you will understand.”

Peter said to him, “You shall never wash my feet.”

Jesus answered him, “If I do not wash you, you have no part with me.”

Simon Peter said to him, “Lord, not my feet only, but also my hands and my head.”

Jesus said to him, “He who has been bathed does not need to wash more than his feet, for he is clean altogether. You are clean, but not all of you.” He knew who was to betray him; that was why he said not every one was clean.

So after he had washed their feet and taken his garments and sat down again, he said to them, “Do you know what I have done to you? You call me the Master and the Lord, and it is good that you say this, for so I am. If I, then, your Lord and Master, have washed your feet, you also ought to wash one another’s feet. I have done this to show you the way to do as I have done to you. Truly, truly, I say to you, a servant is not greater than his lord; neither is he that is sent greater than he that sent him. If you know these things, happy are you if you do them.

“I do not speak of you all; I know whom I have chosen. The Scripture must be fulfilled, ‘He that eats bread with me has lifted up his heel against me.’ Already now I tell you of this, before it happens, so that when it does happen you may believe that I am he.

“Truly, truly, I say to you, whoever receives anyone whom I shall send, receives me; and whoever receives me, receives him who sent me.”

When Jesus had said these things, his spirit was in turmoil. He bore witness and said, “Truly, truly, I say to you that one of you will betray me.”

The disciples looked at one another dumbfounded about whom he spoke. One of his disciples, whom Jesus loved, was leaning on Jesus’ bosom. Simon Peter said to him, “Ask who it is of whom he is speaking.”

That disciple who was reclining on Jesus’ chest said to him, “Lord, who is it?”

Jesus then answered, “It is the one to whom I shall give the piece of bread after I have dipped it.”

He dipped the piece of bread he had in his hand and gave it to Judas, son of Simon Iscariot. After the piece of bread had been dipped, Satan entered into that one. Jesus said to him, “What you are doing, do quickly.”

No one at the table knew what the purpose was of what Jesus had said to him. Because Judas kept the money bag, some thought Jesus had told him to buy what was needed for the feast or to give something to the poor. When that man had received the piece of bread, he went out immediately, and it was night.

When he had gone out, Jesus said, “Now is the Son of Man glorified, and in him God is glorified. If God is glorified in him, God will glorify him in himself, and at once he will glorify him.

“Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give you, that you love one another as I have loved you. For this I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?”

Jesus answered him, “Where I am going you cannot follow me now, but afterwards you will follow me.”

P O Lord, have mercy on us.

C Thanks be to God.

The Responsory for Lent:

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

P In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C Rescue me from my enemies, protect me from those who rise against me.

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

The Sermon

Places of the Passion:

The Upper Room—A Place of Companionship

✠ The Canticle ✠

The Congregation rises.

The Canticle at Vespers: *Magnificat*

Luke 1:46b-55; antiphon: 2 Corinthians 6:2c

- P** Behold, now is the favorable time;
C **behold, now is the day of salvation.**
- P** My soul magnifies the Lord, and my spirit rejoices in God, my Savior;
C **for He has regarded the lowliness of His handmaiden.**
- P** For behold, from this day all generations will call me blessed.
C **For the Mighty One has done great things to me, and holy is His name;**
- P** and His mercy is on those who fear Him from generation to generation.
C **He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.**
- P** He has cast down the mighty from their thrones and has exalted the lowly.
C **He has filled the hungry with good things, and the rich He has sent empty away.**
- P** He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.
C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Behold, now is the favorable time;
C **behold, now is the day of salvation.**

✠ The Prayers ✠

The Kyrie Eleison:

- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy.**

The Lord's Prayer:

C Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Salutation and Collects:

P The Lord be with you.

C And also with you.

P Let us pray.

The Collect for the First Week in Lent:

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Collect for the Lenten Season:

P Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, our Lord.

C Amen.

Other Prayers and Intercessions may be offered.

The Collect of Intercession:

- P** Keep watch, dear Lord, with those who work, or watch, or weep this night, and give Your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and be present with all, for Your love's sake.
- C** **Amen.**

The Collect for Peace:

- P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The *Benedicamus* and Blessing:

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 889

“Before the Ending of the Day”



1 Be - fore the end - ing of the day, Cre - a - tor of the
 2 From all the ter - rors of the night, From e - vil dreams de -
 △ 3 O Fa - ther, this we ask be done Through Je - sus Christ, Thine



world, we pray! Thy grace and peace to us al - low
 fend our sight; Drive far a - way our wick - ed foe
 on - ly Son, Who with the Ho - ly Ghost and Thee



And be our guard and keep - er now.
 That stain of sin we may not know.
 Both lives and reigns e - ter - nal - ly. A - men.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Benedictine plainsong, mode VI

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Dismissal:

- P** Let us go in peace.
- C** In the Name of the Lord. Amen.

Acknowledgments

Vespers from Lutheran Service Book

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The Sacred Season of Lent 2022
Places of the Passion

You are invited during these Lenten days to walk with Our Lord Jesus in traveling on the way of His Passion. Our Midweek Services will lead us to reflect on these places and the events which took place there through our hearing of the Passion History as drawn from the accounts of the Four Evangelists.

Services will be held in person at Trinity as well as being livestreamed on our church Facebook Page. The videos will also be available for viewing at any time following the live service.

Wednesday Evenings During Lent
7:00 PM Lenten Vespers

March 9	The Upper Room
March 16	The Garden of Gethsemane
March 23	The Palace of the High Priest
March 30	The Praetorium
April 6	Calvary



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

Midweeks in Lent:
Lenten Vespers
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

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