

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



The Epiphany of our Lord Jesus Christ
Observed

The Baptism of our Lord Jesus Christ
The First Sunday after the Epiphany

January 8, 2023

WELCOME TO WORSHIP!

The Pastor and People of Trinity Lutheran are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners.

PRAYER UPON ENTERING WORSHIP

God revealed in Christ, let the splendor of Your glory flood our hearts and minds, that we may learn to worship in spirit and in truth, through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



AN EPIPHANY CELEBRATION OF WORD AND SACRAMENT

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“A Host of Carols”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 399

“The Star Proclaims the King Is Here”



1 The star pro - claims the King is here; But, Her - od,
2 The east - ern sa - ges saw from far And fol - lowed
3 With - in the Jor - dan's sa - cred flood The heav'n - ly
4 And oh, what mir - a - cle di - vine, When wa - ter
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
on His guid - ing star; And, led by light, to light they
Lamb in meek - ness stood That He, of whom no sin was
red - dened in - to wine! He spoke the word, and forth it
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
trod And by their gifts con - fessed their God.
known, Might cleanse His peo - ple from their own.
flowed In streams that na - ture ne'er be - stowed.
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P As we kneel with the Magi in worship before the Christ Child, let us open our hearts to our Lord in penitence and faith.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

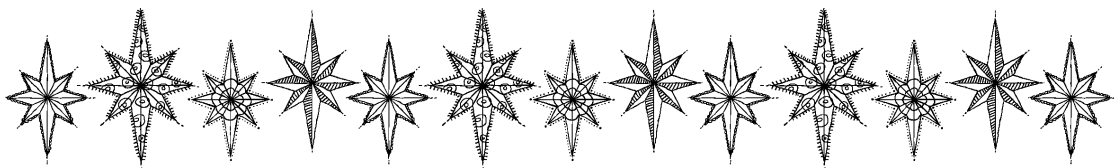
Silence is kept for a time for reflection on God's Word and for self-examination.

P Let us confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



✘ The Service of the Word ✘

The Introit of the Day

Psalm 72:1-2, 10-11; antiphon: Liturgical Text

- P** Behold the Lord, the ruler, has come,
and the kingdom and the power and the glory are in his hand.
- C** **Give the king your justice, O God,
and your righteousness to the royal son!**
- P** May he judge your people with righteousness,
and your poor with justice!
- C** **May the kings of Tarshish and of the coastlands render him tribute;
may the kings of Sheba and Seba bring gifts!**
- P** May all kings fall down before him,
all nations serve him!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Behold the Lord, the ruler, has come,
and the kingdom and the power and the glory are in his hand.



The Hymn of Praise

Lutheran Service Book Hymn # 367

“Angels from the Realms of Glory”



1 An - gels from the realms of glo - ry, Wing your flight o'er
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
 △ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with us is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the In - fant Light.
 Ye have seen His na - tal star.
 To the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref. 2–3): James Montgomery, 1771–1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

The Salutation and Collect for the Epiphany of Our Lord:

P The Lord be with you.

C And also with you.

P Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Isaiah 60:1-6

¹Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
²For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
³And nations shall come to your light,
and kings to the brightness of your rising.
⁴Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.
⁵Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Ephesians 3:1-12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Now Greet the Swiftly Changing Year”

The Congregation rises.

The Holy Gospel for the Epiphany of Our Lord:

Matthew 2:1-12

P The Holy Gospel according to St. Matthew, the second chapter.

C Glory to You, O Lord.

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

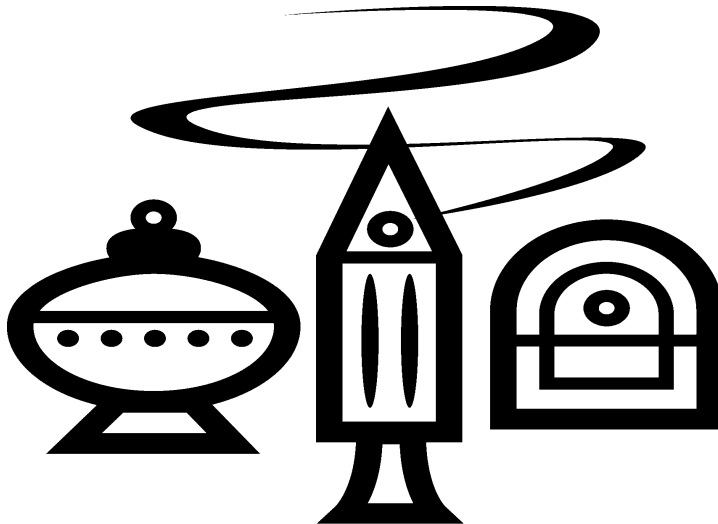
⁶“And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.”

