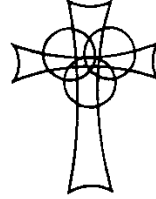




**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712

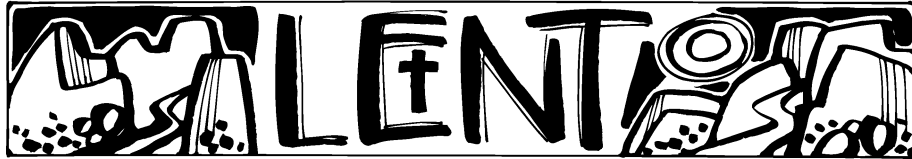


*Because there is one loaf, we,  
who are many, are one body,  
for we all partake of the one loaf.*  
1 Corinthians 10:17

*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

## Maundy Thursday



**The First Day of the Easter Triduum**  
*The Evening Commemoration of the Lord's Supper*  
April 1, 2021

*Welcome in the Name of our Savior and Redeemer, Jesus Christ!*

*Some thoughts as we gather for this evening's liturgy:*

Maundy Thursday (from the Latin *mandatum* meaning “command”) begins the three-day service often known as the Sacred Triduum lasting until Easter. From the invocation of this service to the benediction on Easter Sunday, it is but one solemn liturgy spanning three days that recounts the whole story of our redemption—from betrayal and crucifixion to burial and empty tomb and the resurrection.

Tonight, we come to the culmination of our Lenten observance as we focus our hearts and minds on the great acts of love that our God worked for us in our Lord Jesus and His Passion, death, and resurrection. On this first night of the Sacred Triduum, we find ourselves in the Upper Room with Jesus and the Twelve—washing feet, breaking bread, sharing the cup, and hearing of the love that God has for us to forgive us our sins and bring us everlasting life. As we stand in the shadow of Good Friday's cross, we come to the Table of the Lord to receive the fruits of Christ's Cross—His very Body and Blood—so that we may be assured of our forgiveness and life and strengthened to walk with our Lord in His Passion towards the glory of Easter's life.

*A Silent Prayer As We Enter Into Worship*

God of mercy, bestow on all Your faithful people new life through the passion of Your Son. Let this Eucharist which He gave us teach us to love one another and to serve our neighbor in the charity of Christ. We ask this through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

✠ ✠

## The Solemn Liturgy of Holy Thursday



✠ *Jesus, Mercy!* ✠

### ✠ The Preparation ✠

*The congregation gathers together for worship, the sacred lights are lit, and the ministers go to their places.*

The Music for Meditation

The Words of Welcome

*The Congregation rises.*

The Gathering Hymn for the Sacred Triduum                      Tune: *When I Survey the Wondrous Cross*  
"Then Let Us Glory in the Cross"

*Paraphrase of the Introit for Holy Thursday from Galatians 6:14 and Psalm 67*

- 1    Then let us glory in the cross  
      Of Jesus Christ, who sets us free;  
      He rescues us and gives us life  
      That we may sing eternally.**
  
- 2    May God be merciful to us,  
      Bless us, shine on us from above;  
      Let all earth's people know Your ways,  
      All nations know Your saving love.**
  
- 3    Let all the nations praise You, Lord,  
      Let them praise You, be glad, and sing,  
      You judge with equity all lands  
      And rule the nations as their King.**

*The Hymn continues on the next page...*

**4 Let all the nations praise You, Lord,  
And may the earth yield its increase;  
Then God, our God, will bless our land  
And nations worship Him in peace.**

**△ 5 Then praise the Father, praise the Son,  
And praise the Spirit equally,  
Who was before the light of day,  
Is now, and reigns eternally.**

*Text: verses 1 & 5: Christoph Tietze, © 2005, World Library Publications  
verses 2-3: Christopher L. Webber, © 1986, Christopher L. Webber  
Used by permission. OneLicence.net # A-726993*

*Tune: Public Domain*

The Invocation and Opening Versicles:

