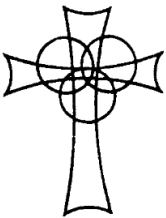


I WANT TO KNOW  
CHRIST and THE  
POWER  
of his RESURRECTION

P H I L I P P I A N S    3 : 1 0



**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



## FIFTH SUNDAY IN LENT

APRIL 3, 2022

### *WELCOME TO WORSHIP!*

The Pastor and People of Trinity Lutheran are glad that you are joining us for worship today. During this Lenten Season we remember and recall the great acts of love which Christ Jesus our Lord worked out for us to free us from the power of sin, death and the devil. We pray that as you worship this morning you will discover or rediscover the love that God in Jesus has for you.

### *PRAYER UPON ENTERING WORSHIP*

Creator God, You prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing You are doing, that our lives may proclaim the extravagance of Your love given to all through Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### *CONCERNING HOLY COMMUNION*

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Lent

*Divine Service, Setting Four*  
*Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

Lenten Music for Meditation

The Prelude

“Come to Calvary’s Holy Mountain”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 435*

“Come to Calvary’s Holy Mountain”

- 1**   **Come to Calv’ry’s holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.**
  
- 2**   **Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.**
  
- 3**   **Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.**

*The Hymn concludes on the next page...*

**4 They that drink shall live forever;  
'Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.**

*Text: James Montgomery, 1771–1854, alt.*

*Text: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Our help is in the Name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 3:3-6; antiphon: verse 8*

- P** Salvation belongs to the LORD;  
your blessing be on your people!
- C** **But you, O LORD, are a shield about me,  
my glory, and the lifter of my head.**
- P** I cried aloud to the LORD,  
and he answered me from his holy hill.
- C** **I lay down and slept;  
I woke again, for the LORD sustained me.**
- P** I will not be afraid of many thousands of people  
who have set themselves against me all around.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Salvation belongs to the LORD;  
your blessing be on your people!

The Kyrie Eleison Hymn:

*Lutheran Service Book Hymn # 945*

“Your Heart, O God, Is Grieved”

1 *Cantor:*

O God, Father in heaven,  
have mercy upon us.

*Congregation:*

**Your heart, O God, is grieved, we know,  
By ev'ry evil, ev'ry woe;  
Upon Your cross-forsaken Son  
Our death is laid, and peace is won.**

*The Hymn continues on the next page...*



2 *Cantor:*

O Son of God, Redeemer of the world,  
have mercy upon us.

*Congregation:*

**Your arms extend, O Christ, to save  
From sting of death and grasp of grave;  
Your scars before the Father move  
His heart to mercy at such love.**

3 *Cantor:*

O God, Holy Spirit,  
have mercy upon us.

*Congregation:*

**O lavish Giver, come to aid  
The feeble child Your grace has made.  
Now make us grow and help us pray;  
Bring joy and comfort; come to stay.**

*Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008*

*Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

## The Old Testament Reading

*Isaiah 43:16-21*

<sup>16</sup>Thus says the LORD,  
 who makes a way in the sea,  
 a path in the mighty waters,  
<sup>17</sup>who brings forth chariot and horse,  
 army and warrior;  
 they lie down, they cannot rise,  
 they are extinguished, quenched like a wick:  
<sup>18</sup>“Remember not the former things,  
 nor consider the things of old.  
<sup>19</sup>Behold, I am doing a new thing;  
 now it springs forth, do you not perceive it?  
 I will make a way in the wilderness  
 and rivers in the desert.  
<sup>20</sup>The wild beasts will honor me,  
 the jackals and the ostriches,  
 for I give water in the wilderness,  
 rivers in the desert,  
 to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
 that they might declare my praise.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*Philippians 3:8-14*

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- L** This is the Word of the Lord.  
**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse:

*Hebrews 12:2; Luke 20:17b*

- P** [O come, let us fix our eyes on] Jesus,  
 the founder and perfecter of our faith,  
**C** **who for the joy that was set before him endured the cross, despising the shame,  
 and is seated at the right hand of the throne of God.**
- P** The stone that the builders rejected  
**C** **has become the cornerstone.**

The Holy Gospel

*Luke 20:9-20*

- P** The Holy Gospel according to St. Luke, the twentieth chapter.  
**C** **Glory to You, O Lord.**

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected  
 has become the cornerstone’?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.



**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles' Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 430*

“My Song Is Love Unknown”

1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?

