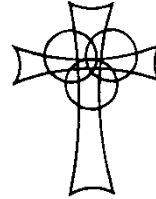


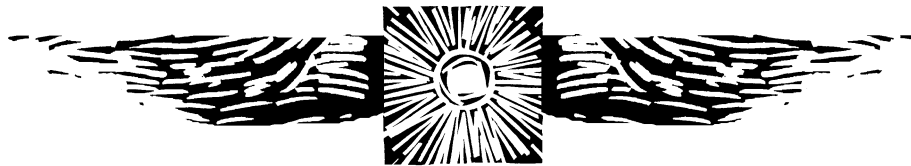
**And all the
people listened
attentively to
the Book of
the Law.**
Nehemiah 8:3

Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*



Third Sunday After The Epiphany

January 23, 2022

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners. May we all continue to rejoice in God's abiding love for us all.

A PRAYER AS WE GATHER

Blessed Lord God, You have caused the Holy Scriptures to be written for the nourishment of Your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by Your promises, we may embrace and forever hold fast to the hope of eternal life, through Your Son, Jesus Christ our Lord. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting Two
Lutheran Service Book, Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Blessed Jesus, at Your Word”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 904

“Blessed Jesus, at Your Word”

- 1 **Blessèd Jesus, at Your Word**
We are gathered all to hear You.
Let our hearts and souls be stirred
Now to seek and love and fear You,
By Your teachings, sweet and holy,
Drawn from earth to love You solely.
- 2 **All our knowledge, sense, and sight**
Lie in deepest darkness shrouded
Till Your Spirit breaks our night
With the beams of truth unclouded.
You alone to God can win us;
You must work all good within us.
- 3 **Gracious Savior, good and kind,**
Light of Light, from God proceeding,
Open now our heart and mind;
Help us by Your Spirit’s pleading.
Hear the cry Your Church now raises;
Hear and bless our prayers and praises.
- △ 4 **Father, Son, and Spirit, Lord,**
Praise to You and adoration!
Grant that we may trust Your Word,
Confident of our salvation,
While we here below must wander,
Till we sing Your praises yonder.

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 102:18-22; antiphon: verse 13

- P** You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
C **Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:**
- P** that he looked down from his holy height;
from heaven the LORD looked at the earth,
C **to hear the groans of the prisoners,
to set free those who were doomed to die,**

- P** that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
- C** when peoples gather together,
and kingdoms, to worship the LORD.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

The Hymn of Praise

Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For You a - lone are the

Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

The Salutation and Collect of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Congregation is seated.

The Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

The Epistle

1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

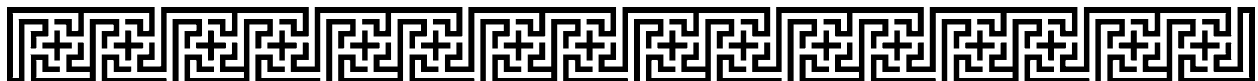
¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

- L** This is the Word of the Lord.
- C** Thanks be to God.

The Congregation rises.



The Gradual and Verse:

Psalms 117:1-2a; 96:8; Luke 4:18a

- P** Praise the LORD, all nations!
Extol him, all peoples!
- C** .For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
- P** Ascribe to the LORD the glory due his name;
- C** bring an offering, and come into his courts!
- P** Alleluia. The Spirit of the Lord is upon me,
- C** because he has anointed me to proclaim good news to the poor. Alleluia.

The Holy Gospel

Luke 4:16-30

- P** The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry to You, O Lord.

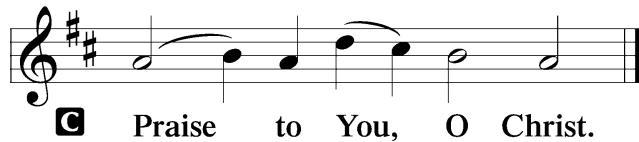
¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When

they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.



