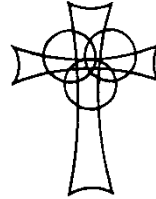


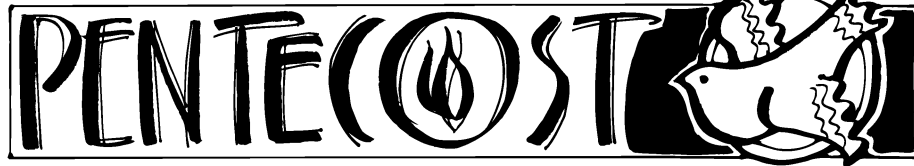
Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*

The Holy Trinity



The First Sunday after Pentecost
Congregational Festival of Title
May 30, 2021

WELCOME TO WORSHIP!!!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

A PRAYER AS WE GATHER

God of heaven and earth, before the foundation of the universe and the beginning of time You are the Triune God: Author of creation, Eternal Word of salvation, Life-giving Spirit of wisdom. Guide us into all truth by Your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory He shares with us. Glory and praise to You, Father, Son, and Holy Spirit, now and forever. Amen.



**The Divine Service of Word and Sacrament
on the Feast of The Holy Trinity**

*From Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Holy, Holy, Holy”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 507

“Holy, Holy, Holy”

- 1 Holy, holy, holy! Lord God Almighty!**
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,**
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,**
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow’r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!**
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sin and Absolution:

Based on Isaiah 6

- P** Holy, holy, holy is the Lord of hosts;
C **the whole earth is full of His glory!**
- P** When our eyes have seen the Lord of hosts, we echo the words of Isaiah,
C **“Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips.”**
- P** We long for the fire of God’s cleansing to touch our unclean lips, for iniquity to be removed and our sins wiped out. So we meet our God, Father, Son, and Holy Spirit, with confession on our lips.

Silence is kept for a time of reflection and self-examination

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 16:8-11; antiphon: Liturgical Text

- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.
C **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
C **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

- P** You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L This is the Word of the Lord.

C **Thanks be to God.**

The Second Reading

Acts 2:14a, 22-36

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them, ...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

The Gradual and Alleluia Verse:

Psalm 145:3, 5b, 6b; Isaiah 6:3b

- P** Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
- C** **On your wondrous works, I will meditate,
and I will declare your greatness.**
- P** Alleluia. Holy, holy, holy is the LORD of hosts;
- C** **the whole earth is filled with his glory! Alleluia.**

The Holy Gospel

John 3:1-17

- P** The Holy Gospel according to St. John, the third chapter.
- C** **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”
³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old?”

Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Athanasian Creed:

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

The Congregation is seated.



“God Himself Is Present”

- 1 God Himself is present:**
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev’rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

- 2 God Himself is present:**
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

- 3 Fount of ev’ry blessing,**
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Text: Public domain

The Sermon

Beholding the Mystery

The Congregation rises.

The Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P O eternal and unchangeable God — Father, Son and Holy Spirit — with angels and archangels we laud and magnify Your holy Name. Accept our praise this day for creating us, preserving us, redeeming us and delivering to us Your forgiveness and salvation. Lord, in Your mercy,

C **hear our prayer.**

P O Father, Son, and Holy Spirit, as Your people in this place, we are known by Your Triune Name. Help us as Trinity Congregation to ever confess the faith that we have in You and to proclaim the life and salvation that You have given to us with the community and world all around us. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, You gave Your only Son that whoever believes in Him should not perish but have eternal life. Bless the work of pastors, teachers, missionaries, and other church workers as they carry this Gospel both here at home and to the ends of the earth, that many may hear of Your love in Your Son and be saved through Him. Lord, in Your mercy,

C **hear our prayer.**

P O Eternal God, Your Name is excellent in all the earth and Your glory is above the heavens. In Your wisdom uphold and protect all the nations of the world and their leaders. We especially ask for Your blessing on our own nation and its leaders—remembering all who make, carry out, and interpret our laws, and all those who serve in or assist the armed forces of our country—so that we may be a people at peace among ourselves and a blessing to all the nations of the world; Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we give thanks for those who have served our nation through military service, and we remember with gratitude those who gave their lives for us and for the cause of freedom. Help us to honor their sacrifice by using our liberty responsibly. Keep safe all who travel, bless our nation, and help us to protect and increase the privileges we have for those who follow us, looking always to You, from whom these privileges come. Lord, in Your mercy,

