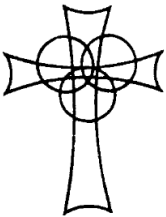


And the catholic faith is this,
 that we worship one God in Trinity and Trinity in Unity,
 neither confusing the Persons nor dividing the Substance.

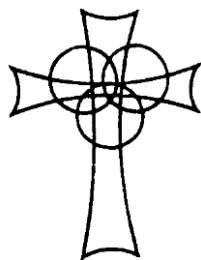
The Athanasian Creed



Trinity Evangelical Lutheran Church
 4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
 Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
 Church Office Phone: 301-864-4340
 Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The Holy Trinity

*Congregational Festival of Title
The First Sunday after Pentecost
Commemoration of the Ecumenical Council of Nicaea, AD 325
JUNE 12, 2022*

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

God of heaven and earth, before the foundation of the universe and the beginning of time You are the Triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by Your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory He shares with us. Glory and praise to You, Father, Son, and Holy Spirit, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Festival Divine Service of Word and Sacrament on the Feast of the Holy Trinity

Divine Service, Setting Four
Lutheran Service Book, Page 203ff

✠ *In the Name of the Holy, Blessed, and Undivided Trinity* ✠

✠ The Preparation ✠

The Flute & Piano Prelude

“Majesty”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 507

“Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P God the Father, Creator of heaven and earth,

C have mercy on us.

P God the Son, Redeemer of the world,

C have mercy on us.

P God the Holy Spirit, Sanctifier of the faithful,

C have mercy on us.

P Holy, blessed, and glorious Trinity, One God,

C have mercy on us.

P God the Father forgives us in Christ and renews us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, confessing our sins before God, our Maker and Redeemer.

cf. Ephesians 4:30-32

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 16:8-11; antiphon: Liturgical Text

- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.
- C** **I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**
- P** You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke



The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Proverbs 8:1-4, 22-31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴“To you, O men, I call,

and my cry is to the children of man. . . .

²²“The LORD possessed me at the beginning of his work,
the first of his acts of old.

²³Ages ago I was set up,

at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,

when there were no springs abounding with water.

²⁵Before the mountains had been shaped,

before the hills, I was brought forth,

²⁶before he had made the earth with its fields,

or the first of the dust of the world.

²⁷When he established the heavens, I was there;

when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,

when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
 and I was daily his delight,
 rejoicing before him always,
³¹rejoicing in his inhabited world
 and delighting in the children of man.”

L This is the Word of the Lord.

C Thanks be to God.

The Second Reading

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, ...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
 or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
 you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Triune Tribute”

The Congregation rises.

The Holy Gospel

John 8:48-59

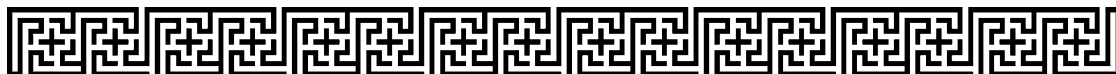
P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.



The Athanasian Creed:

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic faith to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 794

“The Lord, My God, Be Praised”



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

The Sermon

Credo in Unum Deum

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** O Father, Son, and Holy Spirit, You have revealed Yourself to us as one God in three Persons so that we may worship You and live in communion with You. Bless and sustain Your Church in heaven and on earth that Your people of all times and places may hold the catholic faith whole and undefiled and confess You as both God and Lord; Lord, in Your mercy,
C **hear our prayer.**
- P** O Father, Son, and Holy Spirit, You call us to believe faithfully in the incarnation of our Lord Jesus Christ who suffered for our salvation, rose again the third day from the dead, and ascended into heaven. Equip and embolden all pastors, teachers, missionaries, and ministers of the Church to proclaim the deep riches of Your wisdom and knowledge so that Your people may be saved from sin and death and rejoice with You now and forever; Lord, in Your mercy,
C **hear our prayer.**
- P** O Father, Son, and Holy Spirit, as Your people in this place, we are known by Your Triune Name. Help us as Trinity Congregation to ever confess the faith that we have in You and to proclaim the life and salvation that You have given to us with the community and world all around us; Lord, in Your mercy,
C **hear our prayer.**
- P** O Father, Son, and Holy Spirit, Your Name is excellent in all the earth and Your glory is above the heavens. In Your wisdom uphold and protect all the nations of the world and their leaders. We especially ask for Your blessing on our nation and its leaders, remembering our President, our Governor, all who make and carry out our laws, and all those who serve in or assist the armed forces of our country, so that we may be a people at peace among ourselves and a blessing to all the nations of the world; Lord, in Your mercy,
C **hear our prayer.**
- P** O Father, Son, and Holy Spirit, You created mankind in Your image so that You may live in us and we may live in You. Heal and restore all who suffer illness or injury in body and soul, especially _____. Grant to them all Your companionship and peace. Lord, in Your mercy,
C **hear our prayer.**

P O Father, Son, and Holy Spirit, You are the Giver of life. Grant Your comfort to all those who mourn the loss of loved ones (especially _____), that they might be comforted and receive peace from You through the resurrection hope that belongs to all the faithful through Jesus Christ; Lord, in Your mercy,

C **hear our prayer.**

P O Father, Son, and Holy Spirit, You are the Source of every grace and blessing. Be with _____ and all those who celebrate the abundant blessings that flow from Your open hand. Grant that as we rejoice in Your blessings to us, we may never forget that You alone are the Giver of every good and perfect gift. Lord, in Your mercy.

