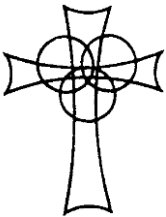


HE WILL
TRANSFORM
THE BODY OF OUR
HUMILIATION

PHILIPPIANS
3:21, NRSV

THAT IT MAY BE
CONFORMED TO
THE BODY OF
HIS GLORY.



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

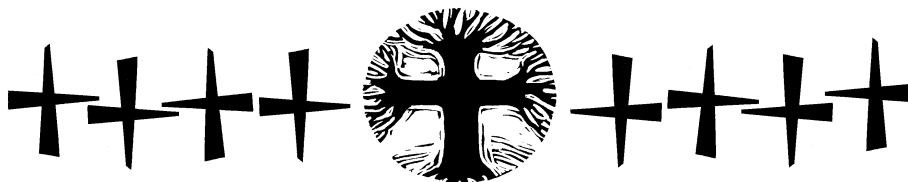
The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



SECOND SUNDAY IN LENT

MARCH 13, 2022

WELCOME TO WORSHIP!

The Pastor and People of Trinity Lutheran are glad that you are joining us for worship today. During this Lenten Season we remember and recall the great acts of love which Christ Jesus our Lord worked out for us to free us from the power of sin, death and the devil. We pray that as you worship this morning you will discover or rediscover the love that God in Jesus has for you.

PRAYER UPON ENTERING WORSHIP

God of the covenant, in the mystery of the cross You promise everlasting life to the world. Gather all peoples into Your arms, and shelter us with Your mercy, that we may rejoice in the life we share in Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Lent

Divine Service, Setting Four
Lutheran Service Book, Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute and Piano Prelude

“Majesty”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 873

“Christ, Whose Glory Fills the Skies”

- 1 **Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of Righteousness, arise;
Triumph o’er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.**
- 2 **Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day’s return
Till Thy mercy’s beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.**
- 3 **Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiance Divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.**

Text: Charles Wesley, 1707–88

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P Our help is in the Name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



✂ The Service of the Word ✂

The Introit of the Day

Psalm 74:1-3; antiphon: Psalm 69:9

- P** For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.
- C** **O God, why do you cast us off forever?**
Why does your anger smoke against the sheep of your pasture?
- P** Remember your congregation, which you have purchased of old, which you have
redeemed to be the tribe of your heritage!
Remember Mount Zion, where you have dwelt.
- C** **Direct your steps to the perpetual ruins;**
the enemy has destroyed everything in the sanctuary!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
- P** For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.

The Kyrie Eleison Hymn:

Lutheran Service Book Hymn # 945

“Your Heart, O God, Is Grieved”

1 *Cantor:*

O God, Father in heaven,
have mercy upon us.

Congregation:

**Your heart, O God, is grieved, we know,
By ev’ry evil, ev’ry woe;
Upon Your cross-forsaken Son
Our death is laid, and peace is won.**

The Hymn continues on the next page...



2 *Cantor:*

O Son of God, Redeemer of the world,
have mercy upon us.

Congregation:

**Your arms extend, O Christ, to save
From sting of death and grasp of grave;
Your scars before the Father move
His heart to mercy at such love.**

3 *Cantor:*

O God, Holy Spirit,
have mercy upon us.

Congregation:

**O lavish Giver, come to aid
The feeble child Your grace has made.
Now make us grow and help us pray;
Bring joy and comfort; come to stay.**

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008

Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.



The Old Testament Reading

Jeremiah 26:8-15

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Philippians 3:17—4:1

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Jesus Is a Rock in a Weary Land”

The Congregation rises.

