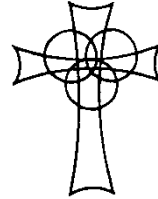


Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*



The Transfiguration Of Our Lord

The Last Sunday after the Epiphany
February 27, 2022

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners. May we all continue to rejoice in God's abiding love for us all.

A PRAYER AS WE GATHER

Holy God, Mighty and Immortal, You are beyond our knowing, yet we see Your glory in the face of Jesus Christ. Transform us into the likeness of Your Son, who renewed our humanity so that we may share in His divinity, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting Four
Lutheran Service Book, Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Prelude

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 414

“’Tis Good, Lord, to Be Here”

- 1 **’Tis good, Lord, to be here!**
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.
- 2 **’Tis good, Lord, to be here,**
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.
- 3 **Fulfiller of the past**
And hope of things to be,
We hail Thy body glorified
And our redemption see.
- 4 **Before we taste of death,**
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.
- 5 **’Tis good, Lord, to be here!**
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

Text: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins:

- P** When Christ appears we shall be like Him, because we will see Him as He is. And everyone who hopes in Him purifies themselves as He is pure. Let us come and confess to Him all of our sins which mar His image in us. *From 1 John 3:2-3*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 84:1-2, 9, 11; antiphon: verse 4

- P** Blessèd are those who dwell in your house,
ever singing your praise!
C **How lovely is your dwelling place,
O LORD of hosts!**
- P** My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.
C **Behold our shield, O God;
look on the face of your anointed!**

- P** For the LORD God is a sun and shield; the LORD bestows favor and honor.
No good thing does he withhold from those who walk uprightly.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Blessèd are those who dwell in your house,
ever singing your praise!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace.

Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

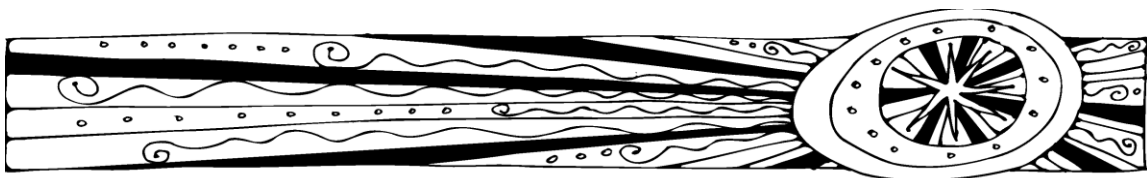
Deuteronomy 34:1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L This is the Word of the Lord.

C Thanks be to God.



¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse:

Psalms 117:1-2a; 96:8; 45:2a

P Praise the LORD, all nations!

Extol him, all peoples!

C For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

P Alleluia. You are the most handsome of the sons of men;

C grace is poured upon your lips. Alleluia.

The Holy Gospel

Luke 9:28-36

P The Holy Gospel according to St. Luke, the ninth chapter.

C Glory to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Nicene Creed:

C I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

The Congregation is seated.



“Down from the Mount of Glory”

- 1** **Down from the mount of glory**
 Came Jesus Christ the Lord.
Recall the wondrous story,
 Rich gem in Sacred Word.
Again your faith will view Him
 In double glory here;
The greater homage due Him
 Will in your life appear.
- 2** **Transfigured, Christ, the lowly,**
 Stood radiant in light,
Light found in Godhead solely,
 For human eyes too bright.
Then came a voice from heaven,
 Confirmed what here we see;
The words, "My Son" were given
 To seal His deity.
- 3** **Yet mark this glory hidden!**
 See Him the mount descend,
And, by the Father bidden,
 His willing footsteps bend
To seek humiliation
 In deepest depths of woe,
To suffer degradation
 No mind can probe or know.
- 4** **Strange how His journey ended!**
 In love that is His fame
Our Lord again ascended
 A mount--the hill of shame.
Upon the cross He proffered
 Himself to agony;
His holy soul He offered
 To set the guilty free.
- 5** **Then hail the double glory**
 Of Jesus Christ, our Lord,
And let the wondrous story
 Full peace and joy afford!
The holy mount acclaims Him
 The Majesty divine;
Mount Calvary proclaims Him
 Redeemer--yours and mine.

