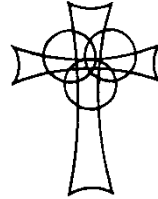


Trinity Evangelical Lutheran Church
30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712



The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org

*A Member Congregation of
The Lutheran Church—Missouri Synod*



Second Sunday After The Epiphany

January 16, 2022

WELCOME TO WORSHIP!!!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners. May we all continue to rejoice in God's abiding love for us all.

A PRAYER AS WE GATHER

Lord God, Source of every blessing, You showed forth Your glory and led many to faith by the works of Your Son, who brought gladness and salvation to his people. Transform us by the Spirit of His love, that we may find our life together in Him, Jesus Christ, our Savior and Lord. Amen.



The Divine Service of Word and Sacrament

Divine Service, Setting Two
Lutheran Service Book, Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Hail, O Source of Every Blessing”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 409

“Hail, O Source of Every Blessing”

- 1 Hail, O Source of ev’ry blessing,
Father of our human race!
Gentiles now, Your grace possessing,
In Your courts obtain a place.
Grateful now, we fall before You,
In Your Church rejoice to live,
See Your glory and adore You,
Thankful for the grace You give.**
- 2 Once far off but now invited,
We approach Your sacred throne,
In Your covenant united,
Reconciled, redeemed, made one.
Now revealed to eastern sages,
See the Star of Mercy shine,
Myst’ry hid in former ages,
Myst’ry great of love divine.**
- 3 Hail, O all-inviting Savior!
Gentiles now their off’rings bring,
In Your temples seek Your favor,
Jesus Christ, our Lord and King.
May we, body, soul, and spirit,
Live devoted to Your praise,
Glorious realms of bliss inherit,
Grateful anthems ever raise.**

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 36:5-9; antiphon: Song of Solomon 2:4

- P** [The Lord] brought me to the banqueting house,
and his banner over me was love.
C **Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.**
- P** Your righteousness is like the mountains of God;
your judgments are like the great deep; man and beast you save, O LORD.
C **How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.**

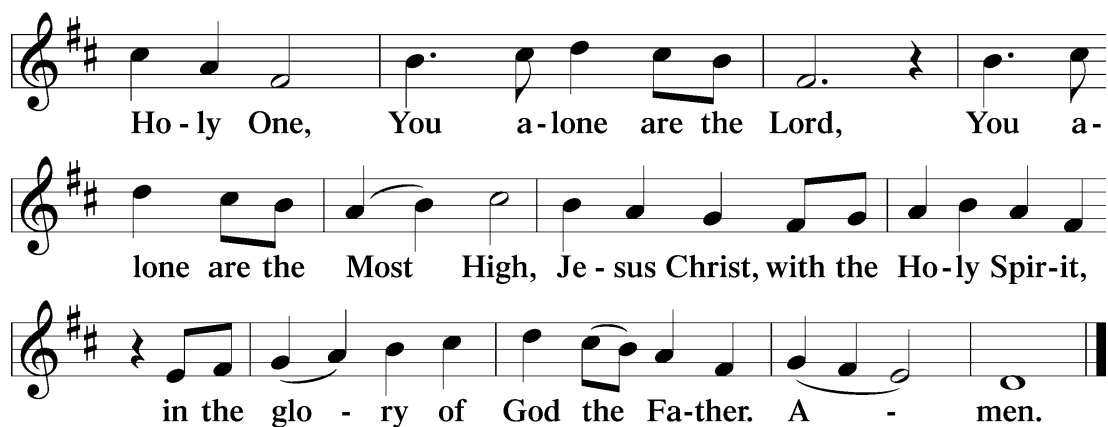
- P** They feast on the abundance of your house,
and you give them drink from the river of your delights.
- C** **For with you is the fountain of life;
in your light do we see light.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** [The Lord] brought me to the banqueting house,
and his banner over me was love.

The Hymn of Praise

Gloria in Excelsis

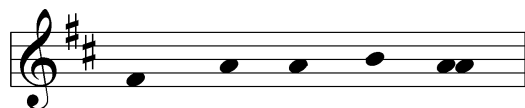
A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

The Salutation and Collect of the Day:



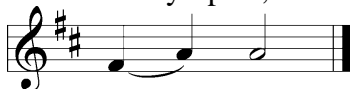
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not be quiet,
 until her righteousness goes forth as brightness,
 and her salvation as a burning torch.