The Holy Gospel

Luke 13:31-35

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

³¹At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³²And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles’ Creed:

C **I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 421

“Jesus, Grant That Balm and Healing”

- 1 **Jesus, grant that balm and healing
In Your holy wounds I find,
Ev’ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach’rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.**
- 2 **Should some lust or sharp temptation
Fascinate my sinful mind,
Draw me to Your cross and passion,
And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
Saying, “Christ for me was wounded,”
That the tempter flee confounded.**
- 3 **If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure
And to master each temptation,
Calm in prayer and meditation.**
- 4 **Ev’ry wound that pains or grieves me
By Your wounds, Lord, is made whole;
When I’m faint, Your cross revives me,
Granting new life to my soul.
Yes, Your comfort renders sweet
Ev’ry bitter cup I meet;
For Your all-atoning passion
Has procured my soul’s salvation.**

The Hymn continues on the next page...

**5 O my God, my Rock and Tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my Protection,
Light and Life and Resurrection.**

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Text: Public domain

The Sermon

Transformed by Christ

The Congregation rises.

The Prayer of the Church:

- P** As people invited to believe that God is our true Father and that we are His true children, let us pray with all boldness and confidence in the way that dear children speak to their father.
- P** Let us pray for the Church, that our Lord gather His people as a hen gathers her chicks and keep them in true faith, that He unite His Church by His Word and defend Her from all enemies of the cross of Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our sisters and brothers in Christ, who, like Jeremiah, are persecuted for doing the Lord's will, and let us pray for their persecutors, that God grant our fellow Christians courage, confidence and boldness to confess Jesus, trusting Him who has conquered death; and that the God who wants all people to be saved, turn all enemies of the Gospel to repentance and faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our own lives of faith, that God grant us, as He granted Jeremiah, faith that responds to threats with the firm conviction that we will obey the Lord no matter what the consequences and that He engender in us confidence that His Son's resurrection delivers us even from death. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray for those who govern us, that our Father would guide them by His Spirit and fill them with wisdom, conviction, care and a clear understanding of what is good and right, and that He provide our land with peaceful and judicious citizens. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who serve in the military, that our Father would protect their lives and give them bravery, loyalty, strength and reliability for their tasks, Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who are troubled by addictions, that our Lord would show them mercy, assure them of forgiveness, break the bonds that enslave them and by His promises strengthen them to overcome their addictions. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who are struggling with disease or trouble, [including _____] that the God whose Son promised to drive out demons, heal the sick and reach His goal on the third day, provide each of them with peace, patience, encouragement and an end to their suffering according to His will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who rejoice in the Lord's blessings, especially _____, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who mourn the earthly passing of their loved ones, (especially _____,) that they may receive comfort and peace from the One who is our Resurrection and our Life. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering _____ and all those whom we name before the Lord in the silence of our hearts... Lord, in Your mercy,

C **hear our prayer.**

- P** Let us pray for all who receive Christ's Body and Blood, that our Father forgive our sins, remind us that our citizenship is in heaven, turn our minds from earthly things and prepare us for the Savior whom we eagerly await. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for St. Patrick, St. Joseph, and all of God's saints, who having lived their lives for the Lord here on earth now rest forever in the Lord's presence. And we pray that the Lord would also give us faith like theirs to follow the Lord Jesus faithfully and to come at last to share in heaven's joy and peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.
The Peace of the Lord be with you always.
- C** **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 433

“Glory Be to Jesus”

- 1 **Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From His sacred veins!**
- 2 **Grace and life eternal
In that blood I find;
Blest be His compassion,
Infinitely kind!**

The Hymn continues on the next page...

