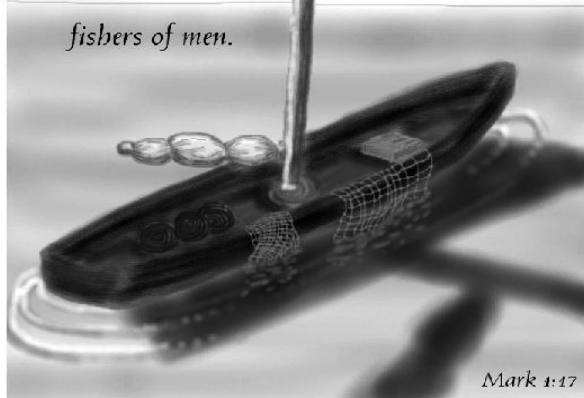
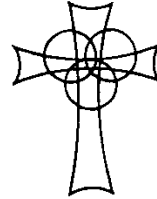


Come, follow me. . .  
and I will make you  
fishers of men.



**Trinity Evangelical Lutheran Church**  
30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712



*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*A Member Congregation of  
The Lutheran Church—Missouri Synod*

Third Sunday after the  


January 24, 2021

***WELCOME TO WORSHIP!!!***

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners. May we all continue to rejoice in God's abiding love for us all.

***A PRAYER AS WE GATHER***

Almighty God, by grace alone You call us and accept us in Your service. Strengthen us by Your Spirit, and make us worthy of Your call, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



## The Divine Service of Word and Sacrament

*Divine Service, Setting Two*  
*Lutheran Service Book, Page 167ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Hail, O Source of Every Blessing”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 409*

“Hail, O Source of Every Blessing”

- 1 Hail, O Source of ev’ry blessing,  
Father of our human race!  
Gentiles now, Your grace possessing,  
In Your courts obtain a place.  
Grateful now, we fall before You,  
In Your Church rejoice to live,  
See Your glory and adore You,  
Thankful for the grace You give.**
- 2 Once far off but now invited,  
We approach Your sacred throne,  
In Your covenant united,  
Reconciled, redeemed, made one.  
Now revealed to eastern sages,  
See the Star of Mercy shine,  
Myst’ry hid in former ages,  
Myst’ry great of love divine.**
- 3 Hail, O all-inviting Savior!  
Gentiles now their off’rings bring,  
In Your temples seek Your favor,  
Jesus Christ, our Lord and King.  
May we, body, soul, and spirit,  
Live devoted to Your praise,  
Glorious realms of bliss inherit,  
Grateful anthems ever raise.**

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 113:1-2, 4, 7-8; antiphon: verse 3*

- P** From the rising of the sun to its setting,  
the name of the LORD is to be praised!  
**C** **Praise the LORD! Praise, O servants of the LORD,  
praise the name of the LORD!**
- P** Blessèd be the name of the LORD  
from this time forth and forevermore!  
**C** **The LORD is high above all nations,  
and his glory above the heavens!**

- P** He raises the poor from the dust  
and lifts the needy from the ash heap,  
**C** to make them sit with princes,  
with the princes of his people.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** From the rising of the sun to its setting,  
the name of the LORD is to be praised!

The Hymn of Praise

*Gloria in Excelsis*

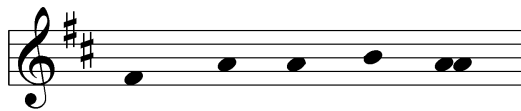
**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a-lone are the Lord, You a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The Old Testament Reading

*Jonah 3:1-5, 10*

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. ...

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse:

*Psalms 117:1-2a; 96:8; Mark 1:15*

**P** Praise the LORD, all nations!  
Extol him, all peoples!

**C** **For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.**

**P** Ascribe to the LORD the glory due his name;  
**C** **bring an offering, and come into his courts!**

**P** Alleluia. The time is fulfilled, and the kingdom of God is at hand;  
**C** **repent and believe in the gospel. Alleluia.**

The Holy Gospel

*Mark 1:14-20*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** **Glory to You, O Lord.**

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*The Congregation is seated.*

“May God Bestow on Us His Grace”

- 1 **May God bestow on us His grace,  
With blessings rich provide us;  
And may the brightness of His face  
To life eternal guide us,  
That we His saving health may know,  
His gracious will and pleasure,  
And also to the nations show  
Christ’s riches without measure  
And unto God convert them.**
  