²The nations shall see your righteousness,
 and all the kings your glory,
 and you shall be called by a new name
 that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate,
 but you shall be called My Delight Is in Her,
 and your land Married;

for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

The Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

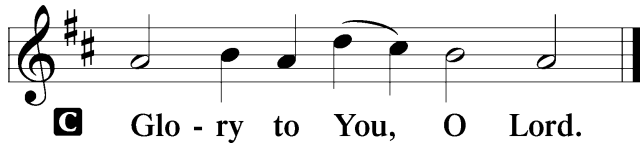
The Congregation rises.

The Gradual and Verse:

Psalms 117:1-2a; 96:8; John 2:11

- P** Praise the LORD, all nations!
Extol him, all peoples!
- C** **.For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.**
- P** Ascribe to the LORD the glory due his name;
- C** **bring an offering, and come into his courts!**
- P** Alleluia. This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory.
- C** **And his disciples believed in him. Alleluia.**

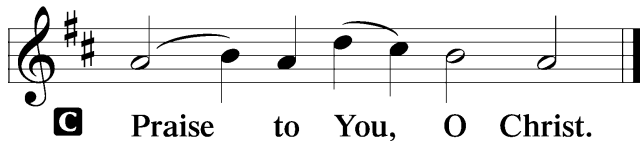
P The Holy Gospel according to St. John, the second chapter.



¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 408

“Come, Join in Cana’s Feast”

- 1** Come, join in Cana’s feast
Where Christ is honored Guest.
He welcomes all who come to taste
The wine His hands have blessed.
- 2** The old wine now is gone
From jars that stand apart.
No longer can it satisfy
The yearning, thirsting heart.

The Hymn continues on the next page...

**3 But Christ, the Word made flesh,
Bids water turn to wine.
He fills our empty cups again
With grace and truth divine.**

**4 Come, friends, and share the feast;
Here drink the wine supplied
By Him who is both Guest and Host—
For us, the Crucified.**

**△ 5 For now He lives and reigns
Through all eternity
With Father, Spirit, Three in One,
The glorious Trinity.**

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The Sermon

There's Something Special About a Wedding

The Congregation rises.

The Nicene Creed:

**☐ I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

C And I believe in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

The Prayer of the Church:

P Dearly beloved, named as Christ's own in Holy Baptism, let us call on our Savior and divine Bridegroom as His own dear bride on behalf of ourselves, for the whole Church of God, for the world, and for all those in need.

P O Christ, at Cana You manifested Your divine glory through Your first miraculous sign. By faithfulness to Your Word, make this congregation and all Your Church a light that shines Your divine love and forgiveness into our darkened world. Lord, in Your mercy,

C hear our prayer.

P O Christ, at Cana You pointed to the glory to come at the time when You would be crucified and raised to win salvation for all. Open our hearts and the hearts of fellow sinners everywhere to Your gifts in Word and Sacrament that we may receive and hold fast the gift of eternal life. Lord, in Your mercy,

C hear our prayer.

P O Christ, at Cana Mary directed the servants to do whatever You said. Bless the pastors and teachers, missionaries and servants of Your church to follow Your Word in all things for the salvation of Your people. Lord, in Your mercy,

C hear our prayer.

P O Christ, at Cana You manifested Your divine power within our world. We ask You to continue to uphold peace and justice as Your work through Your servants in government throughout the world. We especially pray for the leaders of our nation who make, administer, and judge our laws. May they always work for the good of our people, and defend the liberties of all, especially for the weakest among us and for those yet unborn. Lord, in Your mercy,

C hear our prayer.

P O Christ, at Cana You showed divine compassion—even for our simple, earthly needs. Always enable us to pray for all people and their needs. Grant us compassionate hearts for those who are lacking in bodily necessities of this life, that we may show mercy to them. Lord, in Your mercy,

C hear our prayer.

