
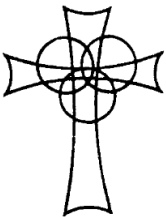


... baptizing  
them  
in the name of  
the Father  
and of  
the Son  
and of  
the  
Holy Spirit



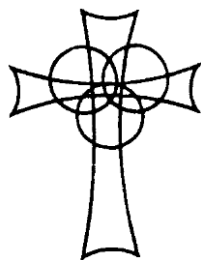
*Matthew 28:19*



**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



the Holy  
Trinity



*Congregational Festival of Title*  
*The First Sunday after Pentecost*  
**JUNE 4, 2023**

***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

***PRAYER UPON ENTERING WORSHIP***

God of heaven and earth, before the foundation of the universe and the beginning of time You are the Triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by Your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory He shares with us. Glory and praise to You, Father, Son, and Holy Spirit, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



# The Festival Divine Service of Word and Sacrament on the Feast of the Holy Trinity

*Divine Service, Setting Four*  
*Lutheran Service Book, Page 203ff*

✠ *In the Name of the Holy, Blessed, and Undivided Trinity* ✠

## ✠ The Preparation ✠

The Flute & Piano Prelude

“Holy God, We Praise Thy Name”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 507*

“Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

*Text: Reginald Heber, 1783–1826*

*Tune: John B. Dykes, 1823–76*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** God the Father, Creator of heaven and earth,

**C** have mercy on us.

**P** God the Son, Redeemer of the world,

**C** have mercy on us.

**P** God the Holy Spirit, Sanctifier of the faithful,

**C** have mercy on us.

**P** Holy, blessed, and glorious Trinity, One God,

**C** have mercy on us.

**P** God the Father forgives us in Christ and renews us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, confessing our sins before God, our Maker and Redeemer.

*cf. Ephesians 4:30-32*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 16:8-11; antiphon: Liturgical Text*

- P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.
- C** **I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**
- P** You make known to me the path of life;  
in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*



## The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

## The Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1:1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.

<sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness.



And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

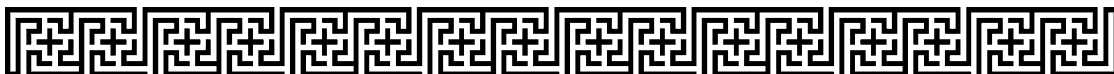
<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## The Second Reading

*Acts 2:14a, 22-36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ...

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** Thanks be to God.



The Anthem at the Gradual  
*The Trinity Singers and Congregation*

“Now Thank We All Our God”  
*Setting by Johann Sebastian Bach*

*Choir:*

Now thank we all our God  
 With hearts and hands and voices,  
 Who wondrous things has done,  
 In whom His world rejoices;  
 Who from our mother’s arms  
 Has blest us on our way  
 With countless gifts of love  
 And still is ours today.

*Choir & Congregation:*

**All praise and thanks to God  
 The Father now be given,  
 The Son and Him who reigns  
 With them in highest heaven,  
 The one eternal God,  
 Whom earth and heav’n adore;  
 For thus it was, is now,  
 And shall be evermore.**

*Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.*

*Text: Public domain; Setting edited and arranged, Christopher Johns. OneLicense.net # A-726993*

*The Congregation rises.*

The Holy Gospel

*Matthew 28:16-20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



The Athanasian Creed:

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic faith to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 604

“I Bind unto Myself Today”



1 I bind un - to my - self to - day The  
 2 I bind this day to me for - ev - er, By  
 3 I bind un - to my - self to - day The  
 △ 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By  
 pow'r of faith, Christ's in - car - na - tion, His  
 pow'r of God to hold and lead, His  
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The  
 Bap - tism in the Jor - dan Riv - er, His  
 eye to watch, His might to stay, His  
 in - vo - ca - tion of the same, The

*Repeat after st. 1 only.*



Three in One and One in Three.  
 cross of death for my sal - va - tion,  
 ear to hear - ken to my need,  
 Three in One and One in Three,



(2) His burst - ing from the spic - ed tomb, His  
 (3) The wis - dom of my God to teach, His  
 (5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His  
 hand to guide, His shield to ward, The  
 ter - nal Fa - ther, Spir - it, Word. Praise

com - ing at the day of doom,  
Word of God to give me speech,  
to the Lord of my sal - va - tion;

I bind un - to my - self to - day.  
His heav'n - ly host to be my guard.  
Sal - va - tion is of Christ the Lord!

*Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95*

*Tune: Irish*

*Text and tune: Public domain*

The Sermon

How Are You Named?