C **hear our prayer.**

P O Father, Son, and Holy Spirit, You care for every child of Your creating. Hear our prayers for _____ and for all of the needs and concerns we have, as well as the requests of those who have asked for our prayers, which we present to You from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O Father, Son, and Holy Spirit, You join us to Yourself in the waters of Holy Baptism, and in Christ's holy Body and Blood You feed us the very Bread of life eternal. Help all who come to the Lord's Table this day to eat and drink this heavenly Food in certain faith so that they may rejoice in Your gifts of forgiveness, life and salvation; Lord, in Your mercy,

C **hear our prayer.**

P O Father, Son, and Holy Spirit, You give everlasting life to all who have trusted in You and kept the faith. We give You thanks for the Prophet Elisha and all of Your saints who are now with You. Help us to follow their example of faith and holy living, and bring us at last to that eternal worship of You as the Unity in Trinity and the Trinity in Unity; Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

- P** Peace to you from God our heavenly Father.
Peace to you from His Son Jesus Christ who is our Peace.
Peace to you from the Holy Spirit, the Life-Giver.
The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.

✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 905

“Come, Thou Almighty King”



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your Name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy Name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the Triune Name, may faithfully eat and drink of Your Son's Body and Blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: “Holy, Holy” – The Trinity Singers

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After all have communed, the Pastor continues:

The Eucharistic Blessing:

P The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

The Congregation rises.

The *Nunc Dimittis*:

C 1 O Lord, now let to Your ser - vant, De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Text: Stephen P. Starke

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to unite us as one holy people, that by the gifts of Your Spirit we may be strengthened in this earthly life, and made ready for the life of the world to come; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Solemn Blessing:

P The Lord be with you.

C And also with you.

P Let us bless the Lord!

C Thanks be to God!

P The Lord bless you and keep you.

C Amen.

P The Lord make His face to shine upon you, and be gracious to you.

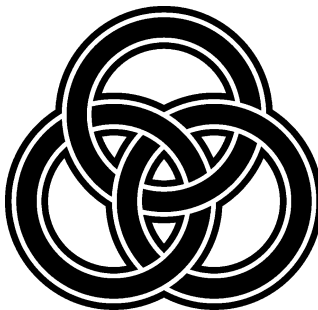
C Amen.

P The Lord lift up His countenance upon you, and give you peace.

C Amen.

P The Lord God Almighty, Father, ✠ Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where He lives and reigns forever and ever.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 506

“Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89

Tune: Walter G. Whinfield, 1865–1919

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Come, Thou Almighty King”

✠ To God, Father, Son, and Holy Spirit, Be All Praise and Glory! ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Paul Ritter

Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall



NOTES AND NEWS

COVID UPDATE ... With the current uptick of COVID metrics in our local area, our County officials have made the recommendation to residents in our area to wear masks while indoors. The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as printed in the bulletin and posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

JUNETEENTH ... We will be observing this day in our worship together **Next Sunday, June 19th**, with “A Day of Repentance and Prayer for Racial Equality and Healing”, asking the Lord to open our hearts and minds so that we ask Him for forgiveness for our sins of commission and omission which have led us to separate ourselves from those different from us, and to receive strength from Him so we may be reconciled with and welcome people across all racial and ethnic groups. Please prayerfully plan on joining us in this important moment of worship.

THE LUTHERAN HOUR ... The Book of Ecclesiastes offers perspective on life's alternating seasons of joy and sadness, gain and loss, war and peace. Listen to the Lutheran Hour with speaker Rev. Dr. Michael Zeigler next Sunday, June 19, 2022, for this message, "What's On Your Playlist?", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

June 12 **The Ecumenical Council of Nicaea, AD 325**
June 14 **Elisha, Old Testament Prophet**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING SUNDAY ...

Day of Repentance and Prayer for Racial Equality and Healing

Juneteenth National Independence Day

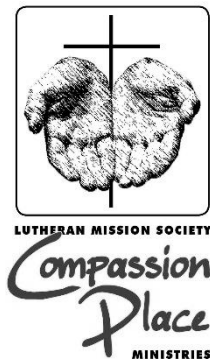
The Second Sunday after Pentecost, June 19, 2022

Scripture Readings: Genesis 4:1-16; Philippians 2:1-11; Luke 15:11-32

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, wearing of a mask is optional. In love and care for one another, use your best judgment with regards to current health guidelines as to whether or not you wear a mask.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 12, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Carole, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Zoila, mother of David;
Jeff, husband of Mary; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim;
Cherra, mother-in-law of Meghan; Nathan, son of Art; Helen, aunt of Judy;
Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce;
Bernie, friend of Trinity; Donna, friend of Gus; Manuel, father of David;
Randy, friend of Pepper; Jim, friend of Judy; John & Family, friends of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

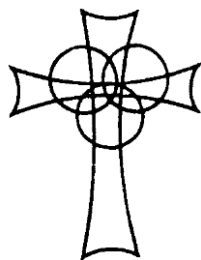
Jennee Maxwell, who celebrates her birthday this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ Our government leaders, and for the members of our armed forces.

- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