- P** O Christ, at Cana You blessed a husband and wife by Your presence at their marriage. Visit our homes with Your forgiveness, peace, and joy. Turn husbands and wives toward each other that they may live together in peace and joy. Bless our families, that parents may serve as examples of righteousness and children may joyfully live under their care, showing obedience and respect. According to Your will, give pious spouses to those who wish to be married, and grant solid friendships to those who are single. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana Your disciples put their faith in You. Grant steadfast faith, O Lord, to us and to all who are suffering, ill, injured, or undergoing medical tests (especially as we remember ____). Answer their cries according to Your loving-kindness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You brought joy to a wedding feast by bringing it Your blessing. We rejoice in the blessings You daily give to us, and we give You thanks and praise along with (_____ and) all who rejoice because of what You have given them. May we all ever be faithful stewards of Your gifts, that through them You may receive greater praise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana, You provided help in a time of need. To Your loving care we commend all those who have asked for our prayers. Especially we remember before you _____ and all the other people and concerns which we name in the silence of our hearts... Hear these prayers, we beseech You, and answer them all according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You provided good wine for a wedding banquet. Now You provide us the best wine, Your precious Blood, and the richest of food, Your very Body, at this foretaste of the eternal wedding feast to come. Prepare all who commune to receive You in repentance and faith that they may be eternally blessed. Bring us all at last to Your heavenly banquet table where we will praise You without end. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You showed Yourself to be the true Bridegroom of Your Bride, the Church. Not even death can part You from us. We thank You for the eternal peace You have given to St. Peter, Sarah, and all our brothers and sisters who have gone before us and now rest in Your eternal peace. Keep us in fellowship with them until the day of Your return. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord Jesus, we commend all for whom we pray, trusting in Your mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 642

“O Living Bread from Heaven”

- 1 **O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.**
- 2 **My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The Bread of life from heaven,
That now I shall not die.**
- 3 **You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.**
- 4 **Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.**

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



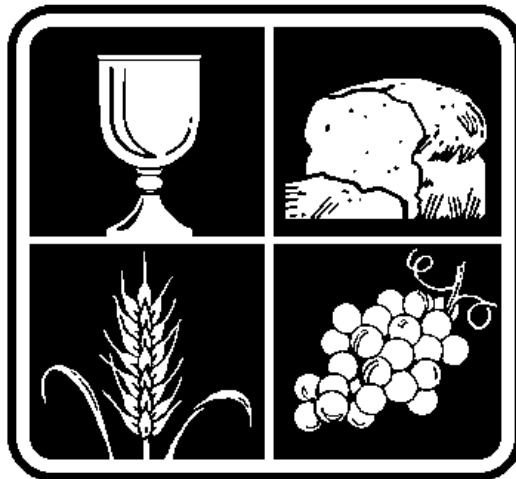
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion:

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today.

Holy Communion is distributed to the congregation in a continuous manner in front of the altar. Please follow the direction of the ushers to make your way to the Altar. The Sacrament is distributed in the following way...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood is then received from individual cups from the assistant (wine and white grape juice are available). After receiving, please place your empty cup into the tray at the end of the communion rail and return to your seat by way of the side aisle. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing from the Pastor.

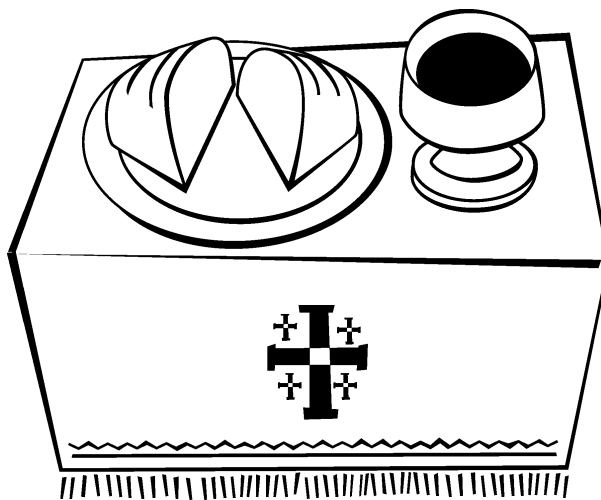
Music During the Distribution: "O Living Bread from Heaven"

After all have communed, the Pastor continues:

The Eucharistic Blessing:

- P** The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

The Congregation rises.





C Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

- P** Let us pray.
 O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 394

“Songs of Thankfulness and Praise”

- 1** Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David’s stem
In Thy birth at Bethlehem:
Anthems be to Thee addressed,
God in man made manifest.
- 2** Manifest at Jordan’s stream,
Prophet, Priest, and King supreme;
And at Cana wedding Guest
In Thy Godhead manifest;
Manifest in pow’r divine,
Changing water into wine;
Anthems be to Thee addressed,
God in man made manifest.
- 3** Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil’s might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in man made manifest.
- 4** Sun and moon shall darkened be,
Stars shall fall, the heav’ns shall flee;
Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confessed,
God in man made manifest.