The Congregation rises.

The Prayer of the Church:

- P** People loved by God, let us bring our prayers and praises before the throne of grace, for He to whom we pray is merciful and full of compassion.
- P** Father of our Lord Jesus Christ, in Your Son, Your glory tabernacled in human flesh and blood to win for us eternal life. Open the eyes of all people to see the glory of God in the face of Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lover of the human race, Moses and Elijah appeared with the Savior in glory to witness that all the law and the prophets speak about Him. Grant to all pastors and servants of the Church wisdom to open Your Scriptures in such a way that all may hear the voice of the Savior calling them to life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** King of the nations, You have established all authority upon earth to be a blessing, not a burden. Remember those entrusted with civil authority here and in all places, and enable them to serve with wisdom and integrity. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comforter of the sorrowing, You alone can bring the peace that passes understanding to troubled hearts. Remember all who are ill, hospitalized, lonely or afflicted, especially _____. Let them know Your presence, taste Your peace and experience healing and relief according to Your gracious will, looking ever to the hope of the resurrection. Lord, in Your mercy
- C** **hear our prayer.**
- P** Generous Father, Your hand is open to bless us and to satisfy our desires. Be with _____ and all those who rejoice in Your mercy shown to them. Give to all Your people glad hearts which realize Your goodness and that are moved always to praise You, the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed Consoler, You comfort us in all of our sorrows, giving us hope in the midst of our grief. Be with all those who mourn the loss of loved ones [especially _____]. Assure them of the blessed hope of the resurrection and life which belongs to all those who rest in Christ and comfort them with the knowledge of the joyful reunion that awaits all of the Lord's faithful ones in eternity. Lord, in Your mercy,
- C** **hear our prayer.**

P Loving Father, Your ears are ever open to the cries of Your children in their need. Hear the prayers of Your people offered to you for _____ and for all those whom we name before You in the silence of our hearts... Listen, we pray, to all of these our petitions and grant them in love according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Giver of the feast, You spread Your banquet before Your children that they might taste and see that the Lord is good. Grant to all who come to the holy altar today repentant and believing hearts, that this Sacrament may transform them from one degree of glory to another. Lord, in Your mercy

C **hear our prayer.**

P Immortal One, You raised Your Son from the dead by Your life-giving Spirit that He might be the firstborn among many brothers and sisters who share in His endless life and glory. Receive our thanks for Moses, Elijah, Peter, James, John, and all who have fallen asleep trusting in our Savior's promises. Bring us to behold with them the fullness of His glory in the age to come. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant to us, all-glorious Trinity, for You are a good God, and You love Your whole creation, and to You we give all glory: Father, Son and Holy Spirit, now and ever, and unto the ages of ages!

C **Amen.**

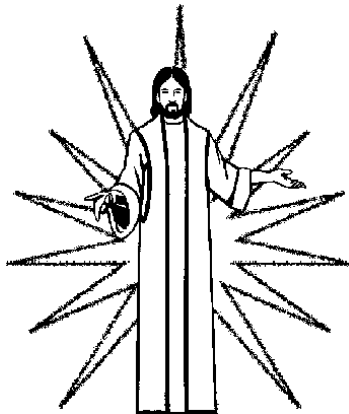
The Sharing of the Peace:

P Christ will transfigure our lowly bodies so that they may be like His glorious body.
We are the body of Christ and we share His peace.

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 537

“Beautiful Savior”

- 1 **Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my joy, my crown.**

- 2 **Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
He makes our sorr'wing spirit sing.**

- 3 **Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.**

- 4 **Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be Thine!**

Text: Public domain

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh. We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His Body and drink His Blood so that we may one day behold Your glory face to face. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