- 3 **Blest through endless ages
 Be the precious stream
 Which from endless torment
 Did the world redeem!**
- 4 **Abel's blood for vengeance
 Pleaded to the skies;
 But the blood of Jesus
 For our pardon cries.**
- 5 **Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.**
- 6 **Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!**

*Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.
Text: Public domain*

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

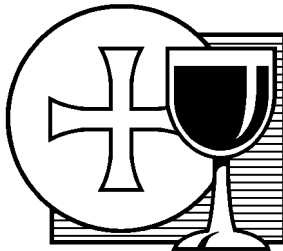


Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke



The Prayer of Thanksgiving and the Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

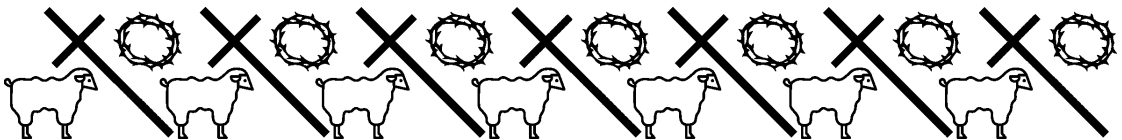
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: “Come Share God’s Gift” – The Trinity Singers

After all have communed, the Pastor continues:

The Eucharistic Blessing:

P The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

The Congregation rises.

The Post-Communion Hymn:

Lutheran Service Book Hymn # 692

“Praise to You and Adoration”

- 1 Praise to You and adoration,
Blessèd Jesus, Son of God,
Who, to serve Your own creation,
Came to share our flesh and blood.
Guide me that I never may
From Your fold or pastures stray,
But with zeal and joy exceeding
Follow where Your steps are leading.**

- 2 Hold me ever in Your keeping;
Comfort me in pain and strife.
In my laughter and my weeping
Be with me throughout my life.
Give me greater love for You,
And my faith and hope renew
In Your birth, Your life, and passion,
In Your death and resurrection.**

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993
Text: Public domain*

The Thanksgiving and Post-Communion Prayer:

P As often as we eat this bread and drink this cup:

C **We proclaim the Lord’s death until He comes.**

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 685

“Let Us Ever Walk with Jesus”

1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

The Hymn continues on the next page...



- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.**
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.**
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our Head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.**

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

The Silent Worship

The Parish Announcements

The Organ Postlude

“Let Us Ever Walk with Jesus”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Tracy Peele

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Choir

The Trinity Singers

The Flutist

Susan Kennedy

The Parish Musician

Skip Hall

✠ ✠

NOTES AND NEWS

The flowers on the altar are given to the glory of God and in prayerful solidarity with the people of Ukraine as we ask the Lord to bring peace to them and the world.

COVID UPDATE ... We are happy to know that the COVID metrics in our local area have improved to the place that County officials have made the decision to lift the indoor mask mandate. The wearing of masks while in the church building is now optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

CHURCH OFFICE HOURS ... have been extended. The office will be open Tuesday, Wednesday, and Thursday from 9 AM to Noon.

MIDWEEK LENTEN SERVICES ... We plan to hold Midweek Services this Lent, bringing back this tradition once more to Trinity. These spoken services of Vespers will be held on Wednesday evenings at 7:00 PM, and you are welcome to join us for them either in person at Trinity, or by our livestream on our church Facebook Page. Also, the services will be available for viewing at any time after the livestream on the video archive, also found on our church Facebook Page. More information on these services can be found on the full page announcement in today's bulletin. We hope that you will be able to join us for these times of reflection and thanksgiving for our Lord's work of redemption for our salvation.

THE LUTHERAN HOUR ... Being very bad can get one lost, but so can being very good. Listen to the Lutheran Hour with Rev. Dr. Michael Zeigler next Sunday, March 20, 2022, for this message, "Everything I Have Is Yours", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

SOME WORSHIP CHANGES ... Just like the return of the swallows are a sign of spring, you may have noticed some changes here at church during our worship which we hope are a sign of us making some "return to normal". The first change you hold in your hand. We have returned to using our "usual size" bulletin format which we hope will be just as easy to use. The service will continue to be printed out in full, not only for those who find it helpful, but also to continue to provide the order of service for those who worship with us online. The other change you may have noticed is that the hymnals have returned to the pew racks. We hope that this is helpful for those who have missed having the music of the hymns available to them as they worship. We will be reviewing other changes that we made because of COVID; some will change, others may remain in place. If you have any questions or concerns to help us as we make this review, please speak with Pastor or with any member of the Ministry Planning Group.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S SAINTS...