The Hymn concludes on the next page...

**5 Grant us grace to see Thee, Lord,
Present in Thy holy Word—
Grace to imitate Thee now
And be pure, as pure art Thou;
That we might become like Thee
At Thy great Epiphany
And may praise Thee, ever blest,
God in man made manifest.**

Text: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Songs of Thankfulness and Praise”

✠ *To God All Praise and Glory!* ✠

✠ ✠

Those Who Serve Us Today

The Celebrant & Preacher
The Worship Assistant
The Parish Musician

The Rev. Peter A. Schiebel
Paul Ritter
Skip Hall

✠ ✠

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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✠ ✠

NOTES AND NEWS

The flowers on the Altar today are given to the glory of God by Pastor Schiebel in thanksgiving for Kim's six years of cancer remission.

COVID UPDATE ... As the Prince George's County Council has chosen to retain the current indoor mask mandate in our area through January 23, 2022, we will continue to follow their guidelines. We kindly ask those attending worship in person to continue to wear their masks while inside the church building. Our prayer continues to be that the Lord will continue to look on us and our world in mercy and continue to keep us from harm even as we all do those things which we can to keep one another as safe and healthy as possible.

THE LUTHERAN HOUR... Words have power to catch the listener, the power of Jesus' words and story, even more so. Listen to the Lutheran Hour next Sunday, January 23, 2022, for this message by Lutheran Hour Speaker: Rev. Dr. Michael Zeigler, "Caught", on WMZQ 98.7 FM at 7:00 AM or on Sundays at 1:30 PM and 6:30 PM on WFAX 1220 AM. If you are out of the radio station's range you may listen on line to WFAX worldwide at WFAX.com.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S SAINTS...

January 18 **The Confession of Saint Peter**
January 20 **Sarah, Old Testament Matriarch**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



ALTAR FLOWERS ... The flower chart for 2022 is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is \$30.00. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

COMPASSION CENTER NEWS... Our Compassion Center is open and is once again serving members of our community with their needs for food and clothing. Please see the full page announcement in the bulletin for more information. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this time of great need in our community we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

There is also a need for diapers, especially sizes 4, 5, and 6.

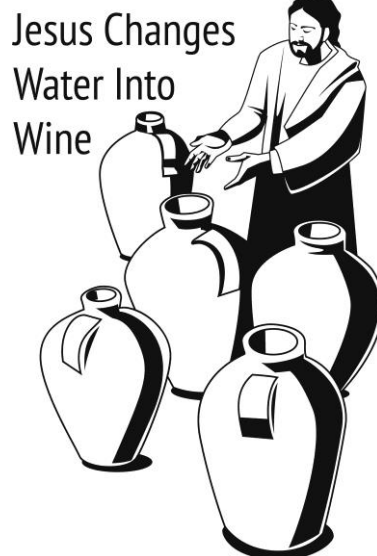
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that it is delivered to the Compassion Center. Thank you for your loving and generous support.

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

PREPARING FOR NEXT SUNDAY ...

The Third Sunday after the Epiphany, January 23, 2022

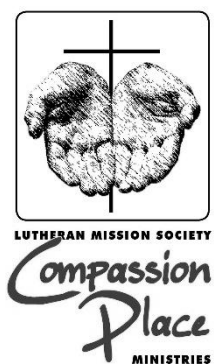
Scripture Readings: Nehemiah 8:1-3, 5-6, 8-10; 1 Corinthians 12:12-31a; Luke 4:16-30



Trinity Stay-Safe Rules

- ❖ If you are sick, PLEASE STAY HOME, and please get under a doctor's care.
- ❖ If you are over 65 or immunocompromised, please be careful, follow the rules here at church, or feel free to stay home with God's blessing and ours. (We'll be here when you are ready to come back to worship.)
- ❖ As the county has reinstated the indoor mask mandate, we ask everyone to once again wear a mask while in the church building.
- ❖ Physical Distancing Requirements have been lifted, so you are free to sit where and as you wish. Use your own best judgement as to how close you wish to sit to others.
- ❖ Wash your hands often. 20 seconds with soap and water. Hand sanitizer is available for you to use as well. Try not to touch your face.
- ❖ Cough and sneeze into a tissue or into your elbow.
- ❖ Please, no handshaking. Use an elbow bump or wave for now.
- ❖ All Worship materials are printed for each service. As we will not be reusing them, please take them home with you to recycle.
- ❖ Offerings will not be collected during the service. Please place your offering in the basket on the table in the rear of the nave, or continue to mail in your offering to the church office.
- ❖ Holy Communion will be distributed in a continuous fashion using individual wafers and cups. Please follow the direction of the usher to go forward and receive the Sacrament, and please keep a distance in line between persons.