*from Psalm 111:4-5, 9, 10c*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** He has caused His wondrous works to be remembered:

**C** the Lord is gracious and merciful.

**P** He provides food for those who fear Him:

**C** He remembers His covenant forever.

**P** He sent redemption to His people; He has commanded His covenant forever:

**C** Holy and awesome is His Name! His praise endures forever!

The Confession of Sins:

**P** Our Lord Jesus Christ said on this day to His disciples, “If you love Me, keep My commandments”, and, “Unless I wash you, you have no part in Me.” Let us confess to almighty God our sins against His love, and ask Him to cleanse us.

*from John 14:15 & 13:8b*

*A time of silence is kept for reflection on the Word and for personal confession*

**P** Let us then confess our sins to God our Father.

**C** Father eternal, Giver of light and grace, we have sinned against You and against our neighbor, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded Your love, and marred Your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of Your Son, Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

- P** Almighty God in His mercy through His Son’s death has cleansed you from all sins and restored you in His image to the praise and glory of His Name. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

✠ **The Service of the Word** ✠

The *Kyrie Eleison* Hymn

*Lutheran Service Book Hymn # 945*

“Your Heart, O God, Is Grieved”

- 1 *Cantor:*  
O God, Father in heaven,  
have mercy upon us.  
*Congregation:*  
**Your heart, O God, is grieved, we know,  
By ev’ry evil, ev’ry woe;  
Upon Your cross-forsaken Son  
Our death is laid, and peace is won.**
- 2 *Cantor:*  
O Son of God, Redeemer of the world,  
have mercy upon us.  
*Congregation:*  
**Your arms extend, O Christ, to save  
From sting of death and grasp of grave;  
Your scars before the Father move  
His heart to mercy at such love.**
- 3 *Cantor:*  
O God, Holy Spirit,  
have mercy upon us.  
*Congregation:*  
**O lavish Giver, come to aid  
The feeble child Your grace has made.  
Now make us grow and help us pray;  
Bring joy and comfort; come to stay.**

*Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

The Salutation and Collect of the Day:

- P** The Lord be with you.  
**C** And also with you.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Exodus 24:3-11*

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Psalm

*Psalm 116:12-19; antiphon: from 1 Corinthians 10:16*

**P** *Ant.* The cup of blessing  
is our communion with the blood of Christ.

<sup>12</sup>What shall I render to the LORD  
for all his benefits to me?

**C** <sup>13</sup>**I will lift up the cup of salvation  
and call on the name of the LORD,**

**P** <sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.

**C** <sup>15</sup>**Precious in the sight of the LORD  
is the death of his saints.**

- P** <sup>16</sup>O LORD, I am your servant;  
I am your servant, the son of your maidservant.  
You have loosed my bonds.
- C** <sup>17</sup>**I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.**
- P** <sup>18</sup>I will pay my vows to the LORD  
in the presence of all his people,
- C** <sup>19</sup>**in the courts of the house of the LORD,  
in your midst, O Jerusalem. Praise the LORD!**
- P** *Ant.* The cup of blessing  
is our communion with the blood of Christ.

The Epistle

*1 Corinthians 10:16-17*

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse:

*Hebrews 9:12a, c, 15a; Psalm 111:9a; John 6:51*

- P** [Christ] entered once for all into the holy places, by means of His own blood;  
thus securing an eternal redemption.
- C** **Therefore He is the Mediator of a new covenant,  
so that those who are called may receive the promised eternal inheritance.**
- P** He sent redemption to His people;
- C** **He commanded His covenant forever.**
- P** I am the Living Bread that came down from heaven, says the Lord;
- C** **whoever eats this bread will live forever.**



**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 652*

"Father, We Thank Thee"

**1** **Father, we thank Thee who hast planted  
Thy holy name within our hearts.  
Knowledge and faith and life immortal  
Jesus, Thy Son, to us imparts.  
Thou, Lord, didst make all for Thy pleasure,  
Didst give us food for all our days,  
Giving in Christ the Bread eternal;  
Thine is the pow'r, be Thine the praise.**

