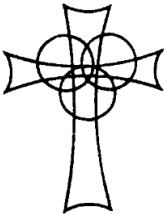


GENESIS 3:7



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

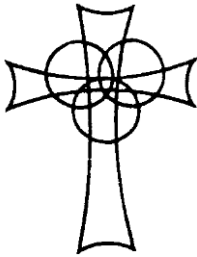
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



First  
Sunday  
in Lent



**FEBRUARY 26, 2023**

***WELCOME TO WORSHIP!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. During this Lenten Season we remember and recall the great acts of love which Christ Jesus our Lord worked out for us to free us from the power of sin, death and the devil. We pray that as you worship this morning you will discover or rediscover the love that God in Jesus has for you.

***PRAYER UPON ENTERING WORSHIP***

Lord God, our Strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy You tempt us with empty promises. Keep us steadfast in Your Word, and when we fall, raise us again and restore us through Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Lent

*Divine Service, Setting Four*  
*Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“A Mighty Fortress Is Our God”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 656*

“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain

That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.

The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

*Text: tr. composite*

*Text and tune: Martin Luther, 1483–1546*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the  $\cdot\bar{\iota}\cdot$  Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Our help is in the Name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 91:9-13; antiphon: verses 15-16*

**P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.

**C** **With long life I will satisfy him  
and show him my salvation.**

**P** Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

**C** **no evil shall be allowed to befall you,  
no plague come near your tent.**

- P** For he will command his angels concerning you  
to guard you in all your ways.
- C** **On their hands they will bear you up,  
lest you strike your foot against a stone.**
- P** You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.
- C** **With long life I will satisfy him  
and show him my salvation.**




The Kyrie Eleison Hymn:

Lutheran Service Book Hymn # 945


“Your Heart, O God, Is Grieved”

*Cantor*




1 O God, Father in heav - en, have mer - cy up - on us.  
 2 O Son of God, Redeemer of the world, have mer - cy up - on us.  
 3 O God, Holy Spir - it, have mer - cy up - on us.


*Congregation*



Your heart, O God, is grieved, we know, By ev - 'ry  
 Your arms ex - tend, O Christ, to save From sting of  
 O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -  
 death and grasp of grave; Your scars be - fore the  
 child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.  
 Fa - ther move His heart to mer - cy at such love.  
 help us pray; Bring joy and com - fort; come to stay.

*Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008; Tune: Cithara Sanctorum, 1636, Levoca*  
*Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



*The Congregation is seated.*

The Old Testament Reading

*Genesis 3:1-21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
 cursed are you above all livestock  
 and above all beasts of the field;  
 on your belly you shall go,  
 and dust you shall eat  
 all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
 and between your offspring and her offspring;  
 he shall bruise your head,  
 and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
 in pain you shall bring forth children  
 Your desire shall be for your husband,  
 and he shall rule over you.”

<sup>17</sup>And to Adam he said,  
 “Because you have listened to the voice of your wife  
 and have eaten of the tree  
 of which I commanded you,  
 ‘You shall not eat of it,’  
 cursed is the ground because of you;  
 in pain you shall eat of it all the days of your life;  
<sup>18</sup>thorns and thistles it shall bring forth for you;  
 and you shall eat the plants of the field.  
<sup>19</sup>By the sweat of your face  
 you shall eat bread,  
 till you return to the ground,  
 for out of it you were taken;  
 for you are dust,  
 and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Romans 5:12-19*

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse:

*Hebrews 12:2 and Ephesians 6:11*

- P** [O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,  
**C** **who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.**

- P** Put on the whole armor of God,  
**C** **that you may be able to stand against the schemes of the devil.**

The Holy Gospel

*Matthew 4:1-11*

- P** The Holy Gospel according to St. Matthew, the fourth chapter.  
**C** **Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

“Man shall not live by bread alone,  
but by every word that comes from the mouth of God.”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”  
and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

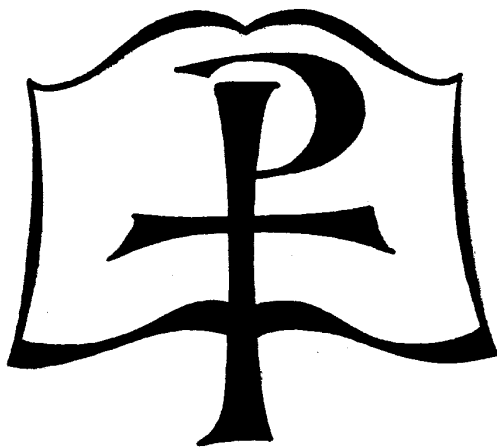
<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

The Apostles' Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.