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 412

“The People That in Darkness Sat”



1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
 3 To us a Child of hope is born, To us a
 4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
 na - tions come; They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
 har - vest trea - sures home, Their har - vest trea - sures home.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.

Text: John Morison, 1749–98, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

The Sermon

Let There Be Light!

Text: 2 Corinthians 4:6

✠ The Service of Baptismal Remembrance and Renewal ✠

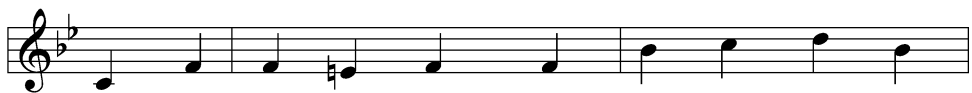
The Hymn

Lutheran Service Book Hymn # 405

“To Jordan’s River Came our Lord”



1 To Jor - dan's riv - er came our Lord, The Christ, whom
 2 The Sav - ior came to be bap - tized— The Son of
 3 As Je - sus in the Jor - dan stood And John bap -
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the
 God in flesh dis - guised— To stand be - neath the
 tized the Lamb of God, The Ho - ly Spir - it,
 voice with words pro - found: “This is My Son,” was



Light from Light, The Lord of glo - ry, pow'r, and might.
 Fa - ther's will And all His righ - teous - ness ful - fill.
 heav'n - ly dove, De - scend - ed on Him from a - bove.
 His de - cree, “The one I love, who pleas - es Me.”

5 The Father's word, the Spirit's flight
 Anointed Christ in glorious sight
 As God's own choice, from Adam's fall
 To save the world and free us all.

6 Now rise, faint hearts, be resolute;
 This man is Christ, our substitute!
 He was baptized in Jordan's stream,
 Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, 1949, alt.

Tune: *Musicalisch Hand-Buch der Geistlichen Melodien*, 1690, Hamburg, alt.

Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.

The Holy Gospel for the Baptism of Our Lord

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the second chapter.

C **Glory to You, O Lord.**

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Renewal of Baptismal Vows:

P Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As He came up from the water, He was anointed by the Spirit of God and declared before all as God's Son. So also we are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is pleased. As we rejoice in the gift that God has given us through the washing of water and the Word, let us now renew the vows and promises of our Baptism

I ask you anew: Do you renounce the devil and all his works and all his ways?

C **I do renounce them.**

P Do you believe in God, the Father Almighty?

C **Yes, I believe in God, the Father Almighty, Maker of heaven and earth.**

P Do you believe in Jesus Christ, His only Son?

C **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He shall come to judge the living and the dead.**

P Do you believe in the Holy Spirit?

C **Yes, I believe in the Holy Spirit; the Holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.**

P Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

C **I will with God's help.**

P Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

C **I will with God's help.**

P Will you proclaim by word and example the Good News of God in Christ?

C **I will with God's help.**

P Will you seek and serve Christ in all persons, loving your neighbor as yourself?

C **I will with God's help.**

P Will you strive for justice and peace among all people, and respect the dignity of every human being?

C **I will with God's help.**

The Collect for the Baptism of Our Lord:

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Baptismal Blessing:

P Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting. ✠ Peace be with you.

C **Amen.**

✠ The Service of Prayer ✠

The Prayer of the Church:

- P** Let us pray that the radiance of Christ will illumine the Church, the nations, and all in the world who seek the Light.
- P** O Light of the world, continue to come to us, we pray, in Your mighty Word and Your forgiving Sacraments, that being strengthened in heart, mind, and soul, we may proclaim this Good News to others. Give us courage to speak courageously the Gospel of Jesus Christ to neighbors who live nearby and to nations in faraway lands, that Your salvation may extend to the ends of the earth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of Your people, we pray for all those baptized into Christ's death and resurrection, especially here in our Trinity and Mekane Yesus Congregations, that You would give us delight in our adoption as Your children and embolden us to proclaim Jesus as Lord and Savior of all and to show the love of God to all around us in both word and deed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lamb of God, You take away the sin of the world. Graciously restore to our families, our congregations, our Synod, and the whole Christian church on earth that peace which the world cannot give. Place into our mouths words of truth and correction, forgiveness and peace, that Your kingdom may flourish in the one true faith, with charity and love prevailing among us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Ruler of the nations and King of peace, look with mercy upon the world You have made. Bless and guide the peoples of the world to have the ability to seek peace and live in harmony with one another. Give to the rulers of nations hearts that are turned away from the ways of war and violence and that seek the good for the well-being of the entire world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O great Physician, according to Your will, heal the sick among us, especially _____. Comfort them in their time of affliction, give them patience in their infirmities, and point them to the hope of the endless glory to come. Lord, in Your mercy,
- C** **hear our prayer.**