Text: Matthew 28:16-20

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray to the blessed Holy Trinity and the Undivided Unity, Father, Son, and Holy Spirit, on behalf of the whole people of God in Christ Jesus and for all people according to their needs.
- P** O Father, Son, and Holy Spirit, You have revealed Yourself to us as one God in three Persons so that we may worship You and live in communion with You. Bless and sustain Your Church in heaven and on earth that Your people of all times and places may hold the catholic faith whole and undefiled and confess You as both God and Lord; Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father, Son, and Holy Spirit, You call us to believe faithfully in the incarnation of our Lord Jesus Christ who suffered for our salvation, rose again the third day from the dead, and ascended into heaven. Equip and embolden all pastors, teachers, missionaries, and ministers of the Church to proclaim the deep riches of Your wisdom and knowledge so that Your people may be saved from sin and death and rejoice with You now and forever; Lord, in Your mercy,
- C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, as Your people in this place, we are known by Your Triune Name. Help us as Trinity Congregation to ever confess the faith that we have in You and to proclaim the life and salvation that You have given to us with the community and world all around us; Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, Your Name is excellent in all the earth and Your glory is above the heavens. In Your wisdom uphold and protect all the nations of the world and their leaders. We especially ask for Your blessing on our nation and its leaders, remembering our President, our Governor, all who make and carry out our laws, and all those who serve in or assist the armed forces of our country, so that we may be a people at peace among ourselves and a blessing to all the nations of the world; Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, You created mankind in Your image so that You may live in us and we may live in You. Heal and restore all who suffer illness or injury in body and soul, especially \_\_\_\_\_. Grant to them all Your companionship and peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, You are the Giver of life. Grant Your comfort to all those who mourn the loss of loved ones (especially \_\_\_\_\_), that they might be comforted and receive peace from You through the resurrection hope that belongs to all the faithful through Jesus Christ; Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, You are the Source of every grace and blessing. Be with \_\_\_\_\_ and all those who celebrate the abundant blessings that flow from Your open hand. Grant that as we rejoice in Your blessings to us, we may never forget that You alone are the Giver of every good and perfect gift. Lord, in Your mercy.

**C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, You care for every child of Your creating. Hear our prayers for \_\_\_\_\_ and for all of the needs and concerns we have, as well as the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**



**P** O Father, Son, and Holy Spirit, You join us to Yourself in the waters of Holy Baptism, and in Christ's holy Body and Blood You feed us the very Bread of life eternal. Help all who come to the Lord's Table this day to eat and drink this heavenly Food in certain faith so that they may rejoice in Your gifts of forgiveness, life and salvation; Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Father, Son, and Holy Spirit, You give everlasting life to all who have trusted in You and kept the faith. We give You thanks for Boniface of Mainz and all of Your saints who are now with You. Help us to follow their example of faith and holy living, and bring us at last to that eternal worship of You as the Unity in Trinity and the Trinity in Unity; Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

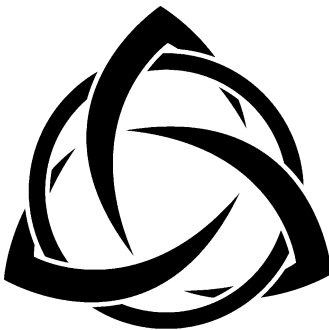
**C** **Amen.**

The Sharing of the Peace:

**P** Peace to you from God our heavenly Father.  
Peace to you from His Son Jesus Christ who is our Peace.  
Peace to you from the Holy Spirit, the Life-Giver.  
The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 940

“Holy God, We Praise Thy Name”

An Abridged Paraphrase of the Canticle: Te Deum, Laudamus



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version *Katholisches Gesangbuch*, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.

Tune: *Katholisches Gesangbuch*, 1774, Vienna

Text and tune: Public domain

*The Congregation rises.*

## The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your Name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy Name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the Triune Name, may faithfully eat and drink of Your Son's Body and Blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** Amen.



## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

Music During the Distribution: “Catch the Vision! Share the Glory!” – The Trinity Singers

*The Congregation rises.*

The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

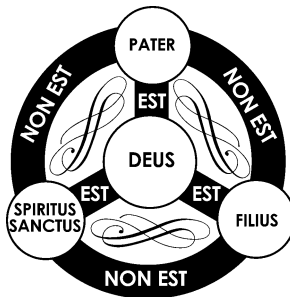


The Post-Communion Collect:

- P** Let us pray.  
We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to unite us as one holy people, that by the gifts of Your Spirit we may be strengthened in this earthly life, and made ready for the life of the world to come; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Solemn Blessing:

- P** The Lord be with you.  
**C** And also with you.
- P** Let us bless the Lord!  
**C** Thanks be to God!
- P** The Lord bless you and keep you.  
**C** Amen.
- P** The Lord make His face to shine upon you, and be gracious to you.  
**C** Amen.
- P** The Lord lift up His countenance upon you, and give you peace.  
**C** Amen.
- P** The Lord God Almighty, Father, ✠ Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where He lives and reigns forever and ever.  
**C** Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 506

“Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

*Text: Horatius Bonar, 1808–89*

*Tune: Walter G. Whinfield, 1865–1919*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“How Lovely Shines the Morning Star”

✠ To God, Father, Son, and Holy Spirit, Be All Praise and Glory! ✠



### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Tracy Peele

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Choir

The Trinity Singers

The Flutist

Susan Kennedy

The Parish Musician

Skip Hall



### NOTES AND NEWS

The flowers adorning the Lord’s Altar today have been given to the glory of God by Gus and Betty Kruelle in honor of their 71<sup>st</sup> wedding anniversary.

