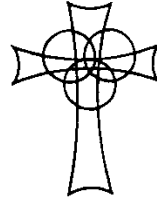


"What is this word?
For with authority and power
He commands the evil spirits
and they come out!"

Luke 4:36, ESV

Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*



Fourth Sunday After The Epiphany

January 30, 2022

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners. May we all continue to rejoice in God's abiding love for us all.

A PRAYER AS WE GATHER

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what You promise, make us love what You command, through Your Son, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting Two
Lutheran Service Book, Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“How Beautiful”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 533

“Jesus Has Come and Brings Pleasure”

- 1 Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!**
- 2 Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God’s thunder!**
- 3 Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death’s fortress,
Brings forth the pris’ners triumphant, unharmed.
Satan, you wicked one, own now your Master!
Jesus has come! He, the mighty Redeemer!**
- 4 Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow’r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!**

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 10:16-18; antiphon: verse 10

- P** Arise, O LORD; O God, lift up your hand;
forget not the afflicted.
C **The LORD is king forever and ever;
the nations perish from his land.**
- P** O LORD, you hear the desire of the afflicted;
you will strengthen their heart;
C **you will incline your ear to do justice to the fatherless and the oppressed,
so that man who is of the earth may strike terror no more.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Arise, O LORD; O God, lift up your hand;
forget not the afflicted.

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Jeremiah 1:4-10

⁴Now the word of the LORD came to me, saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” ⁷But the LORD said to me,

“Do not say, ‘I am only a youth’;
for to all to whom I send you, you shall go,
and whatever I command you, you shall speak.

⁸Do not be afraid of them,
for I am with you to deliver you,
declares the LORD.”

⁹Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth.

¹⁰See, I have set you this day over nations and over kingdoms,
to pluck up and to break down,
to destroy and to overthrow,
to build and to plant.”

L This is the Word of the Lord.

C Thanks be to God.

^{12:31b}I will show you a still more excellent way.

^{13:1}If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“What a Friend We Have in Jesus”

The Congregation rises.

The Holy Gospel

Luke 4:31-44

P The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry to You, O Lord.

³¹[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³²and they were astonished at his teaching, for his word possessed authority.

³³And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ³⁵But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” ³⁷And reports about him went out into every place in the surrounding region.

³⁸And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴⁰Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

⁴²And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." ⁴⁴And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.



The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 541

“‘Away from Us!’ The Demon Cried”

- 1 “Away from us!” the demon cried
When Christ, the Lord, drew near.
“Our dark, disordered world is lost
When You, the Light, appear!”
- 2 But Jesus spoke with God’s own pow’r;
“Come forth!” was His command;
For evil cannot bear the Light
Nor sin the Truth withstand.
- 3 O risen Christ, God’s living Word,
To us, we pray, draw near.
Come, speak the truth that cleanses sin
With love that conquers fear.
- 4 Drive out the doubt that cripples faith;
Expel our pride and greed
That we, from pow’rs that threaten us,
May, by Your grace, be freed.

The Hymn concludes on the next page...

**5 Then help us, Lord, to greet each day
With hearts and wills made new
And, when You call us forth to serve,
To rise and follow You.**

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The Sermon

The Battle Engaged

The Congregation rises.

The Nicene Creed:

**☩ I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

The Prayer of the Church:

- P** Rejoicing in the Light of Christ who has come to save us, let us pray for ourselves, for the Church in all places, and for the confession of the Gospel throughout the world, that through its light many may be led to Jesus' eternal kingdom.
- P** O Father of Light, shine the bright beams of Your Word upon Your Church throughout the world that it may proclaim with authority the Good News of the kingdom of Your Son. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of Light, fortify like an iron pillar the faith of our brothers and sisters throughout the world who are rebuked and persecuted for extolling Your Name. By Your mercy, deliver them from suffering. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of Light, enlighten this congregation and the Mekane Yesus congregation with the most excellent way of Christ's love, that all of us who have been called to share in Christ's life may bear with one another and endure trial and temptation as one. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of Light, grant wisdom to the leaders of our nation at all levels of government. Help us to be a nation at peace with one another and with all in the world. Watch over our military personnel, both here and in distant lands, and strengthen them and their families during times of loneliness and separation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of Light, who forms life in the womb, lead all people to give thanks for Your wonderfully creative work and to preserve the life of all children, born and yet unborn. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of Light, rebuke and cast out the spirits and forces of evil that dominate those under their sway and forget not the afflicted and sick, especially as we remember _____. Uplift them all in both body and soul by Your righteous hand, and, according to Your will, heal and preserve them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Father of Light, we thank You for bringing to eternal life all who trust in Your Son and opening to those saints who have died the joy of dwelling with You in the endless light of paradise. Send Your peace to (_____ and) all who mourn, that they may be strengthened by Your gracious promises in Christ and have courage to face their daily challenges. Lord, in Your mercy,
- C** **hear our prayer.**

P O Father of Light, with thanksgiving and joy we praise You for the love You daily shine in our lives. We especially praise You along with _____. As You continue to sustain us all our days, grant us thankful hearts that never fail to acknowledge You as the Giver of every good gift. Lord, in Your mercy,