P O Heavenly Father, You call Your children to dwell forever with You. Comfort those who mourn (especially _____), reminding them of the open path to heaven given to all who believe and are baptized in Christ. Teach us all to number our days and to rejoice in the eternal life already given to us in the heavenly washing of Baptism. Lord, in Your mercy,

C **hear our prayer.**

P O Provider of all good gifts, You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. Along with _____ and all those who rejoice we also rejoice. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

C **hear our prayer.**

P O Lover of souls, You look with compassion and love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you _____ and all the things we name now in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O God in human flesh, bless those who commune this day that they may do so in repentance and faith, and with hearts that see Your Body and Blood hidden under bread and wine for their forgiveness. Lord, in Your mercy,

C **hear our prayer.**

P O King of the saints, with joy we remember before You the memory of Basil the Great, Gregory of Nazianzus, Gregory of Nyssa, and all those who have gone on before us marked with the sign of faith and who now dwell with You in eternal light. Keep us ever faithful to You that we too may join with them in the everlasting bliss of the rest You have prepared for all who trust in You. Lord, in Your mercy,

C **hear our prayer.**

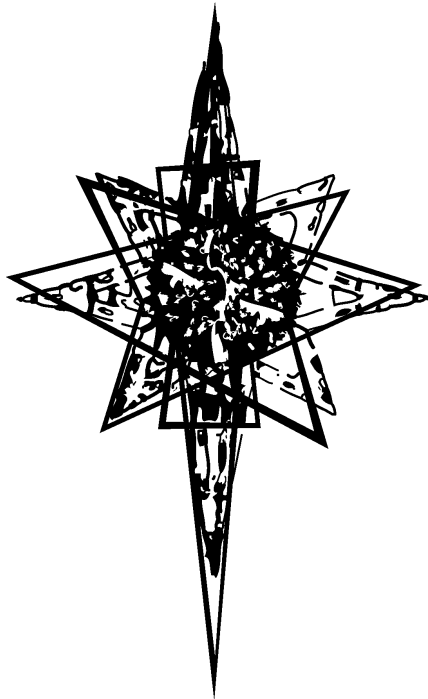
P All these things, Holy Father, and whatever else You know that we need, grant us for the sake of Him who brought an everlasting light into this world that has forever shattered the darkness, and who lives and reigns with You and the Holy Spirit, one God, now and ever.

C **Amen.**

The Sharing of the Peace:

- P** Our Savior Christ is the Prince of Peace. Of the increase of His government and of peace there shall be no end.
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.



EPIPHANY

✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 398

“Hail to the Lord’s Anointed”



1 Hail to the Lord’s a - noint - ed, Great Da - vid’s great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O’er ev - ’ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A kingdom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain

The Preface Dialogue and *Sanctus*:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C *sung*

Tune: *Angels We Have Heard on High*

**Holy, holy, holy Lord,
God of hosts, all praise be giv'n!
All Your glory fills the earth,
All Your power fills the heav'ns!
*Gloria in excelsis Deo! Gloria in excelsis Deo!***

**Blessed is the King who came,
Bringing love and light divine!
Blessed is the King who comes
In the Bread and in the Wine!
*Gloria in excelsis Deo! Gloria in excelsis Deo!***

The Prayer of Thanksgiving and the Words of Our Lord:

P Thanks be to You, O Lord, because in these last days You did send to us Your beloved Servant, Jesus Christ, to be our Savior and our Redeemer and the Messenger of Your will; Who is Your Word inseparable from You; through Whom You made all things and with Whom You were well pleased; Whom You did send from heaven into the womb of the Virgin, and Who, having been conceived within her, became flesh, and was manifested as Your Son, being born of the Holy Spirit and a virgin;

- P** Who, when He was betrayed to His voluntary suffering, in order that He might abolish death, break the bonds of the adversary, tread hell underfoot, give light to the righteous, establish a memorial, and manifest the resurrection, took bread, gave thanks to You and said: “Take, eat; this is My ✠ Body, which is broken for you.” Likewise also the cup, saying: “This is My ✠ Blood which is poured out for you. As often as you do this, you shall do it in remembrance of Me.”