*The Hymn continues on the next page...*

**2 Watch o'er Thy Church, O Lord, in mercy,  
Save it from evil, guard it still,  
Perfect it in Thy love, unite it,  
Cleansed and conformed unto Thy will.  
As grain, once scattered on the hillsides,  
Was in this broken bread made one,  
So from all lands Thy Church be gathered  
Into Thy kingdom by Thy Son.**

*Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002353*

The Sermon

This Blessed Sacrament of Unity

*The Congregation rises.*

The Prayer of the Church:

- P** As we enter into the mystery of these three great and holy days, let us pray for new life in the Church, and new hope for the world and all who are in need.
- P** Let us pray for the Holy Church of Christ throughout the world, that as we contemplate once again the salvation that Christ has brought to all people we will be moved to share the message of this new life with all who need the comfort and peace of the Gospel. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for Matthew and John, our Shepherds and Bishops in Christ, for Peter, our Pastor, and for all Pastors, Teachers, and Ministers of the Church, that they may be strengthened in these great and holy days and their work may be blessed as they lift the Cross of Christ and proclaim a Crucified and Risen Savior. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have spent this Lenten Season preparing for entrance into the community of faith through the waters of Holy Baptism, and for all who renew their Baptismal promises, that as they share in Christ's death and resurrection they may forever walk in the newness of God's love and life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our families of faith here at Trinity and the Mekane Yesus congregation, that these days may shape, form, and renew us to remember again the price of our salvation and the life which we are called to live through the Gospel of Christ. Lord, in Your mercy,
- C** **hear our prayer.**



- P** Let us pray for our world and for the leaders of nations that in these days in which we are reminded of the One who made peace between mankind and God that we too would be reminded to also be at and seek peace with one another. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who find themselves in want or in need that we who follow Christ would learn from His example and live in love and service to all. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who are sick and infirm and who stand in need of the Lord's healing hand, that our Lord who made His Son the offering for the healing of the nations would grant healing and peace according to His gracious will to all who desire comfort to mind, body, and spirit. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who mourn the loss of loved ones during this holy time, that the good news of Christ Crucified and Risen bring them the comfort and peace that they need and bring them joy through the knowledge of the resurrection and the hope of eternal life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have committed themselves to our prayers, especially all those whom we name before the Lord in the silence of our hearts... We ask that the Lord would indeed hear these prayers and grant them all according to His will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for the gift of the Holy Supper of His Son's Body and Blood, whose institution we remember and celebrate this night. And we pray that the Lord would bless our reception of this Holy Sacrament, strengthen and confirm us in the faith, assure us of our forgiveness and salvation, and move our hearts to deeper faith and our lives to deeper love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for all those who have departed this life in the true faith and who forever rejoice in the presence of Christ, our Passover Lamb. As we are joined together in the great communion of saints in heaven and on earth, may we always join our voices with theirs until that day when we too will share in the feast of victory which has no end in the glories of heaven. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We offer You these prayers, O God, in the shadow of the Cross, in the hope of the Paschal feast to come, and in the Name of Him who endured for us the Cross and Grave, Jesus Christ our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for He is our peace.  
The Peace of the Lord be with you always!
- C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 623*

“Lord Jesus Christ, We Humbly Pray”

- 1 **Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.**
- 2 **Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.**
- 3 **By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.**
- 4 **One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.**
- 5 **Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.**

*Text: Public domain*

*The Congregation rises.*



The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



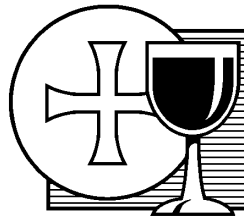
Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