The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 908

“Lord, Open Now My Heart to Hear”

- 1 Lord, open now my heart to hear,
And through Your Word to me draw near;
Let me Your Word e’er pure retain;
Let me Your child and heir remain.**

- 2 Your Word inspires my heart within;
Your Word grants healing from my sin;
Your Word has pow’r to guide and bless;
Your Word brings peace and happiness.**

- △ 3 To God the Father, God the Son,
And God the Spirit, Three in One,
Shall glory, praise, and honor be
Now and throughout eternity.**

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The Sermon

Gathered, Hearing, Praising

The Congregation rises.

The Nicene Creed:

- C** I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

C And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the grace of the Holy Spirit that we may hear the voice of the Lord speaking in His Word and that we may respond with praise and thanksgiving to the Good News of healing, freedom and release. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the whole Christian Church on earth, although sadly torn and divided, may find its true unity in the truth that we still possess together one Lord, one Faith, and one Baptism, and united together in that truth, we may confess together to the world that there is life, hope, and salvation to be found alone in our one Savior, Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for courage that we may not waver in times of trial but rejoice in each opportunity to proclaim the Good News of our Savior in every place and to every people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our Synod, for Matthew our Synod President, John, our District President, Peter, our Pastor, and for all pastors, missionaries, teachers, and church workers, that they may be faithful and their service fruitful. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our Trinity and Mekane Yesus congregations and all communities of faith, for all new missions, here and throughout the world, and for the mission fields and those who serve the Lord there. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our fellowship and life together, that we may bear one another's burdens and so fulfill our Lord's call to love one another as He has loved us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the places where we teach and learn God's Word, for all the schools of our Church, for the colleges and seminaries of our Church and especially for those preparing for full-time service to the Church. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the nation, for all elected and appointed civil servants; for all who make, administer and judge our laws; for the causes of peace and justice, here and throughout the world, for the defense of life and the care of the unborn and weakest among us, and for all who serve in the armed forces of our nation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the sick, the suffering, the grieving and the dying, especially for _____, asking that all who call upon the Lord in their need may know the comfort of His presence and find grace sufficient for their every need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who mourn, (especially _____,) that they may experience the comfort and peace found in the sure and certain hope of the Resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who rejoice in the Lord's blessings, especially _____, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering _____ and all those whom we name before the Lord in the silence of our hearts... Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our communion today at the Lord's Table, that we may receive His gifts with faith and manifest the unity of faith that is God's gift and blessing to His Church. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray in thanksgiving for all of God's faithful ones those who have gone on to be with Him, especially St. Paul, Sts. Timothy and Titus, and John Chrysostom, that as they lived and died in the promise that those united in a death like Christ's shall certainly be united with Him and a resurrection like His, so may we also live and die in that promise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** For these and all things beneficial to us and profitable for our salvation, let us pray to the Lord with confidence that He will indeed hear and answer us in the Name of Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 626

“Come, Let Us Eat”

- 1** **Come, let us eat, for now the feast is spread,
Come, let us eat, for now the feast is spread.
Our Lord's body let us take together,
Our Lord's body let us take together.**
- 2** **Come, let us drink, for now the wine is poured,
Come, let us drink, for now the wine is poured.
Jesus' blood poured let us drink together,
Jesus' blood poured let us drink together.**

The Hymn continues on the next page...

**3 In His presence now we meet and rest,
In His presence now we meet and rest.
In the presence of our Lord we gather,
In the presence of our Lord we gather.**

**4 Rise, then, to spread abroad God's mighty Word,
Rise, then, to spread abroad God's mighty Word.
Jesus risen will bring in the Kingdom,
Jesus risen will bring in the Kingdom.**

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The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

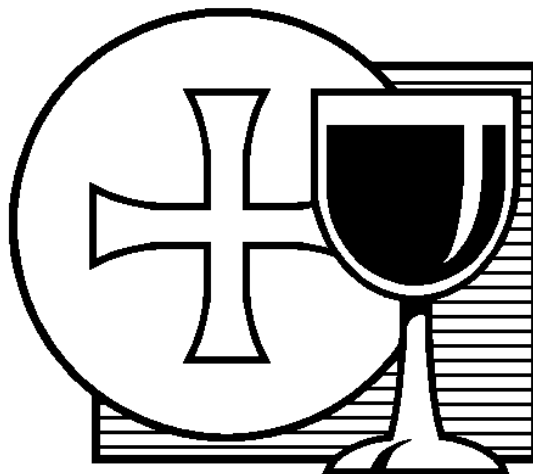
Music During the Distribution: "Come, Let Us Eat"

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.