*The Hymn continues on the next page...*

- 2    **He came from His blest throne  
      Salvation to bestow;  
But men made strange, and none  
      The longed-for Christ would know.  
But, oh, my Friend,  
      My Friend indeed,  
      Who at my need  
His life did spend!**
- 3    **Sometimes they strew His way  
      And His sweet praises sing;  
Resounding all the day  
      Hosannas to their King.  
Then “Crucify!”  
      Is all their breath,  
      And for His death  
They thirst and cry.**
- 4    **Why, what hath my Lord done?  
      What makes this rage and spite?  
He made the lame to run,  
      He gave the blind their sight.  
Sweet injuries!  
      Yet they at these  
      Themselves displease  
And 'gainst Him rise.**
- 5    **They rise and needs will have  
      My dear Lord made away;  
A murderer they save,  
      The Prince of Life they slay.  
Yet cheerful He  
      To suff'ring goes  
      That He His foes  
From thence might free.**

*The Hymn continues on the next page...*

- 6 **In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.**
- 7 **Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend!**

*Text: Samuel Crossman, c. 1624–1683*

*Tune: John N. Ireland, 1879-1962*

*Text: Public domain*

*Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002353*

The Sermon

A Preview of Coming Attractions

*The Congregation rises.*

The Prayer of the Church:

- P** People loved by God, let us come before our Father's throne of grace with confidence through our Lord Jesus and, in the power of His Spirit, ask His mercy for all in need.
- P** Heavenly Father, through Your Son You have done a new thing that leaves Your Church astonished in praise and adoration. You sent Him into this world in order to be our righteousness and to bestow on us, who deserved only to be cast out, His own eternal inheritance. For this we give you glory and praise. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** Lord of the Church, bestow Your Spirit, we pray, on all the ministers of the Gospel, especially Matthew our Synod President, John, our District President and all missionaries, teachers, and servants of the Church, that they be given grace to forget what lies behind and strain forward to what lies ahead, the prize of the upward call You have sounded in Your Son. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Kind Father, remember in Your compassion this family of Your children. Fill us with Your joy in these Lenten days and make us strong witnesses to Your Son's death and resurrection for the world's salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** King of all, You hold in Your hand all the powers that exist throughout the world. We commend to you all the public servants of our nation, all who make, judge, enforce our laws and all who serve in our armed forces. Make of them to us a blessing of Yours and strengthen and uphold them in every good deed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lover of the human race, remember all who call upon You in their hour of need: the sick, the suffering, the dying, and especially all for whom our prayers are desired, especially remembering \_\_\_\_\_. May Your holy angels attend them and the sweet promises of Your Word strengthen them, granting to each that relief which You know to be best. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bountiful Giver of every blessing, we rejoice to give You thanks for Your great mercies to us. Day by day without any merit or worthiness in us, Your good gifts shower down upon us. We thank You today particularly along with \_\_\_\_\_. To You we give all praise in union with Christ our Lord. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comforting Father, You are present with us to give us Your gift of peace to those who grieve for those who have died, so they may not grieve as those who have no hope. Comfort [\_\_\_\_\_ and] all who mourn with the promises of Your presence now and a future reunion of all baptized believers in heaven. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Loving Father, Your ears are ever open to the cries of Your children in their need. Hear the prayers of Your people offered to you for \_\_\_\_\_ and for all those whom we name before You in the silence of our hearts... Listen, we pray, to all of these our petitions and grant them in love according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** As we approach the holy Table where Your Son imparts to us His true Body and Blood for our forgiveness and eternal life, remove from us all impenitence and spiritual apathy. Stir up our hearts to receive with joy and unending gratitude what our Lord here imparts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Great I Am, You are the life that never ends and the source of all that is. Receive our thanks and praise for the victory over death and the grave, which Your Son won for us. With joy we remember Lucas Cranach, Albrecht Duerer, and all those who have departed this life in Your faith and friendship. Bring us with them to share the joys of Your eternal home. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Join our prayers and praises with those of Your faithful people of every time and every place and unite them in the ceaseless petitions of our great High Priest until He comes again in power and great glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, forever and ever!
- C** **Amen.**

The Sharing of the Peace:

- P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.  
The Peace of the Lord be with you always.
- C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 571*

“God Loved the World So That He Gave”

- 1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.**
  - 2 Christ Jesus is the Ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief Cornerstone.**
  - 3 God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven’s heirs.**
  - 4 Be of good cheer, for God’s own Son  
Forgives all sins which you have done;  
And, justified by Jesus’ blood,  
Your Baptism grants the highest good.**
  - 5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.**
- △ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!**

*Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Text: Public domain*

*The Congregation rises.*

## The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and the Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

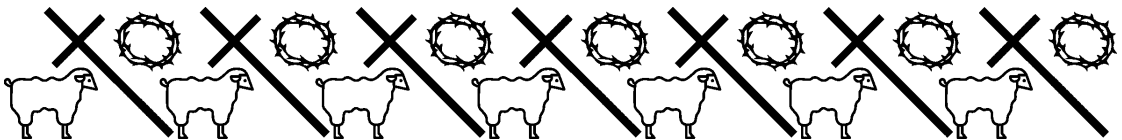
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** **Amen.**





## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: “God Loved the World So That He Gave”

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

**P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

*The Congregation rises.*

The Post-Communion Hymn:

*Lutheran Service Book Hymn # 692*

“Praise to You and Adoration”

- 1 **Praise to You and adoration,  
Blessèd Jesus, Son of God,  
Who, to serve Your own creation,  
Came to share our flesh and blood.  
Guide me that I never may  
From Your fold or pastures stray,  
But with zeal and joy exceeding  
Follow where Your steps are leading.**
  
- 2 **Hold me ever in Your keeping;  
Comfort me in pain and strife.  
In my laughter and my weeping  
Be with me throughout my life.  
Give me greater love for You,  
And my faith and hope renew  
In Your birth, Your life, and passion,  
In Your death and resurrection.**

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993  
Text: Public domain*

The Thanksgiving and Post-Communion Prayer:

**P** As often as we eat this bread and drink this cup:

**C** **We proclaim the Lord’s death until He comes.**

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

The Hymn to Depart

*Lutheran Service Book Hymn # 429*

“We Sing the Praise of Him Who Died”

*Sung to Old Red Hymnal Tune*

- 1    **We sing the praise of Him who died,  
      Of Him who died upon the cross.  
The sinner’s Hope let all deride;  
      For this we count the world but loss.**
  
- 2    **Inscribed upon the cross we see  
      In shining letters, “God is Love.”  
He bears our sins upon the tree;  
      He brings us mercy from above.**
  
- 3    **The cross! It takes our guilt away;  
      It holds the fainting spirit up;  
It cheers with hope the gloomy day  
      And sweetens ev’ry bitter cup.**

*The Hymn continues on the next page...*

- 4 It makes the coward spirit brave  
And nerves the feeble arm for fight;  
It takes the terror from the grave  
And gilds the bed of death with light;**
- 5 The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heav'n above.**
- 6 To Christ, who won for sinners grace  
By bitter grief and anguish sore,  
Be praise from all the ransomed race  
Forever and forevermore.**

*Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861  
Text: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“We Sing the Praise of Him Who Died”

✠ *To God Be All Praise and Glory!* ✠

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## Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall

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**NOTES AND NEWS**

The flowers on the altar are given to the glory of God and in prayerful solidarity with the people of Ukraine as we ask the Lord to bring peace to them and the world.

*COVID UPDATE ...* We are happy to know that the COVID metrics in our local area have improved to the place that County officials have made the decision to lift the indoor mask mandate. The wearing of masks while in the church building is now optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*MIDWEEK LENTEN SERVICES ...* We will be holding our final Midweek Service for this Lent this Wednesday evening at 7:00 PM. As we conclude our journey together of visiting the “Places of the Passion”, we will spend some time with our Lord at Calvary. Join us for this spoken service of Vespers either in person at Trinity, or by our livestream on our church Facebook Page. Also, all of the services from this Lenten Season are available for viewing at any time on the video archive, also found on our church Facebook Page. We hope that you will be able to join us for this time of reflection and thanksgiving for our Lord’s work of redemption for our salvation.

*HOLY WEEK ...* begins next Sunday with the celebration of Palm Sunday. We hope that you will join us for worship during these great holy days at the heart and center of our faith. A schedule of services is available in today’s bulletin.

*THE LUTHERAN HOUR* ... Hear about people drawing the cross and how the cross is drawing people. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, April 10, 2022, for this message, "Drawn Through the Cross", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*A SPECIAL BIBLE STUDY* ... Join us next Sunday at 8:30 AM for a viewing of the film, "The Week That Changed the World", as we look at the events of Holy Week through the lens of history along with Lutheran Pastor and Historian, Paul L. Maier. We hope you can be with us as we prepare to walk again with the Savior through the days of Holy Week.

