

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

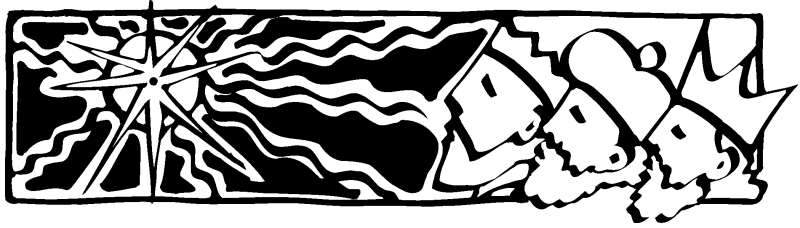
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod

Second
Sunday after
the Epiphany



JANUARY 15, 2023

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

Holy God, our Strength and our Redeemer, by Your Spirit hold us forever, that through Your grace we may worship You and faithfully serve You, follow You and joyfully find You, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two
Lutheran Service Book
Page 167ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“Hail, O Source of Every Blessing”

The Words of Welcome

The Congregation rises.

The Opening Hymn

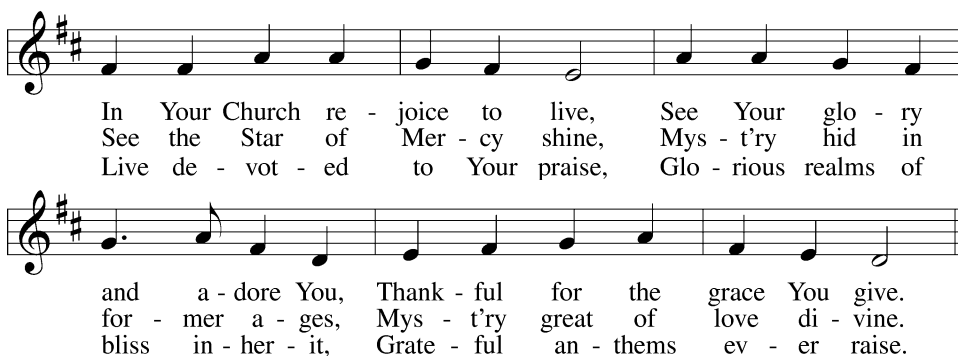
Lutheran Service Book Hymn # 409

“Hail, O Source of Every Blessing”

1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach Your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their

hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
of - f' rings bring, In Your tem - ples seek Your fa - vor, Je - sus

courts ob - tain a place. Grate - ful now, we fall be - fore You,
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
 See the Star of Mer - cy shine, Mys - t'ry hid in
 Live de - vot - ed to Your praise, Glo - rious realms of
 and a - dore You, Thank - ful for the grace You give.
 for - mer a - ges, Mys - t'ry great of love di - vine.
 bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the † Son and of the Holy Spirit.

C Amen.

✕ The Service of the Word ✕

The Introit of the Day

Psalm 19:1-4a, b; antiphon: verse 14

P Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

C The heavens declare the glory of God,
and the sky above proclaims his handiwork.

P Day to day pours out speech,
and night to night reveals knowledge.

C There is no speech, nor are there words,
whose voice is not heard.

P Their measuring line goes out through all the earth, and their words to the end of the world.

In them he has set a tent for the sun.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

The Hymn of Praise:

Gloria in Excelsis



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a - lone are the
 Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - men.

The Salutation and Collect of the Day:

P The Lord be with you.

C And al - so with you.

I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”

⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

1 Corinthians 1:1-9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,
²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be
saints together with all those who in every place call upon the name of our Lord Jesus Christ,
both their Lord and ours:

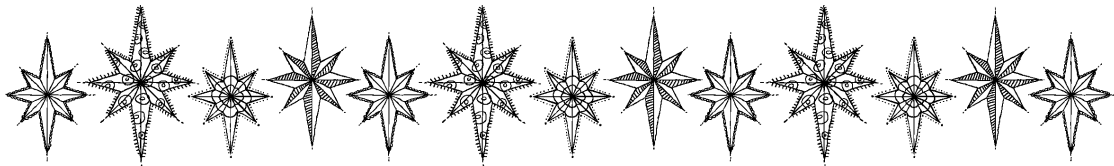
³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in
Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—
⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in
any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you
to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were
called into the fellowship of his Son, Jesus Christ our Lord.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.