C Lord, now You let Your ser-vant go in peace; Your word has been ful -
 filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

P Let us pray.
 O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 810

“O God of God, O Light of Light”

- 1 **O God of God, O Light of Light,
O Prince of Peace and King of kings:
To you in heaven’s glory bright
The song of praise forever rings.
To Him who sits upon the throne,
The Lamb once slain but raised again,
Be all the glory He has won,
All thanks and praise! Amen, amen.**
- 2 **For deep in prophets’ sacred page,
And grand in poets’ wingèd word,
Slowly in type, from age to age
The nations saw their coming Lord;
Till through the deep Judean night
Rang out the song, “Goodwill to men!”
Sung once by firstborn sons of light,
It echoes now, “Goodwill!” Amen.**
- 3 **That life of truth, those deeds of love,
That death so steeped in hate and scorn—
These all are past, and now above
He reigns, our King once crowned with thorn.
Lift up your heads, O mighty gates!
So sang that host beyond our ken.
Lift up your heads, your King awaits.
We lift them up. Amen, amen.**
- 4 **Then raise to Christ a mighty song,
And shout His Name, His mercies tell!
Sing, heav’nly host, your praise prolong,
And all on earth, your anthem swell!
All hail, O Lamb for sinners slain!
Forever let the song ascend!
Worthy the Lamb, enthroned to reign,
All glory, pow’r! Amen, amen.**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“O God of God, O Light of Light”

✠ *To God All Praise and Glory!* ✠

✠ ✠

Those Who Serve Us Today

The Celebrant & Preacher
The Communion Assistant
The Worship Assistant
The Parish Musician

The Rev. Peter A. Schiebel
George Kurtzweil
Paul Ritter
Skip Hall

✠ ✠

Acknowledgments

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NOTES AND NEWS

COVID UPDATE ... Owing to the continuing crisis with the current Omicron COVID variant, the Prince George’s County Council has chosen to continue the current indoor mask mandate in our area through March 9, 2022. With this mandate extension, we will continue to follow their guidelines. We kindly ask those attending worship in person to continue to wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

THE LUTHERAN HOUR... The story of a pastor who preached Christ's forgiveness to a congregation of criminals. Listen to the Lutheran Hour next Sunday, January 30, 2022, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "It's Not the Healthy", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S SAINTS...

January 24	St. Timothy , Pastor and Confessor
January 25	The Conversion of St. Paul
January 26	St. Titus , Pastor and Confessor
January 20	John Chrysostom , Preacher & Bishop

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).



COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR NEXT SUNDAY ...

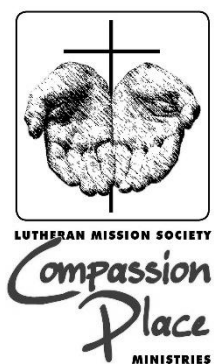
The Fourth Sunday after the Epiphany, January 30, 2022

Scripture Readings: Jeremiah 1:4-10; 1 Corinthians 12:31b – 13:13; Luke 4:31-44

Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours will be:

Monday: 10 AM – 4 PM

Tuesday: 10 AM – 4 PM

Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF JANUARY 23 – 30
May Be Subject to Change

Today	<i>The Third Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Fourth Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)

CHURCH STATISTICS

Sunday, January 16, 2022

Worship Attendance: 20 ; Communed: 20.



✠ O Christ, Hear Us! ✠

Intercessions for the Week of January 23, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim; Cherra, mother-in-law of Meghan; Jim, friend of Judy; Barbara, relative of Rick; Nathan, son of Art; Helen, aunt of Judy; John, father-in-law of Kristina; Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce; Sherri, co-worker of Joyce; Bernie, friend of Trinity; Nicy, aunt of Tracy; Howard, relative of Tracy; Marshay, relative of Tracy

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Verona Juhasz, Machang Sanga, Amanda Hudson, Kim Schiebel, and Maverick Hall, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.