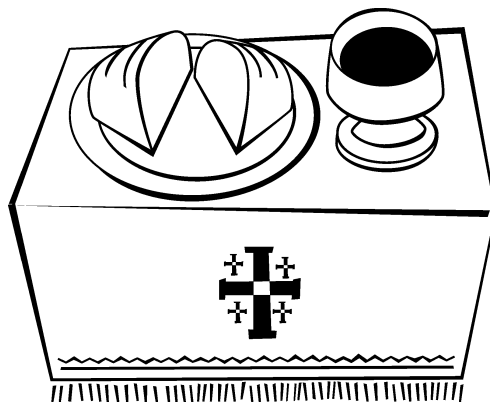
**P** The day before He suffered to save us and all men, that is today, our Lord Jesus Christ took bread into His sacred hands and looking up to heaven, to You, His almighty Father, He gave You thanks and praise. He broke the bread, gave it to His disciples, and said: "Take this, all of you, and eat it: this is My ✠ Body which will be given up for you. Do this in memory of Me."

When supper was ended, He took the cup. Again He gave You thanks and praise, gave the cup to His disciples and said: "Take this, all of you, and drink from it: this is the cup of My ✠ Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*The Congregation is seated.*

The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: "Lord Jesus Christ, We Humbly Pray"

*After all have communed, the Pastor continues:*

The Eucharistic Blessing:

**P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*The Congregation rises.*

The Post-Communion Thanksgiving:

**P** As often as we eat this bread and drink this cup:

**C** We show the Lord's death until He comes.

**P** Let us pray.

We give you thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*As the following Hymn is sung, the Communion Vessels are removed from the Altar and taken into the sacristy and the Altar Candles are extinguished.*

The Post-Communion Hymn

*Lutheran Service Book Hymn # 617*

“O Lord, We Praise Thee”

**1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.**

**Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:**

**O Lord, have mercy!**

**May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead**

**In all trial, fear, and need:**

**O Lord, have mercy!**

**2 Thy holy body into death was given,  
Life to win for us in heaven.**

**No greater love than this to Thee could bind us;  
May this feast thereof remind us!**

**O Lord, have mercy!**

**Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.**

**All our debt Thou hast paid;**

**Peace with God once more is made:**

**O Lord, have mercy!**

*The Hymn continues on the next page...*



<sup>3</sup>Yet you are | holy,\*  
 enthroned on the praises of | Israel.  
<sup>4</sup>In you our fathers | trusted,\*  
 they trusted, and you de- | livered them.  
<sup>5</sup>To you they cried and were | rescued,\*  
 in you they trusted and were not | put to shame.  
<sup>6</sup>But I am a worm and | not a man,\*  
 scorned by mankind and despised by the | people.  
<sup>7</sup>All who see me | mock me,\*  
 they make mouths at me; they | wag their heads;  
<sup>8</sup>“He trusts in the LORD; let him de- | liver him;\*  
 let him rescue him, for he de- | lights in him!”  
<sup>9</sup>Yet you are he who took me | from the womb,\*  
 you made me trust you at my | mother’s breasts.  
<sup>10</sup>On you was I cast | from my birth,\*  
 and from my mother’s womb you have | been my God.  
<sup>11</sup>Be not far from me,  
 for trouble | is near,\*  
 and there is | none to help.  
<sup>12</sup>Many bulls en- | compass me,\*  
 strong bulls of Bashan sur- | round me;  
<sup>13</sup>they open wide their | mouths at me,\*  
 like a ravening and roaring | lion.  
<sup>14</sup>I am poured out like water,  
 and all my bones are | out of joint,\*  
 my heart is like wax;  
 it is melted with- | in my breast;  
<sup>15</sup>my strength is dried up like a potsherd,  
 and my tongue sticks | to my jaws;\*  
 you lay me in the | dust of death.  
<sup>16</sup>For dogs en- | compass me,\*  
 a company of evildoers encircles me;  
 they have pierced my | hands and feet—  
<sup>17</sup>I can count | all my bones—\*  
 they stare and gloat | over me;  
<sup>18</sup>they divide my garments a- | mong them,\*  
 and for my clothing they | cast lots.  
<sup>19</sup>But you, O LORD, do not be | far off!\*  
 O you my help, come quickly | to my aid!  
<sup>20</sup>Deliver my soul | from the sword,\*  
 my precious life from the power | of the dog!  
<sup>21</sup>Save me from the mouth of the | lion!\*  
 You have rescued me from the horns of the wild | oxen!