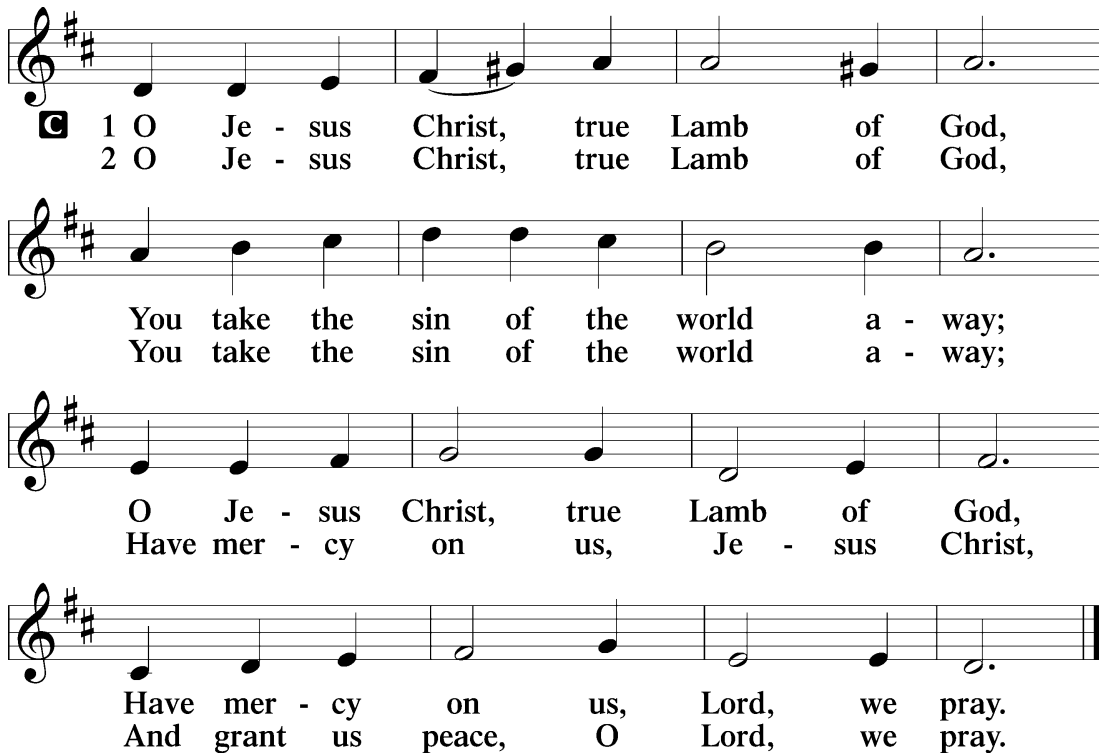
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

P The Peace of the Lord be with you always.
C Amen.

The *Agnus Dei*:



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Congregation is seated.



The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution:

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



The *Nunc Dimittis*:



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

- P** Let us pray.
 O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 417

“Alleluia, Song of Gladness”
The Farewell to Alleluia before Lent

- 1 Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever raised by choirs on high;
In the house of God abiding
Thus they sing eternally.**
- 2 Alleluia, thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee,
But by Babylon’s sad waters
Mourning exiles now are we.**
- 3 Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;
For the solemn time is coming
When our tears for sin must flow.**
- 4 Therefore in our hymns we pray Thee,
Grant us, blessed Trinity,
At the last to keep Thine Easter
With Thy faithful saints on high;
There to Thee forever singing
Alleluia joyfully.**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

✠ *To God All Praise and Glory!* ✠

Those Who Serve Us Today

The Celebrant & Preacher	The Rev. Peter A. Schiebel
The Lector	Tracy Peele
The Communion Assistant	Helen Joynes
The Worship Assistant	Paul Ritter
The Organist	Judy Kampia

✘ ✘

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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✘ ✘

NOTES AND NEWS

OUR THANKS TO ... Judy Kampia for being with us today and sharing her musical gifts in leading our worship in song in the absence of our Parish Musician, Skip Hall. Skip is celebrating with family today as his and Rachel’s grandson, Evan, receives his First Communion. Thank you, Judy, for your willingness to serve us and you are always most welcome!

COVID UPDATE ... Owing to the continuing crisis with the current Omicron COVID variant, the Prince George’s County Council has chosen to continue the current indoor mask mandate in our area through March 9, 2022. With this mandate extension, we will continue to follow their guidelines. We kindly ask those attending worship in person to continue to wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible. We will keep you informed as the situation continues and changes.

NEW CHURCH DIRECTORIES ... We know that it has taken a while for us to put out a new and updated church directory, and we are happy to announce that the 2022 Church Directory is now available. Please pick up a copy on the literature table in the rear of the sanctuary.