The Gradual and Verse:

Psalms 117:1-2a; 96:8
John 1:29b

- P** Praise the LORD, all nations!
Extol him, all peoples!
- C** **For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.**
- P** Ascribe to the LORD the glory due his name;
C **bring an offering, and come into his courts!**
- P** Alleluia. Behold, the Lamb of God,
C **who takes away the sin of the world! Alleluia.**

The Congregation rises.

The Holy Gospel

John 1:29-42a

- P** The Holy Gospel according to St. John, the first chapter.
C **Glory to You, O Lord.**

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 702

“My Faith Looks Up to Thee”



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808–87

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

The Sermon

What Are You Seeking?

Text: John 1:35-39

The Congregation rises.



The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Called to be saints together with those in every place who call upon the name of our Lord Jesus Christ, let offer our prayers to God.
- P** Let us pray that the Church may continually bear witness to Christ by means of Holy Baptism, preaching the Gospel, and eating and drinking the resurrected Body and Blood of Christ, and having been strengthened by these Gifts, be sent out to share the Good News of our Savior in both word and deed. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray that the whole Christian Church on earth, although sadly torn and divided, may find its true unity in the truth that we still possess together one Lord, one Faith, and one Baptism, and united together in that truth, we may confess together to the world that there is life, hope, and salvation to be found alone in our one Savior, Jesus Christ. Lord, in Your mercy,
- C** hear our prayer.

- P** Let us pray that those who are troubled by sins past or present may repent, confess, and experience the forgiveness of sins and the assurance that our Lord Jesus Christ will sustain them to the end. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the people of our congregation, the Mekane Yesus congregation, and all our sister congregations may hear the call of Jesus to be light for the world and fulfill our vocations in ways that invite others to “come and see” Jesus. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the president of our nation, members of our government at all levels, and leaders throughout the world, may seek to rule with justice, wisdom, and compassion and use their power and authority with humility before God and in service to the most vulnerable ones among us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that pregnant women may rejoice over the children of God being formed in their wombs, and cherish the gift of life entrusted to them, and may all people come to see the necessity to protect human life at all stages, from conception to natural death. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all the sick, the suffering, and the dying, especially remembering _____. May they all be restored to health and wholeness according to the Lord’s will for them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that all those who mourn, (especially _____,) may experience the comfort and peace found in the sure and certain hope of the Resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that all those who rejoice in the Lord’s blessings, especially _____, may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering _____ and all those whom we name before the Lord in the silence of our hearts... Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that all those who come to commune at the Lord's Table this day may be strengthened in faith, assured of forgiveness, and encouraged to share Christ's mercy and love for their neighbor in their life and witness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks for St. Peter, Sarah the Matriarch, and all of the faithful who have entered into glory. And we pray that as they lived and died in the grace and peace of the Lord, so may we daily die to sin and be raised to new life in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God is faithful. He hears our prayers. We lack no spiritual gift as we await the revealing of the Lord Jesus. And so in confidence we entrust all for whom we pray to You, O God, Father, Son, and Holy Spirit, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 395
"O Morning Star, How Fair and Bright"



1 O Morn-ing Star, how fair and bright! You shine with God's
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
 3 Lord, when You look on us in love, At once there falls



own truth and light, A-glow with grace and mer-cy!
 our hearts now shine; There light a flame un-dy-ing!
 from God a-bove A ray of pur-est plea-sure.



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s
 In Your one bod-y let us be As liv-ing branch-
 Your Word and Spir-it, flesh and blood Re-fresh our souls



ter, You have won Our hearts to serve You on-ly!
 es of a tree, Your life our lives sup-ply-ing.
 with heav'n-ly food. You are our dear-est trea-sure!



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
 Now, though dai-ly Earth's deep sad-ness May per-plex us
 Let Your mer-cy Warm and cheer us! O draw near us!



Rich in bless-ing! Rule and might o'er all pos-sess-ing!
 And dis-tress us, Yet with heav'n-ly joy You bless us.
 For You teach us God's own love through You has reached us.