Therefore, having in remembrance His death and resurrection, we give thanks to You, because You have counted us worthy to stand before You and to serve You. Gather into one, we pray You, all Your holy people who partake hereof; fill them with Your Holy Spirit for the confirmation of their faith in the truth; and grant that we may praise and glorify You through Your Servant, Jesus Christ, through Whom all honor and glory belongs to You, the Father and the Son with the Holy Spirit, in Your holy Church, both now and forever.

C Amen.

The Lord’s Prayer:

- P** Commanded by Christ’s saving precepts and informed by His divine instruction, we are bold to say:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
- C** Amen.

The *Agnus Dei* Hymn:

Tune: *Once in Royal David’s City*

- C** **Lamb of God, the world’s Redeemer,
Mercy to Your people give.
Lamb of God, the world’s Redeemer,
May we in Your mercy live.
Lamb of God, we all implore:
Grant us peace forevermore.**

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "A Stable Lamp Is Lighted" – The Trinity Singers

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.

The *Nunc Dimittis* Hymn

Tune: *Away in a Manger* (Cradle Song)

- C** Lord, now in Your mercy Your servants release
As Your Word has promised. Oh, grant us Your peace.
Our eyes Your salvation and mercy behold,
Prepared for the nations, as prophets foretold,

**A Light to the Gentiles, by whom they now see
The glory of Israel, the Promised One He
Who lives now and ever, the heaven's bright Sun,
With Father and Spirit eternally One.**

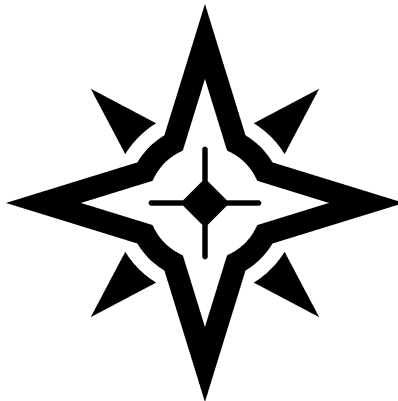
The Thanksgiving and Post-Communion Prayer:

- P** Oh, give thanks to the Lord, for He is good.
- C** **And His mercy endures forever.**

- P** Let us pray.
We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament, and we beseech You to make us partakers of Your divine life through the Incarnation of Your beloved Son, with whose Body and Blood You have now nourished us; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The *Benedicamus* and Blessing:

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us bless the Lord.
- C** **Thanks be to God!**
- P** May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be among you, and remain with you always
- C** **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 397

“As with Gladness Men of Old”



1 As with glad-ness men of old Did the guid-ing star be-hold;
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
 So may we with ho-ly joy, Pure and free from sin's al-loy,
 And when earth-ly things are past, Bring our ran-somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
 Where they need no star to guide, Where no clouds Thy glo-ry hide.
 There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837-98, alt.

Tune: Conrad Kocher, 1786-1872

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“As with Gladness Men of Old”

✠ *To God Be All Praise and Glory!* ✠

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Acknowledgments

Divine Service from *Lutheran Service Book*

The texts of the *Sanctus*, *Agnus Dei*, and *Nunc Dimittis* Hymns are from *Creative Worship Resources* by Creative Communications for the Parish.

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Tracy Peele

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Choir

The Trinity Singers

The Flutist

Susan Kennedy

The Parish Musician

Skip Hall

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NOTES AND NEWS

COVID UPDATE ... The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PORTALS OF PRAYER...The January – March 2023 Portals of Prayer are available to pick up on the literature table in the rear of the nave for your devotional use at home.

2023 OFFERING ENVELOPES ... have arrived! This annual aid to stewardship is available for you to pick up on the literature table in the rear of the nave. If you do not see a set prepared for you and would like to have one for your use, please speak with Pastor and he will be sure that a set is ready to be given to you. The envelope in the front of the box marked Initial Offering is to be used to help offset the cost of the envelopes for the church. A suggested offering is \$12.00.

CHURCH UNDECORATING ... As much as we love looking at the decorations of the season there does come the time to put them away for the year. Come and help us undecorate the church this Saturday, January 14th, at 10:00 AM. Many hands will make light (and quick) work. Hope you will join us.