- 2 **Thine over all shall be the praise  
And thanks of ev’ry nation;  
And all the world with joy shall raise  
The voice of exultation.  
For Thou shalt judge the earth, O Lord,  
Nor suffer sin to flourish;  
Thy people’s pasture is Thy Word  
Their souls to feed and nourish,  
In righteous paths to keep them.**
  
- △ 3 **O let the people praise Thy worth,  
In all good works increasing;  
The land shall plenteous fruit bring forth,  
Thy Word is rich in blessing.  
May God the Father, God the Son,  
And God the Spirit bless us!  
Let all the world praise Him alone,  
Let solemn awe possess us.  
Now let our hearts say, “Amen!”**

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The Sermon

Caught to Fish

*The Congregation rises.*



## The Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
Maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and Giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## The Prayer of the Church

- P** Rejoicing in the Light of Christ who has come to save us, let us pray for ourselves, for the Church in all places, and for the confession of the Gospel throughout the world that through its light many may be led to Jesus' eternal kingdom.
- P** Gracious Father, we praise You that You sent Your Son into our flesh to preach the Gospel of His saving work for all mankind. Continually pour out Your Holy Spirit upon us in Your Word and blessed Sacraments that we, with all Your Church, may faithfully confess Your saving Name. Lord, in Your mercy,
- C** hear our prayer.



**P** Heavenly Father, Your Son proclaimed liberty to the captives and recovery of sight to the blind. Bless all faithful pastors, teachers, missionaries, and church workers that they may carry on Christ's proclamation. Be present with them in every time of trial or need. Make them bold to be Your Son's voice to all sinners, and uphold and strengthen their families. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of might, You appoint the governing authorities. Bless and protect our president, our governor, and all those who make, administer, and judge our laws. Direct our governmental officials to come to the aid of the defenseless and to protect them. Watch over our military personnel, both here and in distant lands, and strengthen them and their families during times of loneliness and separation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of mercy, You sent Your Son to heal the brokenhearted. Comfort us with forgiveness for our sins and knowledge of Your peace with us in Christ. Encourage and strengthen those who are ill and frail including \_\_\_\_\_. According to Your will, give them healing or peace to trust Your wise providence. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Eternal Father, we thank You for bringing to eternal life all who trust in Your Son and for delivering to paradise those saints who have died. Send Your peace to (\_\_\_\_\_ *and*) all who mourn, that they may be strengthened by Your gracious promises in Christ and have courage to face their daily challenges. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Provider of all good gifts, You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. With those who rejoice we also rejoice, especially with \_\_\_\_\_. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lover of souls, You look with compassion and love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you \_\_\_\_\_ and all the people and concerns we name in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, we thank You that by Your Son's words You give His true Body and Blood as food and drink for us dying sinners. Let all who commune this day receive Your Son in repentance and faith, recognizing His hidden coming under bread and wine for forgiveness and peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy Father, You have given Your Son to raise us from the dust of death and seat us with princes in the new heavens and the new earth. Receive our thanks for St. Paul, Sts, Timothy and Titus, John Chrysostom, and all of Your servants who have died, looking forward with eager expectation to the joyous day of Your Son's return. When our last hour comes, support us by Your power and receive us into Your everlasting Kingdom. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord God, Heavenly Father, graciously hear our prayers, deliver and preserve us, for the sake of Your Son, our only Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

The Sharing of the Peace:

**P** Christ is our Peace. If anyone is in Christ, they are a new creation. Behold, the old has passed away, and everything has become new.  
The Peace of the Lord be with you always.  
**C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 839*

“O Christ, Our True and Only Light”

- 1 O Christ, our true and only Light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.**
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.**
- 3 O gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppressed  
In You find peace and heav'nly rest.**

*The Hymn continues on the next page...*

- 4 Shine on the darkened and the cold;  
Recall the wand'ers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.

*Text: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

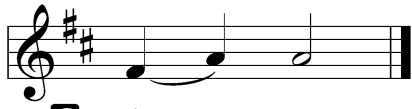
The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.