*The Congregation is seated.*



## The Hymn of the Day

## Lutheran Service Book Hymn # 572

## “In the Shattered Bliss of Eden”

1 In the shat - tered bliss of E - den Dawned the  
 2 Days and months and years un - fold - ing Clear - ly  
 3 What these sac - ri - fic - es prom - ised From a

day of sac - ri - fice, As our pri - mal par - ents  
 showed what sin had wrought: Fall - en Ad - am's chil - dren  
 God who sought to bless, Came at last— a sec - ond

shud - dered— Sin had caused this dread - ful price!  
 learn - ing Les - sons fall - en par - ents taught.  
 Ad - am— Priest and King of Righ - teous - ness:

Faith em - barked with this dis - cern - ment: On - ly  
 All these sac - ri - fi - cial of - f'ings Crest - ed  
 Son of God, in - car - nate Sav - ior, Son of

God can cov - er sin, As He took their leaf - y  
 as a crim - son flood: Pa - tri - archs and priests a -  
 Man, both Christ and Lord, Who in na - ked shame would

gar - ments And He clothed their shame with skin.  
 ton - ing For their sins with cleans - ing blood.  
 of - fer On the cross His blood out - poured.

Text: Stephen P. Starke, 1955

Tune: C. Hubert H. Parry, 1848–1918

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Tune: Public domain

The Sermon

Chronicles of God's Amazing Grace  
Adam & Eve: Grace for Those Ashamed  
Text: Genesis 3:1-21

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
  
- P** Lord God, heavenly Father, as we journey through this Lenten season, grant that we may be established firmly in Your Word, that our hearts may not be tempted by the false delights of sin, but may be firmly fixed upon Jesus, who journeyed to the cross to take away our sin. Lord, in Your mercy,  
**C** **hear our prayer.**
  
- P** Gracious Lord, though death reigned over us through Adam's disobedience, You sent Your Son to be perfectly obedient to Your will on our behalf, so that through Him, we might be granted the free gift of salvation by grace. Grant to us pastors, missionaries, teachers, and church workers who proclaim this free gift given through the one man Jesus Christ, so that we may trust in Him alone and not in our own will and works. Lord, in Your mercy,  
**C** **hear our prayer.**
  
- P** Merciful Lord, we are weighed down with many weaknesses of our sinful flesh and often give in to temptations to sin. Grant Your peace and comfort to all who are troubled by besetting sins, addictions, demonic oppression and despair, for Christ has won the victory over all sin and temptation that we of ourselves are unable to bear. Lord, in Your mercy,  
**C** **hear our prayer.**
  
- P** Almighty God, grant wisdom and competence to all earthly authorities, including our president and Congress, the judiciary, and all state and local government officials, that they may work on behalf of those they serve, rather than seeking to earn for themselves worldly glory, wealth and power. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** Almighty God, Your Son won the ultimate victory over death and disease by His cross, Passion and resurrection. We pray for all those who are in need of healing of body and soul, especially remembering \_\_\_\_\_. Grant them all health, recovery and peace, according to Your good will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comforter of the sorrowing, Your comfort and peace alone can still the sorrows of our hearts. Grant that [\_\_\_\_\_ and] all who mourn the death of loved ones find comfort and hope in the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving Father, Your care for us day by day gives us joy. Be with all those who rejoice in the goodness and blessing which You have brought into their lives, especially with \_\_\_\_\_. As they celebrate the blessings they have received, may their hearts be ever moved to acknowledge You as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of compassion, You look with love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you \_\_\_\_\_ and all the other people and concerns that we name now in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father of all grace, You provide the food we need on our pilgrimage through the wilderness of this life in the Supper of Your Son's Body and Blood. Grant that as we receive this gift today, we may be granted the forgiveness of all our sins, the strengthening of our faith, and power to resist temptation so we may live godly lives in Your service. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Deliverer from death and the grave, receive this day our humble thanks for all Your children whom Your Spirit has kept in saving faith through the Word and who now rest from their labors. Bring us to share with them the joys of Your unending feast. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