Thank you all for your continued patience and concern for one another during this time.



Hyattsville Compassion Center

*A shared ministry of
Redeemer & Trinity Congregations
and the Lutheran Mission Society*

Ms. Elma Pervaiz, Center Coordinator
Center Phone Number: 301-277-2302, ext. 23

We are happy to announce that our Compassion Center has reopened!

Our operating hours will be:

Monday: 10 AM – 4 PM

Tuesday: 10 AM – 4 PM

Wednesday: 10 AM – 2 PM

Food and Clothing Ministry is available by appointment
during the center's open hours.

Please call Elma to make arrangements for us to assist you.

The thrift center will be open during our operating hours
with the following safety guidelines:

- Masks must be worn at all times
- Please observe social distancing
- Number of persons in the center at a time will be limited

In-Kind Donations for the thrift center are limited at this time
owing to reduced staffing at the center.

If you have donations, please contact Elma at the center
before bringing your items during center hours.

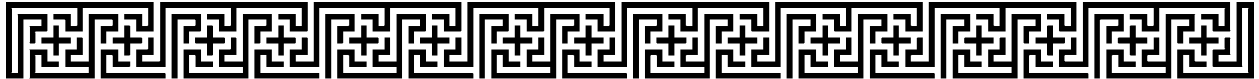
PARISH CALENDAR FOR THE WEEK OF JANUARY 16 – 23
May Be Subject to Change

Today	<i>The Second Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9 AM—Noon	Church Office Open
	9:30 AM – 1:00 PM	Circuit 7 Professional Church Workers’ Meeting at Pilgrim Lutheran—Bethesda
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9 AM—Noon	Church Office Open
Next Sunday	<i>The Third Sunday after the Epiphany</i>	
	8:30 AM	Bible Study
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)

CHURCH STATISTICS

Sunday, January 9, 2022

Worship Attendance: 21 ; Communed: 21 .



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of January 16, 2022

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Elizabeth, Joseph, Diane, John Tyler, Elizabeth, Waymond, Alan, August, Clara, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Joe, friend of Cullen; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Alan, cousin of Kim; Lisa, neighbor of Peter & Kim; Dennis & Caron, former Concordia Teachers; Zoila, mother of David; Jeff, husband of Mary; Jari, former Concordia Teacher; Catelyn, step-grandaughter of Ernie; Ray, relative of Kim; Sandy, relative of Kim; Cherra, mother-in-law of Meghan; Jim, friend of Judy; Scott & Tori, friends of Matt; Barbara, relative of Rick; Nathan, son of Art; Helen, aunt of Judy; John, father-in-law of Kristina; Susan, friend of Kim; Jim, uncle of Paul; Kathy, co-worker of Joyce; Sherri, co-worker of Joyce; Bernie, friend of Trinity; Nicy, aunt of Tracy; Howard, relative of Tracy; Marshay, relative of Tracy; Brad, friend of Matt

All those affected by or who are in fear of the Coronavirus Outbreak.

For our Medical Community, First Responders, and other Workers who aid us in this time.

Thanksgivings and Blessings

Diane Hines, Eric Royal, Tim Thate, and Shekira Ramdass, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ For Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland
- ✠ For the Lord to continue to move the hearts of our Trinity members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For Elma Pervaiz, our Center Coordinator, and for the work of our Compassion Center.
- ✠ Our government leaders, and for the members of our armed forces.
- ✠ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✠ For all those still affected and recovering from the effects of natural disasters.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of the shedding of their blood.
- ✠ Prayers for peace in our world, especially in those places that are affected by war, oppression, or by acts of terror, and for those who find themselves in harm's way in the war on terrorism.
- ✠ All those we know who are sick, who grieve, and who are in any need of prayer.