C **hear our prayer.**

P Lord Jesus, You promise to be with us always. Visit those who are in any type of distress with the assurance that You abide with them even in their infirmities. We pray for those among us who are sick, homebound or undergoing tests and treatment, especially _____. In the midst of their illnesses and afflictions, strengthen their faith so that they may bear any hardship in patience and trust until You grant them deliverance, peace and healing. Lord, in Your mercy,

C **hear our prayer.**

P Giver of life, grant Your comfort to all those who mourn the loss of loved ones (especially _____), that they might be comforted and receive peace from You through the resurrection hope that belongs to all the faithful through Jesus Christ; Lord, in Your mercy,

C **hear our prayer.**

- P** Source of every grace and blessing, be with _____ and all those who celebrate the abundant blessings that flow from Your open hand. Grant that as we rejoice in Your blessings to us, we may never forget that You alone are the Giver of every good and perfect gift. Lord, in Your mercy.
- C** **hear our prayer.**
- P** Loving God, You care for every child of Your creating. Hear our prayers for _____, and for all of the needs and concerns we have, as well as the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Dear Savior, in the Sacrament of the Altar You reveal Your glory in and under bread and wine. Grant that we who approach Your altar to eat and drink Your Body and Blood this day do so in repentance over sin and in joyful recognition of Your presence. Strengthen our faith, increase our love and hope, and assure us a place at Your heavenly table, where we will eat eternal manna and drink of the river of Your pleasure forever and ever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father, Son, and Holy Spirit, You give everlasting life to all who have trusted in You and kept the faith. We give You thanks for Justin, Boniface, and all of Your saints who are now with You. Help us to follow their example of faith and holy living, and bring us at last to that eternal worship of You as the Unity in Trinity and the Trinity in Unity; Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father of infinite majesty, hear our prayers for the sake of Your adorable, true and only Son, Jesus Christ, who lives and reigns with You in the unity of the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** Peace to you from God our heavenly Father.
Peace from His Son Jesus Christ, who is our peace.
Peace from the Holy Spirit, the Life-Giver.
The Peace of the Lord be with you always.
- C** **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 940

“Holy God, We Praise Thy Name”

- 1 Holy God, we praise Thy Name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train
Join Thy sacred Name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;
Son of God, yet born of Mary.
For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.
- △ 5 Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
Though in essence only One,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the Mystery.

Text: Public domain

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
C And also with you.

P Lift up your hearts.

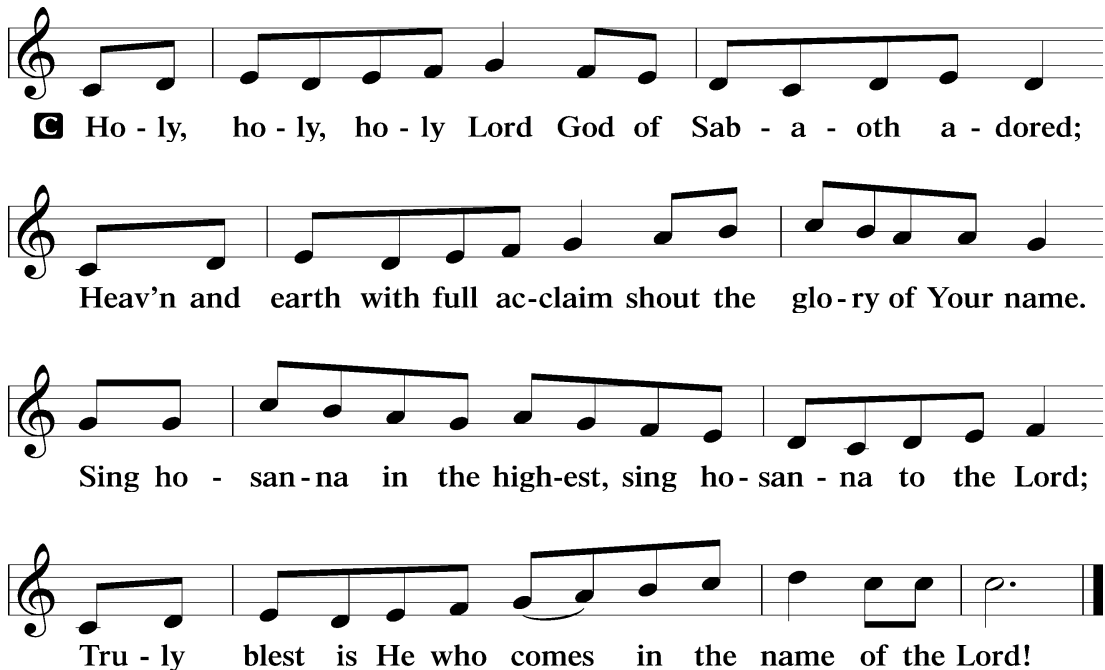
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your Name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy Name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the Triune Name, may faithfully eat and drink of Your Son's Body and Blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His Name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.