**C** **Amen.**

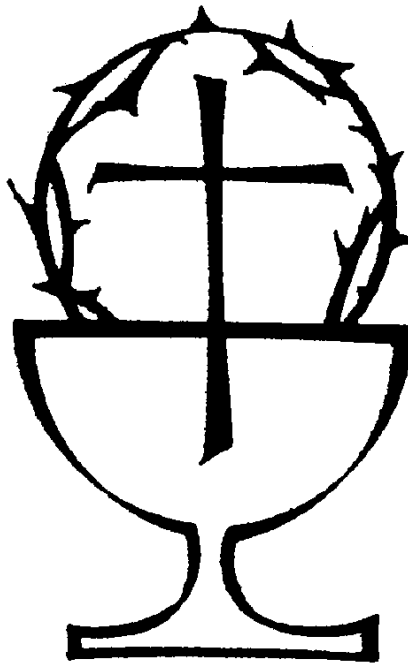
The Sharing of the Peace:

**P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*





✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 572

“In the Shattered Bliss of Eden”

4 Lamb of God, once slain for sin - ners, Host, who  
 5 Taste and see the bliss of heav - en Known by the  
 6 Gone the bliss of E - den's gar - den, Gone the

spreads this meal di - vine, Here You pledge our sins are  
 saints a - round the throne, Where the Lamb, in clos - est  
 age of sac - ri - fice; Ours the time of grace and

cov - ered, Pledge re - ceived in bread and wine:  
 u - nion, Lives to love and feed His own.  
 fa - vor, Ours the call to par - a - dise!

“Take and eat; this is My bod - y, Giv - en  
 From His riv - en side for - ev - er Flows the  
 Ev - er, Lord, im - press up - on us: On - ly

on the cross for you. Take and drink; this cup of  
 pur - est stream of love, Love that robes us with the  
 You can cov - er sin— Take our worth - less, self - made

bles - ing Is My blood poured out for you.”  
 rai - ment Worn by all who feast a - bove.  
 gar - ments; Clothe our shame and cleanse with - in.

Text: Stephen P. Starke, 1955; Tune: C. Hubert H. Parry, 1848–1918

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Tune: Public domain

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

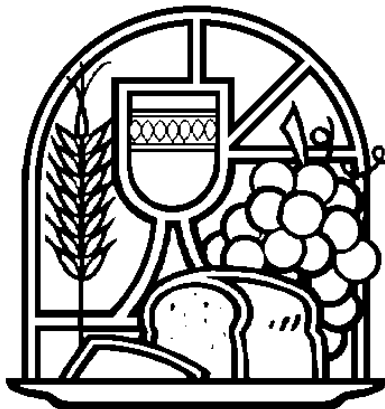
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

## The Prayer of Thanksgiving and the Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** Amen.

The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

*Music During the Distribution:*

### The Distribution Hymn

*Lutheran Service Book Hymn # 424*

#### “O Christ, You Walked the Road”



- 1 O Christ, You walked the road Our wan - d'ring feet must go.
- 2 No bread of earth a - lone Can fill our hun - g'ring hearts.
- 3 No blind - ing sign we ask, No won - der from a - bove.
- 4 When lures of eas - y gain With prom - ise bright - ly shine,
- 5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.  
 Lord, help us seek Your liv - ing Word, The food Your grace im - parts.  
 Lord, help us place our trust a - lone In Your un - swerv - ing love.  
 Lord, help us seek Your king - dom first; Our wills with Yours a - lign.  
 Stay with us through temp - ta - tion's hour To fight our an - cient foe.

*Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: William Daman, c. 1540–1591*

*Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

*The Congregation rises.*

The Post-Communion Hymn:

*Lutheran Service Book Hymn # 692*

“Praise to You and Adoration”

1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
 2 Hold me ev - er in Your keep - ing; Com - fort me in

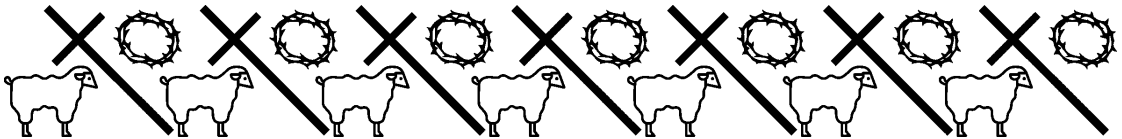
Son of God, Who, to serve Your own cre - a - tion, Came to  
 pain and strife. In my laugh - ter and my weep - ing Be with

share our flesh and blood. Guide me that I nev - er may  
 me through - out my life. Give me great - er love for You,

From Your fold or pas - tures stray, But with zeal and  
 And my faith and hope re - new In Your birth, Your

joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
 life, and pas - sion, In Your death and res - ur - rec - tion.

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993*  
*Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*  
*Text and tune: Public domain*



The Thanksgiving and Post-Communion Prayer:

- P** As often as we eat this bread and drink this cup:
- C** **We proclaim the Lord's death until He comes.**

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.
- C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

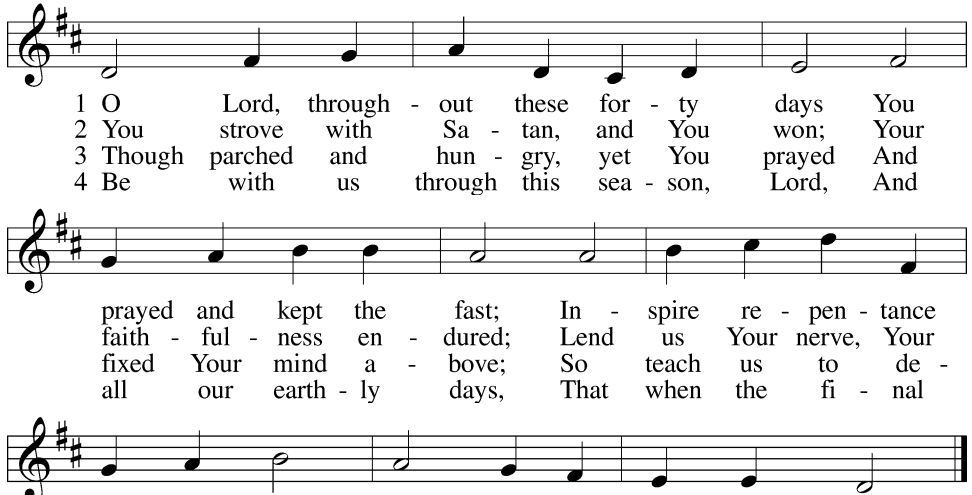
**C** **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 418

“O Lord, throughout These Forty Days”



1 O Lord, through - out these for - ty days You  
 2 You strove with Sa - tan, and You won; Your  
 3 Though parched and hun - gry, yet You prayed And  
 4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance  
 faith - ful - ness en - dured; Lend us Your nerve, Your  
 fixed Your mind a - bove; So teach us to de -  
 all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.  
 Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“O Lord, throughout These Forty Days”

✠ To God Be All Praise and Glory! ✠





## Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

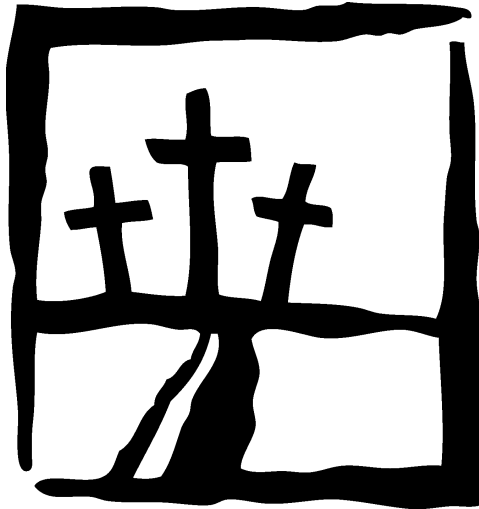
George Kurtzweil

Waymond Joynes

Paul Ritter

Skip Hall

✠ ✠



## NOTES AND NEWS

*COVID UPDATE* ... The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*CHRISTIAN SYMPATHIES* ... are extended to the family of Clara Manning whom the Lord called to Himself on February 19<sup>th</sup>. We pray that they may all be comforted by the resurrection hope we have in Christ who promises eternal life and rest to those who have gone on before us, and to us who remain, a blessed reunion with them. Funeral arrangements will be shared with the Trinity Family once we receive them.