The *Agnus Dei*:



**C** Lamb of God, You take a - way the sin of the world;



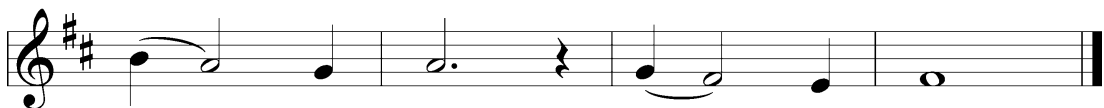
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*The Congregation is seated.*

The Distribution of Holy Communion:

*Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.*

*Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.*

Music During the Distribution: "O Christ, Our True and Only Light"

*After all have communed, the Pastor continues:*

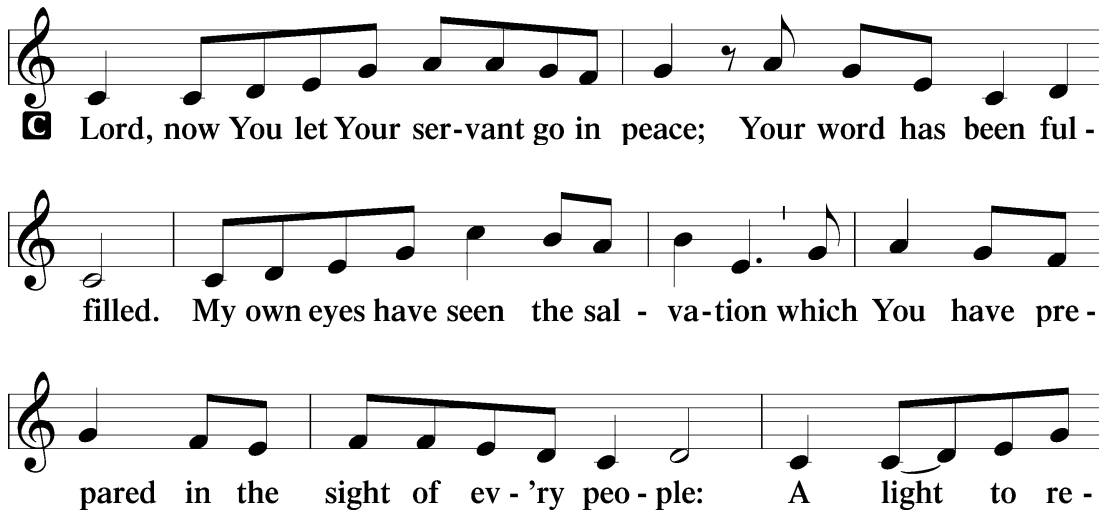
The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*The Congregation rises.*

The Post-Communion Canticle:

*Nunc Dimittis*



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

- P** Let us pray.  
 O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

The Benediction:

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

“Spread the Reign of God the Lord”

- 1 Spread the reign of God the Lord,  
Spoken, written, mighty Word;  
Ev’rywhere His creatures call  
To His heav’nly banquet hall.**
- 2 Tell how God the Father’s will  
Made the world, upholds it still,  
How His own dear Son He gave  
Us from sin and death to save.**
- 3 Tell of our Redeemer’s grace,  
Who, to save our human race  
And to pay rebellion’s price,  
Gave Himself as sacrifice.**
- 4 Tell of God the Spirit giv’n  
Now to guide us on to heav’n,  
Strong and holy, just and true,  
Working both to will and do.**
- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!**
- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath’ring nations all  
See Your light and heed Your call.**

*Text: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Spread the Reign of God the Lord”

✠ *To God All Praise and Glory!* ✠



## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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✘ ✘

## NOTES AND NEWS

The flowers on the altar are presented to the Glory of God by Sylvia Royal in honor of Eric Royal's birthday.

*PERSONAL SCRIPTURE STUDY* ... Even though we are not able to hold our Sunday Morning Bible Class at this time doesn't mean that you can't continue to be "in the Word" on your own. Pastor has provided parts of our Bible Study guide, "A Longer Look at the Lessons", for your use during the month of January. These materials are posted on the church website, and can be found at: <http://tlcmr.org/our-ministries/christian-education/online-bible-study-materials/> (The link can also be accessed off of our church website home page.)

*MIDWEEK DEVOTIONS AND BIBLE STUDY* ... will be held this Wednesday at 4:00 PM as Pastor goes live on the church Facebook Page. The services are available for you to view either on the livestream, or anytime afterward by accessing it on the video section on the Facebook Page. During these Wednesdays of the Epiphany Season, we will be studying through the Book of Jonah. We hope that you will join us for these times of the Word and prayer.

*THE LUTHERAN HOUR*... Jesus overturned and upended people's first impressions of Him. Listen to the Lutheran Hour next Sunday January 31, 2021, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Under the Impression", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

*OUR PRAYER LIST* ... The weekly "O Christ, Hear Us" page in the bulletin is a listing of those we remember in prayer during worship at Trinity and for whom you are invited to pray for in your own personal prayers during the week. In the version of the weekly bulletin that is published online, we only list the persons we are praying for by their first names because of privacy concerns and laws, while we continue to lift them up by full name in our spoken prayers. Pastor continues to keep the list current and invites you to send him by email any new prayer requests, or to let him know of any changes or deletions which need to be made. The "full text" version of the Prayer List, as it would ordinarily be found in the bulletin, can be made available to Trinity members who request one by sending an email to Pastor.