The *Agnus Dei*:



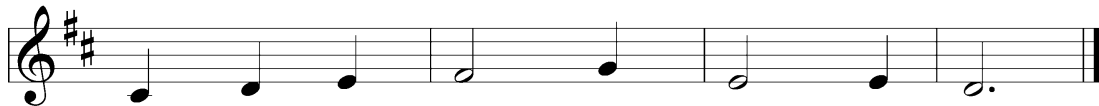
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: “Holy God, We Praise Thy Name”

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.
 We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to unite us as one holy people, that by the gifts of Your Spirit we may be strengthened in this earthly life, and made ready for the life to come; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 506

“Glory Be to God the Father”

- 1 **Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!**
- 2 **Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!**
- 3 **Glory to the King of angels,
Glory to the Church’s King,
Glory to the King of nations;
Heav’n and earth, your praises bring!
Glory, glory
To the King of glory sing!**
- 4 **Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow’r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Holy Spirit, Ever Dwelling”

✠ *To God, Father, Son, and Holy Spirit, Be All Praise and Glory!* ✠

Those Who Serve Us Today in Worship

The Celebrant & Preacher
The Parish Musician

The Reverend Peter A. Schiebel
Skip Hall

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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NOTES AND NEWS

THANK YOU... A warm "Thank you" to everyone who participated in the gathering and giving for Trinity's part in our annual CROP WALK and our messages to Senators Cardin and Van Hollen for action against hunger. The revised (upward) total for the CROP collection is \$1,340. Both actions represent significant offerings to God for hungry people!

THE LUTHERAN HOUR... When our words fail us, we find God's word of promise in the words of Psalm 130. Listen to the Lutheran Hour next Sunday June 6, 2021, for this message by Lutheran Hour Guest Speaker: Rev. Dr. Jason Broge, "Out of the Depths", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAZ 1220 AM. If you are out of the radio station's range you may listen on line to WFAZ worldwide at WFAZ.com.

FROM YOUR CHURCH'S PUBLISHER ... Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit www.cph.org and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

OUR PRAYER LIST ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

ALTAR FLOWERS ... The flower chart for 2021 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

The Second Sunday after Pentecost (LSB Proper 5B), June 6, 2021

Genesis 3:8-15; 2 Corinthians 4:13 – 5:1; Mark 3:20-35



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time owing to reduced staffing at the center.

If you have donations, please contact Elma at the center before bringing your items during center hours.

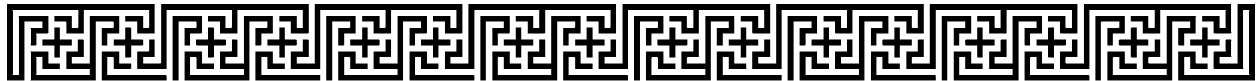
Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, please wear a mask as much as possible for the sake of your neighbors.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.

PARISH CALENDAR FOR THE WEEK OF MAY 30 – JUNE 6
May Be Subject to Change

Today	<i>The Holy Trinity: Congregational Festival of Title</i> 9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon 10:00 AM – 4:00 PM	Church Office Open Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Second Sunday after Pentecost</i> 9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)



CHURCH STATISTICS

Sunday, May 23, 2021

Worship Attendance: 22; Communed: 21.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of May 30, 2021

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Angela, Priscilla, and David, Sr.

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty;
Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Kristie, co-worker of Joyce;
Linda, daughter of Gus & Betty; Sue, co-worker of Joyce; Rosemary, sister-in-law of Sylvia;
Nicole & daughter, Anya, co-worker of Joyce; Alan, cousin of Kim; Danielle, neighbor of Kim;
Lisa, neighbor of Peter & Kim; Alix, friend of Kim, Dennis & Caron, former Concordia Teachers;
Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Joyce, friend of the Peeles;
Cora, aunt of Tracy; Catelyn, step-graunddaughter of Ernie; Faith & Family, friend of Tracy;
India, co-worker of Kim

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Ryan Pratico, Alexis Ramdas, John H. Bowman, and Lauren McBroom, who celebrate their birthdays this week.

Richard & Amanda Hudson, who celebrate their wedding anniversary this week.

For those who served in the Armed Forces of our nation who gave the last full measure of devotion in service to our country and the defense of freedom.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.