<sup>22</sup>I will tell of your name to my | brothers; \*  
 in the midst of the congregation I will | praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
 All you offspring of Jacob, glo- | rify him, \*  
 and stand in awe of him, all you offspring of | Israel!  
<sup>24</sup>For he has not despised or abhorred  
 the affliction of the afflicted,  
 and he has not hidden his | face from him, \*  
 but has heard, when he | cried to him.  
<sup>25</sup>From you comes my praise in the great congre- | gation; \*  
 my vows I will perform before those who | fear him.  
<sup>26</sup>The afflicted shall eat and be satisfied;  
 those who seek him shall | praise the LORD! \*  
 May your hearts live for- | ever!  
<sup>27</sup>All the ends of the earth shall remember  
 and turn | to the LORD, \*  
 and all the families of the nations  
 shall worship be- | fore you.  
<sup>28</sup>For kingship belongs | to the LORD, \*  
 and he rules over the | nations.  
<sup>29</sup>All the prosperous of the earth eat and | worship; \*  
 before him shall bow all who go down to the dust,  
 even the one who could not keep him- | self alive.  
<sup>30</sup>Posterity shall | serve him; \*  
 it shall be told of the Lord to the coming gener- | ation;  
<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn, \*  
 that he has | done it.  
*Ant* They divide my garments a- | mong them, \*  
 and for my clothing they | cast lots.

*There is no benediction. All leave the church in silence. The omission of benedictions at the end of the Liturgies of Maundy Thursday and Good Friday indicate their continuity with each other and with the Liturgy of Easter Day.*

*Our Holy Week Devotions continue tomorrow at 7:00 PM with the Celebration of our Lord's Passion in the Liturgy of Good Friday which will follow the order of the Stations of the Cross. You are invited to join us for worship either in person at Trinity, following our COVID limits and protocols, or on our livestream through Facebook Live. Please visit our website at [www.tlcmr.org](http://www.tlcmr.org) for information on how to watch and for a copy of the Order of Service.*

*Those Who Serve Us Tonight in Worship*

The Celebrant and Preacher    The Reverend Peter A. Schiebel  
The Communion Assistant:    Paul Ritter  
The Parish Musician:            Skip Hall



**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Instrumental Music used as a part of this service and livestream is used by permission under One Licence.net # A-726993  
Created by Lutheran Service Builder © 2021 Concordia Publishing House.



**The Celebration of the Easter Triduum  
at Trinity Evangelical Lutheran Church  
Mount Rainier, Maryland**

**April 1-4, 2021**

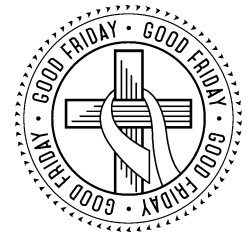
*Services are both in-person at Trinity and livestreamed on Facebook Live.  
Visit our church website—[www.tlcmr.org](http://www.tlcmr.org)—for more information regarding our livestreaming.*

**Good Friday ✕ April 2, 2021**

7:00 PM

**The Stations of the Cross**

A devotional service which follows the traditional *Via Dolorosa* in Jerusalem recounting the journey taken by our Lord Jesus from His condemnation to Calvary and to His burial.



**The Feast of the Resurrection of Our Lord  
Easter Sunday ✕ April 4, 2021**



9:30 AM

**The Festival Celebration of the Resurrection**

with the Blessing and Lighting of the Paschal Candle; Easter Hymns and Music; Sermon by Pastor Schiebel, “The New, Eternal, Normal”; the Renewal of Baptismal Vows, and the celebration of Holy Communion.