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*A SPECIAL GIVING OPPORTUNITY ...* Last February, our brothers and sisters in Christ at Saint Paul Lutheran in Crofton, Maryland lost their Pastor of three years, The Reverend Teklu Ketema, following a battle with cancer at the age of 48. The Call to serve at Saint Paul was his first call after his graduation from the Saint Louis Seminary in 2020. In his passing, Pastor Teklu left behind his wife, Tsion Kidanewold Endalkachew, and their children, Jonah and Selah.

Jonah and Selah are students at Saint Paul Lutheran School in Glen Burnie, Maryland, where the school has been able to generously aid this Pastor's family with partial assistance to send their children, especially during and after Pastor Teklu's illness. Unfortunately because of family financial issues, although they would like to continue to keep them enrolled, they are finding it difficult to contribute their share of the tuition for Jonah and Selah and may have to withdraw them.

In order to help this family who has given so much to the Lord and His Church, both in Ethiopia and the United States, we would like to take the opportunity to help this family to continue to give their children a Christian education. We invite you as you are able to please consider giving a gift to help defray the cost of tuition for Jonah and Selah in attending Saint Paul School. Trinity will be collecting gifts towards this through **Next Sunday, June 11<sup>th</sup>**. Please make out your checks to Trinity with the note "Pastor Family Tuition Aid". You may use the "Special Mission Offering" envelopes found in your box set to enclose your gift.

Thank you in advance for your love and generosity.

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuoradio), [Twitter](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

**CHRIST FOR YOU this week on KFUE.org:** Search Scripture with us in the June/July issue of the Lutheran Witness on The Coffee Hour (June 5 at 10:00 a.m. ET), study Revelation 11-13 on Sharper Iron (weekdays at 9:00 a.m. ET), and study 1 Samuel 26-30 on Thy Strong Word (weekdays at 12:00 p.m. ET). Find your favorite programs on demand at [kfu.org](http://kfu.org) or the KFUE Radio app!

*THE LUTHERAN HOUR* ... The human 'heroes' of the Bible are normal people, deeply flawed and dearly loved by the God Who made them. Listen to the Lutheran Hour next Sunday, June 11, 2023, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Strength Out of Weakness", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2023 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$35.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATION...*

June 5

**Boniface of Mainz**, *Missionary to the Germans and Martyr*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Second Sunday after Pentecost (LSB Proper 5A), June 11, 2023

Scripture Readings: Hosea 5:15—6:6; Romans 4:13-25; Matthew 9:9-13

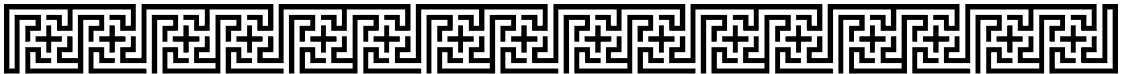


Trinity Sunday

**PARISH CALENDAR FOR THE WEEK OF JUNE 4 – 11**

*May Be Subject to Change*

|                    |   |  |
|--------------------|---|--|
| <b>Today</b>       | <b><i>The Feast of the Holy Trinity – Congregational Festival of Title<br/>The First Sunday after Pentecost</i></b> |  |
|                    | 9:30 AM   | Worship Service with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 10:45 AM  | Trinity Singers Rehearsal  |
|                    | 12:00 PM  | ECCMYM Worship (at church in person)   |
| <b>Monday</b>      | 10:00 AM – 4:00 PM  | Compassion Center Open   |
| <b>Tuesday</b>     | 9:00 AM—Noon  | Church Office Open   |
|                    | 10:00 AM – 4:00 PM  | Compassion Center Open   |
| <b>Wednesday</b>   | 9:00 AM—Noon  | Church Office Open   |
|                    | 10:00 AM – 2:00 PM  | Compassion Center Open   |
| <b>Thursday</b>    | 9:00 AM—Noon  | Church Office Open   |
| <b>Next Sunday</b> | <b><i>The Second Sunday after Pentecost</i></b>   |  |
|                    | 9:30 AM   | Worship Service with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 12:00 PM  | ECCMYM Worship (at church in person)   |



**CHURCH STATISTICS**

Sunday, May 28, 2022    Worship Attendance: 19; Communed: 19.



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 4, 2023**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Waymond, Alan, August, David, Ernie, Paul, Art & Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;  
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Helen, aunt of Judy;  
Bernie, friend of Trinity; Randy, friend of Pepper; Sally, SED Staff;  
Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce;  
Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul;  
Ralph, uncle of Vincent & Tracy; Gary & Cynthia, friends of Kim;  
Ray, relative of Kim; Craig, friend of the Praticos; William, brother of Peter;  
Oliver, son of David & Lisbeth

**Thanksgivings and Blessings**

John H. Bowman, Lauren McBroom, Diane Clem, Xavier Rivas-Paulino, Elizabeth Kelly, Susan Liebrecht, and Lauren Stevens, who celebrate their birthdays this week.  
August & Betty Kruelle, and Paul & Linda Coverston, who celebrate their wedding anniversaries this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