C **hear our prayer.**

P O Father of Light, Your ears are ever open to the prayers of Your children. Hear the prayers of all those who have committed themselves to our prayers, especially _____ and all those whom we name before You in the silence of our hearts.... Hear their prayers and grant them all that they need according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O Father of Light, nourish all who wait in hope for You with Your steadfast love and faithfulness tasted in the Body and Blood of Your beloved Son. Lord, in Your mercy,

C **hear our prayer.**

P O Father of Light, in baptismal hope the blessed saints await the revealing of their final salvation in the resurrection to Your eternal Kingdom. Remembering Jacob the patriarch and following the example of all those marching to Zion strengthen our hope in You and let Your unfailing love rest upon us. Lord, in Your mercy,

C **hear our prayer.**

P By the light of Your Word we entrust all for whom we pray through the Holy One, Your Son, Jesus Christ our Lord.

C **Amen.**

The Sharing of the Peace:

P Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 849

“Praise the One Who Breaks the Darkness”

- 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

- 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

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The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



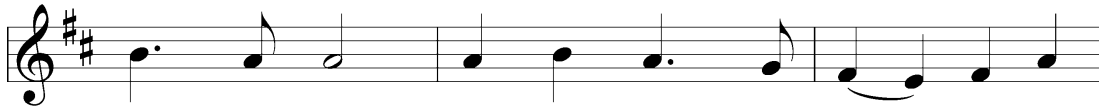
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.



The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

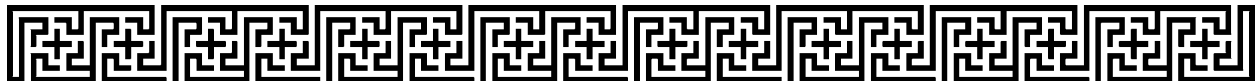
- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ Body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



- C** A - men.



The Agnus Dei:

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

Music During the Distribution: "The Gift of Love" – The Trinity Singers

After all have communed, the Pastor continues:

The Eucharistic Blessing:

P The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

The Congregation rises.

The Post-Communion Cantic

Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



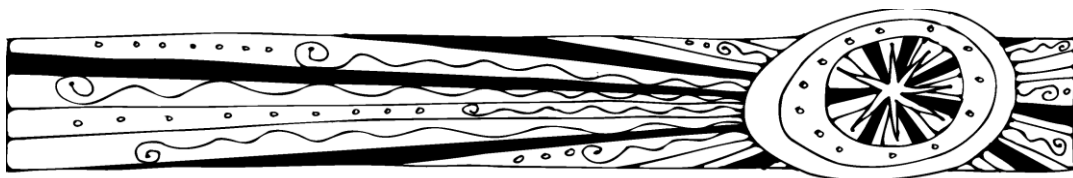
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

The Hymn to Depart

Lutheran Service Book Hymn # 803

“Joyful, Joyful We Adore Thee”

- 1 Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.**

- 2 All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.**

The Hymn concludes on the next page...

△ 3 **Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Joyful, Joyful We Adore Thee”

✠ *To God All Praise and Glory!* ✠

✠ ✠

Those Who Serve Us Today

The Celebrant & Preacher
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Rev. Peter A. Schiebel
Adam McCoyer
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall

✠ ✠

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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✠ ✠

NOTES AND NEWS

COVID UPDATE ... Owing to the continuing crisis with the current Omicron COVID variant, the Prince George's County Council has chosen to continue the current indoor mask mandate in our area through March 9, 2022. With this mandate extension, we will continue to follow their guidelines. We kindly ask those attending worship in person to continue to wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

THE LUTHERAN HOUR ... Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, says the Jewish practice of observing the Sabbath is sort of like being in a long-distance relationship. Listen to the Lutheran Hour next Sunday, February 6, 2022, for this message, "How Christians Can Admire the Jewish Sabbath", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FESTIVALS AND SAINTS...

February 2 **The Presentation of Our Lord and the Purification of Mary**
 Candlemas
February 5 **Jacob** (Israel), Old Testament Patriarch

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR NEXT SUNDAY ...

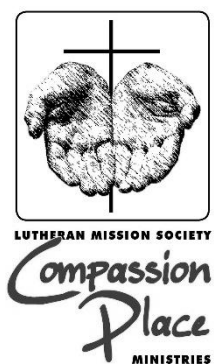
The Fifth Sunday after the Epiphany, February 6, 2022

Scripture Readings: Isaiah 6:1-8; 1 Corinthians 14:12b-20; Luke 5:1-11

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours will be:

Monday: 10 AM – 4 PM

Tuesday: 10 AM – 4 PM

Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF JANUARY 30 – FEBRUARY 6
May Be Subject to Change

Today	<i>The Fourth Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Fifth Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)

CHURCH STATISTICS

Sunday, January 16, 2022

Worship Attendance: 22 ; Communed: 22.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of January 30, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim; Cherra, mother-in-law of Meghan; Jim, friend of Judy; Barbara, relative of Rick; Nathan, son of Art; Helen, aunt of Judy; John, father-in-law of Kristina; Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce; Sherri, co-worker of Joyce; Bernie, friend of Trinity; Nicy, aunt of Tracy; Howard, relative of Tracy; Marshay, relative of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Paul Juhasz, Gary Holland, Erin Burt, and Richard Hudson, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.