*FROM YOUR CHURCH'S PUBLISHER ...* Concordia Publishing House is assisting congregations and their members with materials to help sustain us spiritually during this time of quarantine that many find ourselves in. Please visit [www.cph.org](http://www.cph.org) and check out the new and free content available on their homepage which contains many free resources for devotion, learning, and worship.

*ALTAR FLOWERS ...* The flower chart for 2021 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

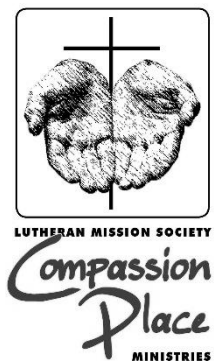
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

*PREPARING FOR NEXT SUNDAY ...*

The Fourth Sunday after the Epiphany, January 31, 2021

Scripture Readings: Deuteronomy 18:15-20; 1 Corinthians 8:1-13; Mark 1:21-28



## **Hyattsville Compassion Center**

*A shared ministry of  
Redeemer & Trinity Congregations  
and the Lutheran Mission Society*

**Ms. Elma Pervaiz, Center Coordinator**  
**Center Phone Number: 301-277-2302, ext. 23**

*We are happy to announce that our Compassion Center has reopened!*

Our operating hours will be:

**Monday: 10 AM – 4 PM**

**Tuesday: 10 AM – 4 PM**

**Wednesday: 10 AM – 2 PM**

Food and Clothing Ministry is available by appointment  
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours  
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time  
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center  
before bringing your items during center hours.

## **Trinity Stay-Safe Rules**

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ While in the church building, please wear a mask as much as possible for the sake of your neighbors.
- ❖ Please spread out in church in order to do the recommended distancing (six feet). In addition to the pews in the nave, you may also be seated in the balcony or church overflow. Of course, families who reside together may sit together.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ Limit your socializing indoors after the service; or better yet, use distanced visiting with one another outside.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

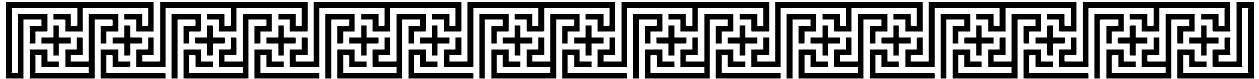
**PARISH CALENDAR FOR THE WEEK OF JANUARY 24 – 31**  
*May Be Subject to Change*

<b>Today</b>	<i>The Third Sunday after the Epiphany</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	10:00 AM – 2:00 PM	Compassion Center Open
	4:00 PM	Midweek Devotions and Bible Study (via Facebook Live)
<b>Thursday</b>	9 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Fourth Sunday after the Epiphany</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)

**CHURCH STATISTICS**

Sunday, January 17, 2021

Worship Attendance: 22; Communed: 20.



## ✠ O Christ, Hear Us! ✠

### Intercessions for the Week of January 24, 2021

#### Prayers for Continued Healing and Help

*For Members of Our Trinity Family:*

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, Evelyn, Waymond, Alan, August, Clara, David, Ernie, Paul, Sylvia, Angela, Priscilla, and David, Sr.

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Dina, niece of Sylvia; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Kristie, co-worker of Joyce; Giovanna, co-worker of Joyce; Linda, daughter of Gus & Betty;  
Sue, co-worker of Joyce; Rosemary, sister-in-law of Sylvia; Nicole & daughter, Anya, co-worker of Joyce;  
Eric, homeless; Mary, cousin of Pastor; Alan, cousin of Kim; Danielle, neighbor of Kim;  
Shirley, aunt of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers;  
Tasha, and her son Layton, friends of Kristina; Zoila, mother of David; Jeff, husband of Mary;  
Jeannette, mother-in-law of John; Ty & Clare, friends of David & Joyce;  
Roger & Family, friends of Vincent & Tracy; Jari, former Concordia Teacher

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

#### Thanksgivings and Blessings

Verona Juhasz, Machang Sanga, Amanda Hudson, Kim Schiebel, Maverick Hall, and Paul Juhasz, who celebrate their birthdays this week.

#### We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.