*LENTEN DEVOTIONAL MATERIALS* ... for use in your homes during the coming Lenten days, were mailed to member families. Extra copies are available in limited quantities on the literature table in the rear of the Sanctuary.

*MIDWEEK LENTEN VESPERS* ... **are held here at Trinity each Wednesday evening during Lent at 7:00 PM.** These services will be spoken with hymns being sung a cappella. The sermons will continue on the theme of our Lenten series from the hymn, “Amazing Grace”. We hope that you will be able to join us, either in person at church or by the livestream on our church Facebook Page. The services will also be available for viewing at any time following the livestream.

*THE LUTHERAN HOUR* ... A devoutly religious person has an arresting encounter with Jesus and learns what it means to be "born again.". Listen to the Lutheran Hour next Sunday, March 5, 2023, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "An Arresting Encounter", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

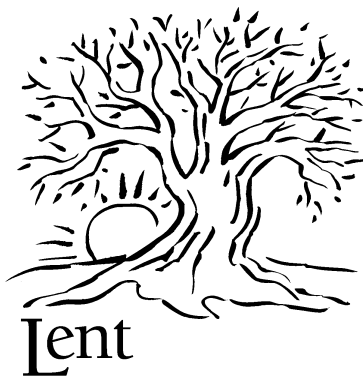
*ALTAR FLOWERS* ... The flower chart for **2023** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is **\$35.00** (this is an increase from previous years). If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATIONS ...*

There are no commemorations this week.

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING WEEK ...*

The Second Wednesday of Lent: March 1, 2023

Lenten Vespers

Scripture Readings: Psalm 32; Isaiah 6:1-8; Romans 10:5-17; Matthew 9:35-38

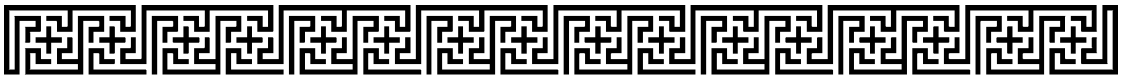
The Second Sunday in Lent: March 5, 2023

Divine Service

Scripture Readings: Genesis 12:1-9; Romans 4:1-8, 13-17; John 3:1-17

**PARISH CALENDAR FOR THE WEEK OF FEBRUARY 26 – MARCH 5**  
*May Be Subject to Change*

<b>Today</b>	<i><b>The First Sunday in Lent</b></i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	<i><b>The Second Wednesday of Lent</b></i>	
	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
	7:00 PM	Lenten Vespers (at church in person and via Facebook Live)
<b>Thursday</b>	9:00 AM – Noon	Church Office Open
<b>Next Sunday</b>	<i><b>The Second Sunday in Lent</b></i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**



Sunday, February 19, 2023  
 Worship Attendance: 17; Communed: 17.  
 Ash Wednesday, February 22, 2023  
 Worship Attendance: 14; Communed: 14.

**✠ O Christ, Hear Us! ✠**

**Intercessions for the Week of February 26, 2023**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Randy, friend of Pepper; Joan, friend of Tracy; Sally, SED Staff;  
Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce;  
Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul;  
Debbie, cousin of Kim; Allan, cousin of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

**Thanksgivings and Blessings**

Daniel Varona, Amaria Dowling, John L. Bowman, Steve Orchowski, Madison Hudson,  
Thandika Elias, Matthew Juhasz, and Matt Orchowski, who celebrate their birthdays  
this week.

Ras-I & Leah Dowling, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane  
Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Adult Bible Study – 8:30 AM  
Worship with Holy Communion – 9:30 AM

***Midweeks in Lent:***  
Lenten Vespers  
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