*EASTER FLOWERS* ... The Trinity Family is invited to make donations towards beautifying our church home for our Easter celebrations with lilies. Order forms are available on the literature table in the rear of the sanctuary for you to place your order and to give information regarding any dedication you would like to have made for your gift in the Easter Sunday bulletin. Orders can be placed until **Palm Sunday, April 10<sup>th</sup>**.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*COMING UP* ... Our annual CROP HUNGER WALK on the first Sunday in May. Hunger is rising again and many are desperate for food. We can (1) Donate money; (2) Walk with others around Lake Artemesia near the College Park Airport--or any place you choose; and (3) You can also sign up friends, co-workers or Trinity members to sponsor your walk and collect their donations. For sign-up sheets and envelopes, call Art Simon at 301-249-7132 or email [artsimon@verizon.net](mailto:artsimon@verizon.net). You can also contribute any time online at Hyattsville Crop Walk, then click for list of "teams," and scroll down to Trinity Mt. Rainier and make your donation. Thank you for whatever you can do!

*ALTAR FLOWERS* ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATION...*

April 6                    **Lucas Cranach & Albrecht Durer, Artists**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR THE COMING WEEK ...*

The Sixth Wednesday of Lent, April 6, 2022

The Passion History, Part 5

Drawn from Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:16b-42

The Sunday of the Passion: Palm Sunday, April 10, 2022

Scripture Readings: John 12:12-19; Deuteronomy 32:36-39; Philippians 2:5-11;  
Luke 23:1-56



# HOLY WEEK WORSHIP SCHEDULE

**The Sunday of the Passion: Palm Sunday ✕ April 10, 2022**

**Solemn Liturgy of Palm Sunday – 9:30 AM**

with the Commemoration of the Lord's Entrance into Jerusalem,  
the Reading of the Passion according to Saint Luke,  
Sermon: "The Triumphal Processions of the King",  
and the Celebration of Holy Communion

**Holy (Maundy) Thursday ✕ April 14, 2022**

**Solemn Liturgy of Holy Thursday – 7:00 PM**

with Confession and Absolution,  
Sermon: "Love Outpoured", the Celebration of Holy Communion,  
and the Stripping of the Altar in Preparation for Good Friday.

**Good Friday ✕ April 15, 2022**

**Solemn Liturgy of Good Friday – 7:00 PM**

with the Adoration of the Cross,  
the Reading of the Passion according to Saint John,  
Sermon: "You Can't Look Away",  
and the Good Friday Prayers for the Church and the World.

**The Feast of the Resurrection of Our Lord ✕ April 17, 2022**

**The Festival Celebration of Easter Day – 9:30 AM**

The Divine Service of Word and Sacrament with Special Music,  
Sermon: "Memory Recall", the Renewal of Baptismal Vows,  
and the Celebration of Holy Communion.



## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

*Thank you all for your continued patience and concern for one another during this time.*



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

***We are happy to announce that our Compassion Center has reopened!***

Our operating hours are:  
**Monday: 10 AM – 4 PM**  
**Tuesday: 10 AM – 4 PM**  
**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.  
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

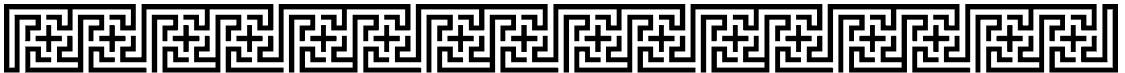
**PARISH CALENDAR FOR THE WEEK OF APRIL 3 – 10**

*May Be Subject to Change*

<b>Today</b>	<i>The Fifth Sunday in Lent</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	<i>The Sixth Wednesday of Lent</i>	
	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
	7:00 PM	Midweek Lenten Service (at church in person and via Facebook Live)
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Sunday of the Passion: Palm Sunday</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:30 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)

**CHURCH STATISTICS**

Sunday, March 27, 2022      Worship Attendance: 20; Communed: 20.  
Wednesday, March 30, 2022      Worship Attendance: 7.



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of April 3, 2022**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Carole, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers;  
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;  
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;  
Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce;  
Sherri, co-worker of Joyce; Bernie, friend of Trinity; Nicy, aunt of Tracy;  
Howard, relative of Tracy; Jessica, co-worker of Tracy; Donna, friend of Gus

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Leah Dowling, who celebrates her birthday this week.

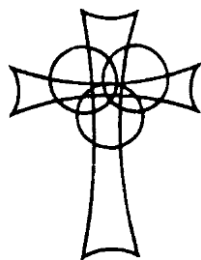
Art & Shirley Simon, Adam & Sabrina Hines, and Kenneth & Julie Gilroy, who celebrate their wedding anniversary this week.

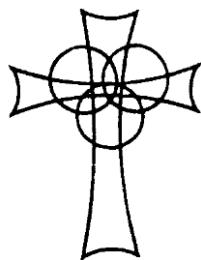
**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.







***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

***Midweeks in Lent:***  
Lenten Vespers  
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