LENT BEGINS THIS WEEK! ... Please see the full page announcement in today’s Bulletin for news about our keeping of Lent here at Trinity this year.

THE LUTHERAN HOUR ... The Bible is not a Magic 8-Ball; it's a portal into a new world. Listen to the Lutheran Hour with Rev. Dr. Michael Zeigler next Sunday, March 6, 2022, for this message, "One Thing Needful", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S SAINTS...

There are no festivals or commemorations this week.

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).



COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING WEEK ...

Ash Wednesday: The First Day of the Season of Lent, March 2, 2022

Scripture Readings: Joel 2:12-19; 2 Corinthians 5:20b—6:10; Matthew 6:1-6, 16-21

The First Sunday in Lent, March 6, 2022

Scripture Readings: Deuteronomy 26:1-11; Romans:10:8b-13; Luke 4:1-13

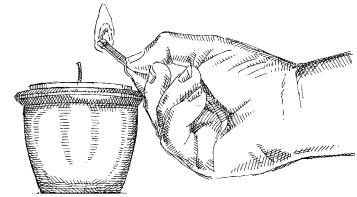


The Sacred Season of Lent at Trinity 2022

Lent begins this year on Ash Wednesday, March 2nd. We invite the members of our Trinity Family to keep this holy time in preparation for the celebration of Easter as we reflect anew on the great acts of love which our Lord Jesus accomplished for us and our salvation.

Devotional Materials for use at home

As is our custom, special devotional materials will be provided for each of our households for your own spiritual enrichment. Packets have been prepared for both adults and for families with young children. These packets have been mailed out to our congregation households in hopes that everyone will have them in time for the start of Lent.



Devotions Available



Ash Wednesday Worship – March 2, 2022, 7:00 PM

We will gather together to begin our Lenten Observance with worship at Trinity on Ash Wednesday. Our worship this year will once again include the Imposition of Ashes for those who wish to receive this sign, as well as our hearing the Lord's Word and sharing in the Lord's Supper together.

Midweek Lenten Worship – Wednesday Evenings at 7:00 PM

You are invited during these Lenten days to walk with Our Lord Jesus in traveling on the way of His Passion. Our Midweek Services will lead us to reflect on these places and the events which took place there through our hearing of the Passion History as drawn from the accounts of the Four Evangelists.



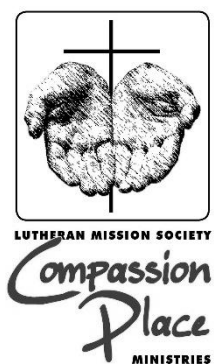
March 9	The Upper Room
March 16	The Garden of Gethsemane
March 23	The Palace of the High Priest
March 30	The Praetorium
April 6	Calvary

Services will be held in person at Trinity as well as being livestreamed on our church Facebook Page. The videos will also be available for viewing at any time following the live service.

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours will be:

Monday: 10 AM – 4 PM

Tuesday: 10 AM – 4 PM

Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF FEBRUARY 27 – MARCH 6
May Be Subject to Change

Today	<i>The Transfiguration of Our Lord: The Last Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	<i>Ash Wednesday: The First Day of Lent</i>	
	10:00 AM – 2:00 PM	Compassion Center Open
	7:00 PM	Ash Wednesday Worship Service with Imposition of Ashes and Holy Communion (at church in person and via Facebook Live)
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The First Sunday in Lent</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)

CHURCH STATISTICS

Sunday, February 20, 2022

Worship Attendance: 19; Communed: 19.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of February 27, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Carole, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim; Cherra, mother-in-law of Meghan; Jim, friend of Judy; Nathan, son of Art; Helen, aunt of Judy; John, father-in-law of Kristina; Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce; Sherri, co-worker of Joyce; Bernie, friend of Trinity; Nicy, aunt of Tracy; Howard, relative of Tracy; Jessica, co-worker of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

John L. Bowman, Steve Orchowski, Madison Hudson, Thandika Elias, Matt Juhasz, and Matt Orchowski, who celebrate their birthdays this week.

Ras-I & Leah Dowling, who celebrate their wedding anniversary this week

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.