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

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Tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



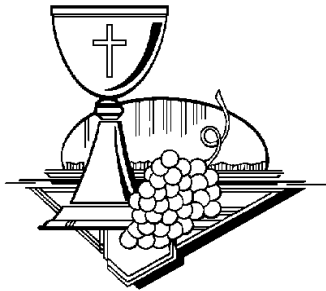
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of three ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, 2) intinction: dipping the bread lightly into the chalice held by the Pastor, or 3) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 395

"O Morning Star, How Fair and Bright"



4 Al - might - y Fa - ther, in Your Son You loved us when
 5 O let the harps break forth in sound! Our joy be all
 6 What joy to know, when life is past, The Lord we love



not yet be - gun Was this old earth's foun - da - tion!
 with mu - sic crowned, Our voic - es glad - ly blend - ing!
 is first and last, The end and the be - gin - ning!



Your Son has ran - somed us in love To live in Him
 For Christ goes with us all the way— To - day, to - mor -
 He will one day, oh, glo - rious grace, Transport us to



here and a - bove: This is Your great sal - va - tion.
 row, ev - 'ry day! His love is nev - er end - ing!
 that hap - py place Be - yond all tears and sin - ning!



Al - le - lu - ia! Christ the liv - ing, To us giv - ing
 Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion!
 A - men! A - men! Come, Lord Je - sus! Crown of glad - ness!



Life for - ev - er, Keeps us Yours and fails us nev - er!
 Tell the sto - ry! Great is He, the King of Glo - ry!
 We are yearn - ing For the day of Your re - turn - ing!

Text: tr. *Lutheran Book of Worship*, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

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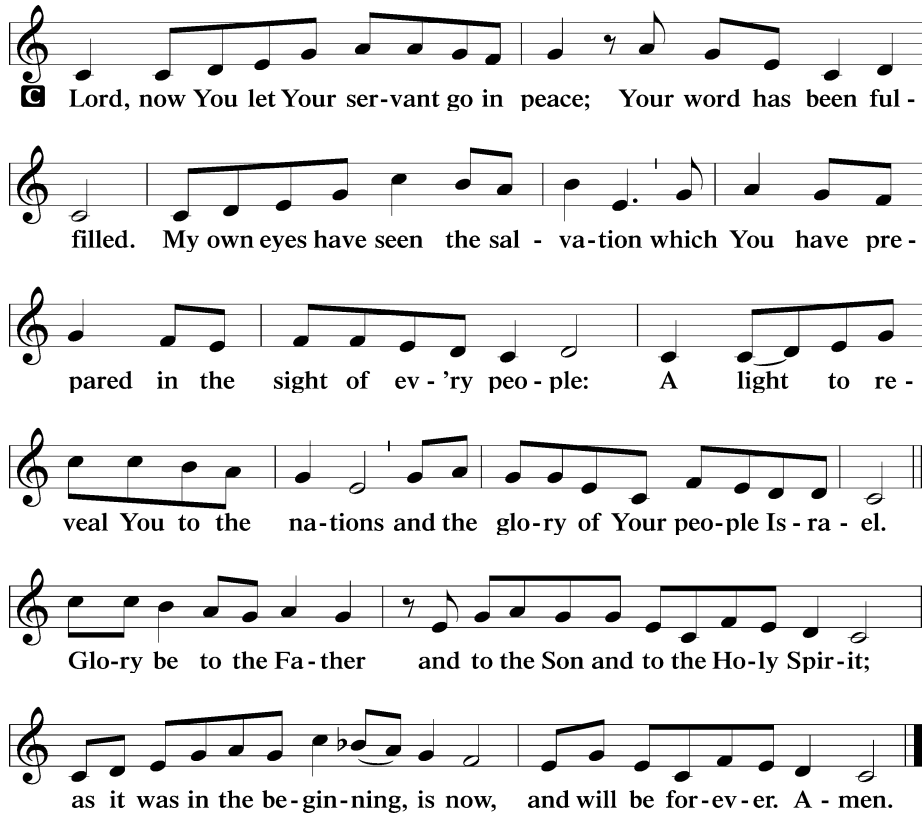
Tune: Public domain

Instrumental Music during the Distribution: “O Morning Star, How Fair and Bright”

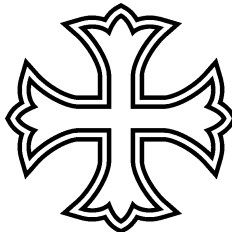
The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



The Post-Communion Collect:

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 394

“Songs of Thankfulness and Praise”



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God - head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 Thou by all wilt be con - fessed, God in man made man - i - fest.
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Songs of Thankfulness and Praise”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

Waymond Joynes

Helen Joynes

Helen Joynes

Skip Hall

✠ ✠

NOTES AND NEWS

COVID UPDATE ... The wearing of masks while in the church building remains optional, and you are free to wear or not wear them as you choose, or as your personal needs determine. We ask, in love for one another, that everyone continue to observe our “Stay Safe Rules” as posted at the church entrances. Thank you all for your continued patience and loving concern for our Trinity Family during this time.