March 17 **St. Patrick**, Pastor & Missionary to Ireland

March 19 **St. Joseph**, Guardian of Our Lord Jesus

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Third Wednesday of Lent, March 16, 2022

The Passion History, Part 2

Drawn from Matthew 26:30-56; Mark 14:26-52; Luke 22:39-53; John 18:1-14

The Third Sunday in Lent, March 20, 2022

Scripture Readings: Ezekiel 33:7-20; 1 Corinthians 10:1-13; Luke 13:1-9



The Sacred Season of Lent 2022
Places of the Passion

You are invited during these Lenten days to walk with Our Lord Jesus in traveling on the way of His Passion. Our Midweek Services will lead us to reflect on these places and the events which took place there through our hearing of the Passion History as drawn from the accounts of the Four Evangelists.

Services will be held in person at Trinity as well as being livestreamed on our church Facebook Page. The videos will also be available for viewing at any time following the live service.

Wednesday Evenings During Lent
7:00 PM Lenten Vespers

March 16	The Garden of Gethsemane
March 23	The Palace of the High Priest
March 30	The Praetorium
April 6	Calvary



Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF MARCH 13 – 20

May Be Subject to Change

Today	<i>The Second Sunday in Lent</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:30 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	<i>The Third Wednesday of Lent</i>
	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
	7:00 PM Midweek Lenten Service (at church in person and via Facebook Live)
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Third Sunday in Lent</i>
	8:30 AM Bible Study
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)

CHURCH STATISTICS

Sunday, March 6, 2022 Worship Attendance: 18; Communed: 18.
Wednesday, March 9, 2022 Worship Attendance: 7.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of March 13, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John Bowman, Diane Clem, Carole Dingess, Julie & Kenny Gilroy, Elizabeth Haney, Joseph Haney, Diane Hines, John Tyler Hines, Elizabeth Holland, Waymond Joynes, Alan Keeny, August Kruelle, Clara Manning, David Peele, Ernie Ritter, Paul Ritter, and Angela Tankesley

For Those Who Have Asked of Our Prayers:

Luke Wright, grandson of Charlie & Jean Reichelt

Betty Kibler, mother of Helen Joynes

Susan Krahling, relative of Gus & Betty Kruelle

Joe Murray, friend of Cullen Elias

Britnany Tankesley, niece of Lynda Pfeil

Juliet Dowling, mother of Ras-I Dowling

Linda Kruelle, daughter of Gus & Betty Kruelle

Allan Dodson, cousin of Kim Schiebel

Lisa Carroll, neighbor of Pastor & Kim Schiebel

Dennis & Caron Janko, former Concordia Teachers

Zoila Varona, mother of David Varona, Sr.

Jeff Gillis, husband of Mary, former Concordia Teacher

Jari Zickuhr, former Concordia Teacher

Catelyn Gibson, step-granddaughter of Ernie Ritter

Ray Quinn, relative of Kim Schiebel

Sandy Lund, aunt of Kim Schiebel

Cherra Lowery, mother-in-law of Meghan Lowery

Nathan Simon, son of Art Simon

Helen Montfort, aunt of Judy Welch

Susan Heil, friend of Kim Schiebel

Jim Coverston, uncle of Paul Coverston

Kathy Scrimger, co-worker of Joyce Varona

Sherri Bauman, co-worker of Joyce Varona

Bernie Salemie, friend of Trinity

Nicy Clark, aunt of Tracy Peele

Howard Bradshaw, relative of the Peele family

Jessica Zeigler, co-worker of Tracy Peele

Donna Moyers, friend of the Kruelle family

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Kate Kennedy, and Carolyn Beus, who celebrate their birthdays this week.

Those Who Mourn

The family of Pastor Eric Peterson, former Pastor of Redeemer-Hyattsville, who passed away March 4th.

We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.