THE LUTHERAN HOUR ... A body of water becomes stagnant when there is no outflow. The same could be said of us. Listen to the Lutheran Hour next Sunday, January 15, 2023, for this message from Lutheran Hour Speaker, The Rev. Dr. Michael Zeigler, "Gifts to Share", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2023** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is **\$35.00** (this is an increase from previous years). If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

Announcements Regarding Worship at Trinity

Since the onset of the Covid Pandemic, required and necessary changes were made to some of our worship practices for the health and safety of our members. As the world has begun to move from the pandemic into the endemic phase of this continuing health situation, some of our members have asked if we might be able to return to some of our pre-pandemic practices. In response to those requests, the following decisions were approved at our Annual Voters Meeting to begin **Next Sunday, January 15th**.

Worship Materials: We will return to using the hymnals as our principal worship aid, and on most Sundays the bulletin will contain only the order of service in outline and the portions of the service which change weekly (Introit, Collect, Scripture Readings, etc.). We will continue to publish the order of service in full on the church website for the benefit of those who are worshipping with us online.

Communion Distribution: We will once again receive the Sacrament at the Communion Rail. Owing to our livestreaming setup, we will use only the rail on the lectern side. Also, both the common and individual cups will be offered for communicants to receive the Lord's Blood. Please know that you are welcome to receive the Sacrament in the manner which you feel most comfortable.

If you have any questions or concerns regarding these changes, please speak with Pastor or with any member of the Ministry Planning Group. We thank our Trinity Family for their patience and understanding as we have gone through this time together and as we move further forward into the "new normal" that we and the world find ourselves in.

OUR CHRISTMON TREE ... This year, we are happy to bring back the tradition of decorating the Christmas Tree in our sanctuary with Christmons.

Christmons, or Christ Monograms, are symbols and images which tell us of Christ, His story, and about our lives of faith lived in Him. These decorations draw on the long history of Christian art and symbolism and are filled with rich meaning.

Thanks to the generosity of Carole Dingess, Trinity was able to purchase this set of 100 Christmons from *Ad Crucem*. By visiting their website, www.adcrucem.com, you can view each of these symbols on their Christmon page and learn more about the stories and meanings behind them

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

January 10 **Basil the Great of Caesarea, Gregory of Nazianzus, and
Gregory of Nyssa, Pastors and Confessors**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING SUNDAY ...

The Second Sunday after the Epiphany: January 15, 2023

Scripture Readings: Isaiah 49:1-7; 1 Corinthians 1:1-9; John 1:29-42a



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

*Located on the campus of Redeemer Lutheran Church
3799 East-West Highway, Hyattsville, Maryland*

We are happy to announce that our Compassion Center is open!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

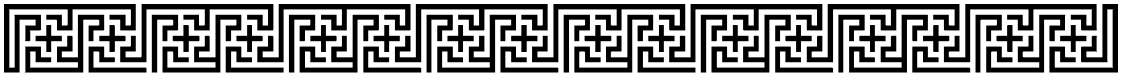
In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF JANUARY 8 – 15

May Be Subject to Change

Today	<i>The Feast of the Epiphany of Our Lord (Observed)</i>	
	<i>The Feast of the Baptism of Our Lord:</i>	
	<i>The First Sunday after the Epiphany</i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Festival Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM – Noon	Church Office Open
Saturday	10:00 AM	Church Undecorating
Next Sunday	<i>The Second Sunday after the Epiphany</i>	
	8:30 AM	Adult Bible Study
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



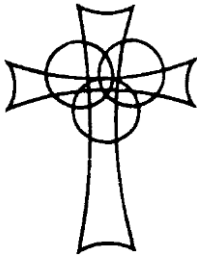
CHURCH STATISTICS

Christmas Eve: Saturday, December 24, 2022
Worship Attendance: 17; Communed: 17.

Christmas Day: Sunday, December 25, 2022
Worship Attendance: 20; Communed: 19.

New Year's Day: Sunday, January 1, 2023
Worship Attendance: 16; Communed: 16.





✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of January 8, 2023

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Randy, friend of Pepper; Jim, friend of Judy; Andrew & Family, student at HES;
Joan, friend of Tracy; Sally, SED Staff; Robin, daughter of Vincent & Tracy;
George, friend of Dave & Joyce; Danny, friend of Dave & Joyce;
Hudson, son of Brendan; Paul III, grandson of Paul

All those affected by or who are in fear of the Coronavirus Outbreak.
For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Kristie Maddox, Christopher Elias, and Justus Mayo, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