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

THE LUTHERAN HOUR ... The mundane just isn't mundane when seen through heaven's eyes. Listen to the Lutheran Hour next Sunday, January 22, 2023, for this message from Guest Speaker, Rev. Dr. Jason Broge, "Whatever You Do", on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2023** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is **\$35.00** (this is an increase from previous years). If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).



Epiphany

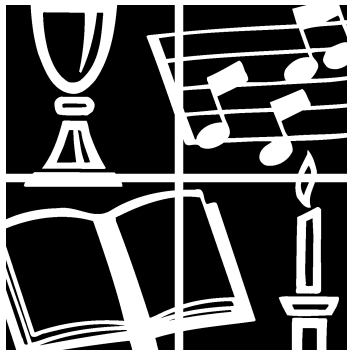
Announcements Regarding Worship at Trinity

Since the onset of the Covid Pandemic, required and necessary changes were made to some of our worship practices for the health and safety of our members. As the world has begun to move from the pandemic into the endemic phase of this continuing health situation, some of our members have asked if we might be able to return to some of our pre-pandemic practices. In response to those requests, the following decisions were approved at our Annual Voters Meeting to begin **Today, January 15th**.

Worship Materials: We will return to using the hymnals as our principal worship aid, and on most Sundays the bulletin will contain only the order of service in outline and the portions of the service which change weekly (Introit, Collect, Scripture Readings, etc.). We will continue to publish the order of service in full on the church website for the benefit of those who are worshiping with us online.

Communion Distribution: We will once again receive the Sacrament at the Communion Rail. Owing to our livestreaming setup, we will use only the rail on the lectern side. Also, both the common and individual cups will be offered for communicants to receive the Lord's Blood. Please know that you are welcome to receive the Sacrament in the manner which you feel most comfortable.

If you have any questions or concerns regarding these changes, please speak with Pastor or with any member of the Ministry Planning Group. We thank our Trinity Family for their patience and understanding as we have gone through this time together and as we move further forward into the "new normal" that we and the world find ourselves in.



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATION...

January 18 **The Confession of Saint Peter**

January 20 **Sarah**, Old Testament Matriarch & Saint

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

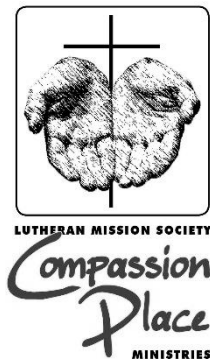
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR THE COMING SUNDAY ...

The Third Sunday after the Epiphany: January 22, 2023

Scripture Readings: Isaiah 9:1-4; 1 Corinthians 1:10-18; Matthew 4:12-25



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

*Located on the campus of Redeemer Lutheran Church
3799 East-West Highway, Hyattsville, Maryland*

We are happy to announce that our Compassion Center is open!

Our operating hours are:
Monday: 10 AM – 4 PM
Tuesday: 10 AM – 4 PM
Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.
Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

PARISH CALENDAR FOR THE WEEK OF JANUARY 15 – 22

May Be Subject to Change

Today	<i>The Second Sunday after the Epiphany</i>
	8:30 AM Adult Bible Study
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM – Noon Church Office Open
	9:30 AM Circuit 7 PCW Meeting at Pilgrim-Bethesda
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM – Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM – Noon Church Office Open
Next Sunday	<i>The Third Sunday after the Epiphany</i>
	8:30 AM Adult Bible Study
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, January 8, 2023

Worship Attendance: 20; Communed: 20.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of January 15, 2023

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda;
Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;
Catelyn, step-granddaughter of Ernie; Ray, relative of Kim;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Randy, friend of Pepper; Joan, friend of Tracy; Sally, SED Staff;
Robin, daughter of Vincent & Tracy; George, friend of Dave & Joyce;
Danny, friend of Dave & Joyce; Hudson, son of Brendan; Paul III, grandson of Paul

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Diane Hines, Eric Royal, Tim Thate, and Shekira Ramdass, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Adult Bible Study – 8:30 AM
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

